1. Introduction

Noun phrase arguments in Tagalog are preceded by particular grammatical function markers, such as *ng, sa, and ang. *Ang precedes topic nouns, *ng precedes non-topic nouns and *sa precedes dative nouns. These different positions are illustrated in example (1). *Ang precedes the topic noun *itlôg ‘egg’, *ng precedes the non-topic noun *manggagamot ‘doctor’ and *sa precedes the dative noun *sundalo ‘soldier’.

(1) Iniabôt *ng manggagamot *sa sundalo *ang *itlôg
hand NG doctor SA soldier ANG egg
‘The physician handed the egg to the soldier.’

And as we can see in the graph below, these grammatical function markers differ in front of proper nouns (Kroeger 1993). We will gloss them as ANG, NG, and DAT throughout.

<table>
<thead>
<tr>
<th>Common noun markers</th>
<th>NOM/topic</th>
<th>GEN/non-topic</th>
<th>DAT</th>
</tr>
</thead>
<tbody>
<tr>
<td>ang</td>
<td>ng</td>
<td>*sa</td>
<td></td>
</tr>
<tr>
<td>Personal name markers</td>
<td><em>si</em></td>
<td><em>ni</em></td>
<td><em>kay</em></td>
</tr>
</tbody>
</table>

These grammatical function markers are sometimes called case markers, determiners, or proclitics (Reid 2002), however their precise function remains the subject of debate. The goal of this paper is to determine whether the *ang and *ng elements in Tagalog pattern syntactically and semantically with determiners.

We argue, following Himmelmann (To appear), that *ang and *ng are determiners. We set aside *sa, which Himmelmann claims is a preposition. We begin with the general question of what determiners are. Gorrie, Kellner and Massam (2010) describe the three main functions of determiners: first to allow a nominal phrase to serve as an argument, second to encode definiteness and

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1 We would like to thank audiences at the CLA and AFLA for their comments. This research was partially supported by a SSHRC grant to Ileana Paul (410-2011-0977), for which we are grateful. The usual disclaimers apply.

2 Unless otherwise indicated, the data are from the first two authors. We have modified some of the glosses of the examples to make them consistent.
specificity, third to provide referentiality. The *ang* and *ng* elements can both function in this manner, therefore at first glance *ang* and *ng* elements both look like determiners. In this paper we will look more closely at the syntax and semantics of *ang* and *ng*. We begin by testing Bošković’s (2008) NP/DP generalizations, then apply Gillon and Armoskaite’s (2011) Diagnosis D, and finish with a discussion of the debate on *ang* versus *ng* in the literature on Tagalog.

2. Bošković’s NP/DP generalizations applied to Tagalog

Bošković (2008) claims that there are two types of languages, NP languages and DP languages. NP languages are languages that do not have any structure capable of sustaining determiners. DP languages contain the structure required to hold determiners, however having this structure does not mean that determiners or other markers are necessarily present. In other words, there are DP languages without determiners. Therefore, if *ang* and *ng* are determiners, Tagalog must be a DP language; if they are not determiners, it is possible that Tagalog is an NP language. But it is important to remember that if *ang* and *ng* are not determiners, Tagalog could still be a DP language, having a null determiner or an empty DP structure present.

In Table 1, we have listed 13 of Bošković’s (2008) diagnostic tests. According to these tests, Tagalog behaves like both an NP language and like a DP language. In the top half of Table 1, the tests that show Tagalog looks like an NP language are listed. In the bottom half of the table, the tests that show Tagalog looks like a DP language are listed. Of the 13 tests, 7 indicate that Tagalog is an NP language, but 6 suggest it is a DP language.

<table>
<thead>
<tr>
<th>Tag looks like NP</th>
<th>NP</th>
<th>DP</th>
<th>Tagalog</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clitic doubling</td>
<td>no</td>
<td>yes</td>
<td>no</td>
</tr>
<tr>
<td>Inverse scope</td>
<td>no</td>
<td>yes</td>
<td>no</td>
</tr>
<tr>
<td>Radical pro-drop</td>
<td>yes</td>
<td>no</td>
<td>yes</td>
</tr>
<tr>
<td>Exhaustivity of possessives</td>
<td>no</td>
<td>yes</td>
<td>no</td>
</tr>
<tr>
<td>Second position clitics</td>
<td>yes</td>
<td>no</td>
<td>yes</td>
</tr>
<tr>
<td>Possessors and adjective variable order</td>
<td>yes</td>
<td>no</td>
<td>yes</td>
</tr>
<tr>
<td>Majority reading of most</td>
<td>no</td>
<td>yes</td>
<td>no</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tag looks like DP</th>
<th>NP</th>
<th>DP</th>
<th>Tagalog</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cross-clausal scrambling</td>
<td>yes</td>
<td>no</td>
<td>no</td>
</tr>
<tr>
<td>Left branch extraction</td>
<td>yes</td>
<td>no</td>
<td>no</td>
</tr>
<tr>
<td>Adjunct extraction</td>
<td>yes</td>
<td>no</td>
<td>no</td>
</tr>
<tr>
<td>Neg raising</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
</tr>
<tr>
<td>Two lexical genitives</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
</tr>
<tr>
<td>Obligatory # morphology</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
</tr>
</tbody>
</table>

3 The data about number interpretation are not clear, so this claim is tentative.
In section 2.1, we discuss three of Boškovič’s (2008) tests that show that Tagalog looks like an NP language. In section 2.2, we discuss three of Boškovič’s tests that show that Tagalog looks like a DP language.

2.1 Tagalog is an NP Language

Below we illustrate the three tests that show that Tagalog patterns with NP languages.

2.1.1 Second Position Clitics

The first test is second position clitics. According to Boškovič (2008), second position clitic systems are only found in NP languages. Like NP languages, Tagalog has second position clitics, such as ko in (2) (Schachter 1973).

(2) Ibinigay ko ang pera kay Charlie.
    give ISG ANG money DAT Charlie
    ‘I gave the money to Charlie.’

And as we see in Table 2, Tagalog patterns with NP languages according to this diagnostic.

<table>
<thead>
<tr>
<th>TEST</th>
<th>NP</th>
<th>DP</th>
<th>Tagalog</th>
</tr>
</thead>
<tbody>
<tr>
<td>Second Position Clitics</td>
<td>yes</td>
<td>no</td>
<td>yes</td>
</tr>
</tbody>
</table>

2.1.2 Possessors and Adjective Variable Order

According to Boškovič (2008), only NP languages have possessors and adjective variable order. In (3), we see that the possessor ni Maria and the adjective na itim, are in different orders in examples (3)a and (3)b, yet both examples are grammatical and yield the same reading.

(3) a. ang lamesa ni Maria na itim
    ANG table NG Maria LI black
    ‘Maria’s black table’

    b. ang lamesa na itim ni Maria
    ANG table LI black NG Maria

As summarized in Table 3, Tagalog again patterns with NP languages.

<table>
<thead>
<tr>
<th>TEST</th>
<th>NP</th>
<th>DP</th>
<th>Tagalog</th>
</tr>
</thead>
<tbody>
<tr>
<td>Possessors and Adjective Variable Order</td>
<td>yes</td>
<td>no</td>
<td>yes</td>
</tr>
</tbody>
</table>

2.1.3 Clitic Doubling

Tagalog does not allow clitic doubling, which according Boškovič (2008), only occurs in DP languages. Example (4) illustrates basic word order with a proper
name si Maria. In (4), si Maria has been replaced by the clitic siya. However, example (6) contains both siya and si Maria and the sentence is ungrammatical. Therefore, Tagalog does not allow clitic doubling and patterns with NP languages as shown in Table 4.

(4) Hindi pumasok si Maria sa bahay.
    NEG enter ANG Maria SA house.
    ‘Maria didn’t enter the house.’

(5) Hindi siya pumasok sa bahay.
    NEG he/she enter SA house
    ‘She didn’t enter the house.’

(6) *Hindi siya pumasok si Maria sa bahay.
    NEG he/she enter ANG Maria SA house.

Table 4: Clitic Doubling

<table>
<thead>
<tr>
<th>TEST</th>
<th>NP</th>
<th>DP</th>
<th>TAGALOG</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clitic Doubling</td>
<td>no</td>
<td>yes</td>
<td>no</td>
</tr>
</tbody>
</table>

We have seen three tests that show Tagalog patterning as an NP language; let us turn to tests that show Tagalog patterning as a DP language.

2.2 Tagalog is a DP language

In this section, we will illustrate three of the six tests that show that Tagalog patterns with DP languages.

2.2.1 Two Lexical Genitives

According to Bošković (2008), DP languages allow two lexical genitives. The example in (7) has two genitives, ng lunsod ‘of the city’ and ni Napoleon ‘by Napoleon’ and thus shows that Tagalog patterns with DP languages.

(7) ang pagwasak ng lunsod ni Napoleon
    ANG destruction NG city NG Napoleon
    ‘the destruction of the city by Napoleon’

Table 5: Two Lexical Genitives

<table>
<thead>
<tr>
<th>TEST</th>
<th>NP</th>
<th>DP</th>
<th>TAGALOG</th>
</tr>
</thead>
<tbody>
<tr>
<td>Two Lexical Genitives</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
</tr>
</tbody>
</table>

2.2.2 Neg Raising

Tagalog also allows negative raising, which is argued by Bošković (2008) to occur only in DP languages. Example (8) has two readings. The first reading (atheist) is the neg raising reading. In this reading, hindi negates the embedded verb.
(8) Hindi naniwala si Pedro na may Diyos
   NEG believe ANG Pedro PERF exist God
   ‘Pedro doesn’t believe that God exists.
   1. Pedro thinks that God does not exist (atheist)
   2. Pedro does not know if God exists (agnostic)

And just like in English, negation in the matrix clause can license an embedded NPI (hanggang ‘until’) in Tagalog. In (9), it is ungrammatical to have hanggang ‘until’ within a sentence without the presence of negation. However in (10), both hanggang ‘until’ and negation are present, and the sentence is grammatical, showing that hanggang ‘until’ is an NPI. In (11), the matrix clause negation licenses the NPI hanggang ‘until’ in the embedded clause.

(9) *Makakalis si Maria hanggang bukas.
   will leave ANG Mary until tomorrow
   *‘Mary will arrive until tomorrow.’

(10) Hindi makakalis si Maria hanggang bukas.
    NEG will leave ANG Mary until tomorrow
    ‘Maria won’t arrive until tomorrow.’

(11) Hindi naniwala si Jose na makakalis
    NEG believe ANG Joseph PERF will leave
    si Maria hanggang bukas
    ANG Mary until tomorrow
    ‘Joseph doesn’t believe that Maria will arrive until tomorrow.’

Again, as summarized in Table 6, we see that Tagalog patterns with DP languages.

<table>
<thead>
<tr>
<th>Table 6: Neg Raising</th>
</tr>
</thead>
<tbody>
<tr>
<td>TEST</td>
</tr>
<tr>
<td>Neg Raising</td>
</tr>
</tbody>
</table>

2.2.3 Left Branch Extraction

In Tagalog, you can relativize a possessor, as in (12) and (13), and that is typically thought of as Left Branch Extraction. According to Bošković, only NP languages allow Left Branch Extraction.

(12) Madismaya ang doktor na suwail ang anak.
    disappoint ANG doctor PERF blacksheep ANG child
    ‘The doctor whose child is a blacksheep was disappointed.’

(13) Nadismaya ang doktor na palaging umiiyak ang anak.
    disappoint ANG doctor PERF always crying ANG child
    ‘The doctor whose child is always crying was disappointed.’ (Cena 1979)
However, Bošković (2008) explicitly excludes possessor movement when testing for Left Branch Extraction. For this test, we need to look at examples similar to (14) and (15).

(14) Bumili siya ng pulang kotse.
    buy he NG red-LI car
    ‘He bought a red car.’

(15) *Pula bumili siya ng kotse
    red buy he NG car

In (15), the movement of pula ‘red’ from its original position in (14) does not yield a grammatical sentence and therefore Tagalog does not allow left branch extraction. Therefore, Tagalog patterns with DP languages as we see in Table 7.

Table 7: Left Branch Extraction

<table>
<thead>
<tr>
<th>TEST</th>
<th>NP</th>
<th>DP</th>
<th>TAGALOG</th>
</tr>
</thead>
<tbody>
<tr>
<td>Left Branch Extraction</td>
<td>yes</td>
<td>no</td>
<td>no</td>
</tr>
</tbody>
</table>

As we have seen, some of Bošković’s (2008) tests show that Tagalog patterns both as a DP language and as a NP language. Therefore these tests are not helpful in reaching our goal and we must turn to other analyses, such as Gillon and Armoskaite (2011)’s Diagnosis D. In the following section, we apply their tests to ang and ng.

3. Diagnosis D

Gillon and Armoskaite (2011) point out that none of Bošković’s (2008) tests look at the semantic/pragmatic functions of determiners. To look at these semantic and pragmatic functions we have applied Gillon and Armoskaite’s tests to ang and ng respectively.

Table 8: Gillon and Armoskaite’s Diagnostics D applied to Tagalog

<table>
<thead>
<tr>
<th>TEST</th>
<th>NP</th>
<th>DP</th>
<th>ang</th>
<th>ng</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wide scope/escape scope</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
<td>no</td>
</tr>
<tr>
<td>Obligatory narrow scope</td>
<td>yes</td>
<td>no</td>
<td>no</td>
<td>no</td>
</tr>
<tr>
<td>Assertion/presupposition of uniqueness</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
<td>no</td>
</tr>
<tr>
<td>Potential anaphoric use</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
<td>yes</td>
</tr>
<tr>
<td>Obligatory anaphoric use</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
<td>yes</td>
</tr>
<tr>
<td>Law of contradiction</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
<td>no</td>
</tr>
</tbody>
</table>

Gillon and Armoskaite’s (2011) tests clearly show ang to be a determiner. Ng has some D properties, but not all, as summarized above in Table 8. We will discuss each test in the following sections.

3.1 ANG

In the next section we will discuss the application of Gillon and Armoskaite’s tests to ang-phrases. We will see that ang patterns with determiners.
3.1.1 Scope

The first two tests consider scopal interactions. In (16) *ang bata* ‘the child’ refers to one particular child that every woman kissed. This sentence lacks the narrow scope reading for *ang bata* ‘the child’, where every woman kissed a different child. *Ang*, therefore, takes obligatory wide scope. Therefore these first two tests show *ang* behaving as a determiner.

(16) Hinalikan ng bawat babae ang bata.
    kiss NG each woman ANGchild.
    ‘Every woman kissed the child.’ (∃ > ∀)

<table>
<thead>
<tr>
<th>Table 9: Scope</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TEST</strong></td>
</tr>
<tr>
<td>Wide Scope/Escape Scope</td>
</tr>
<tr>
<td>Obligatory Narrow Scope</td>
</tr>
</tbody>
</table>

3.1.2 Uniqueness and Potential Anaphoric Use

*Ang* also indicates uniqueness and has anaphoric use (see results in Table 10). In (17)b *ang tinapay* ‘the bread’ must be interpreted as the same bread in (17)a. It is *ang tinapay* ‘the bread’ that I bought (anaphoric) and I assert that I ate all of it (uniqueness). Therefore *ang* patterns as a determiner according this test.

(17) a. Bumili ako ng tinapay sa palengke.
    buy 1SG NG bread  SA market.
    ‘I bought bread at the market.’

b. Kinain ko ang tinapay.
    eat 1SG ANGbread.
    ‘I ate the bread.’

<table>
<thead>
<tr>
<th>Table 10: Uniqueness and anaphoric use</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TEST</strong></td>
</tr>
<tr>
<td>Assertion/Presupposition of Uniqueness</td>
</tr>
<tr>
<td>Potential Anaphoric Use</td>
</tr>
</tbody>
</table>

3.1.3 Obligatory Anaphoric Use

The next test applied is obligatory anaphoric use. *Ang hari* ‘the king’ in (18)b must refer to the same king that was mentioned in (18)a *isang hari* ‘a king’ which shows obligatory anaphoric use. As we can see in Table 11, this test again shows *ang* patterning as a determiner.

(18) a. May isa-ng hari sa kaharian ng Mayon.
    exist one- LI king  SA kingdom LI Mayon.
    ‘There was once was a king in the kingdom of Mayon.’
b. Ang hari ay may anak na tinaguriang
   ANG king INV exist daughterPERF considered
   pinakamagandang dalaga sa kaharian
   most beautiful-LI maiden SA kingdom
   ‘The king had a beautiful daughter who was considered the most
   beautiful maiden in the whole kingdom.’

Table 11: Obligatory anaphoric use

<table>
<thead>
<tr>
<th>TEST</th>
<th>NP</th>
<th>DP</th>
<th>ANG</th>
</tr>
</thead>
<tbody>
<tr>
<td>Obligatory Anaphoric Use</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
</tr>
</tbody>
</table>

3.1.4 Law of Contradiction

The last test applied is the law of contradiction. (19) is semantically odd, similar to its English counterpart. The cat cannot be gutom ‘hungry’ and hindi gutom ‘not hungry’ at the same time. Ang, therefore, follows the law of contradiction, and therefore patterns as a determiner here as well (see Table 12).

(19) #Ang pusa ay gutom at hindi gutom ang
     ANG cat INV hungry and NEG hungry ANG
     pusa.
     cat
     ‘The cat is hungry and the cat is not hungry.’

Table 12: Contradiction

<table>
<thead>
<tr>
<th>TEST</th>
<th>NP</th>
<th>DP</th>
<th>ANG</th>
</tr>
</thead>
<tbody>
<tr>
<td>Law of Contradiction</td>
<td>no</td>
<td>yes</td>
<td>yes</td>
</tr>
</tbody>
</table>

As we can see in the results (found in Tables 9-12) of each of Gillon and Armoskaite’s (2011) tests applied to ang-phrases, ang clearly patterns as a determiner. Now let us apply these tests to ng-phrases.

3.2 NG

In this section we discuss in detail the results of Gillon and Armoskaite’s (2011) tests applied to ng-phrases. We will see that unlike ang, ng gives mixed results.

3.2.1 Scope

The first two tests applied to ng concern scope. Compare the sentences in (20):
In (20)a both readings are possible but in (20)b only one reading is possible. What is crucial here is the ng-phrase in (20)b – ng lahat ng libro – cannot take wide scope. Therefore ng only patterns as a determiner in the second of these two scope based tests as summarized in Table 13.

<table>
<thead>
<tr>
<th>TEST</th>
<th>NP</th>
<th>DP</th>
<th>NG</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wide Scope/Escape Scope</td>
<td>no</td>
<td>yes</td>
<td>no</td>
</tr>
<tr>
<td>Narrow Scope</td>
<td>yes</td>
<td>no</td>
<td>no</td>
</tr>
</tbody>
</table>

### 3.2.2 Uniqueness

The next test applied is uniqueness. In the second sentence in (21) ng saging ‘some bananas’ cannot refer to all of the bananas bought; in other words, only some, not all, of the bananas bought were eaten. Ng, therefore, does not have uniqueness, and according to this test, does not pattern as a determiner.

<table>
<thead>
<tr>
<th>TEST</th>
<th>NP</th>
<th>DP</th>
<th>NG</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assertion/Presupposition Of Uniqueness</td>
<td>no</td>
<td>yes</td>
<td>no</td>
</tr>
</tbody>
</table>

### 3.2.3 Potential Anaphoric Use

Ng has potential anaphoric use (see Table 15). The example in (22) is appropriate in a context where there is one cup and one glass on the table. Both the speaker the hearer knows exactly which cup the speaker is referring to,
which means that \textit{ng tasa} ‘a/the cup’ can be anaphoric in (22). Therefore the application of this test shows that \textit{ng} patterns as a determiner.

(22) Pakiabot \textit{ng} tasa.
    \textsc{poli-hand ng cup}
    ‘Hand me a/the cup’.

\begin{table}[h]
\centering
\begin{tabular}{|c|c|c|c|}
\hline
\textbf{TEST} & \textbf{NP} & \textbf{DP} & \textbf{NG} \\
\hline
Potential Anaphoric Use & no & yes & yes \\
\hline
\end{tabular}
\caption{Potential anaphoric use}
\end{table}

3.2.4 Obligatory Anaphoric Use

\textit{Ng} also has obligatory anaphoric use (see results in Table 16). In (23)b \textit{ng mga bata} ‘the children’ must refer to \textit{mga batang} ‘the children’ introduced in (23)a. Therefore, this test also shows \textit{ng} patterning as a determiner.

(23) a. \textsc{may mga batang naglalaro sa labas.}
    \textsc{exist pl child-l1 playing sa outside.}
    ‘There are children playing outside’.

b. \textsc{napakaingay ng mgabata.}
   \textsc{noisy pl child}
   ‘The children are very noisy.’

\begin{table}[h]
\centering
\begin{tabular}{|c|c|c|c|}
\hline
\textbf{TEST} & \textbf{NP} & \textbf{DP} & \textbf{NG} \\
\hline
Obligatory Anaphoric Use & no & yes & yes \\
\hline
\end{tabular}
\caption{Obligatory anaphoric use}
\end{table}

3.2.5 Law of Contradiction

The last test applied to \textit{ng} is law of contradiction. First, recall the facts about \textit{ang}, discussed in (19). A similar example is illustrated in (24)a, which is semantically odd because \textit{ang babae} ‘the woman’ cannot simultaneously drown and not drown. Now let us try a similar sentence with \textit{ng}. (24)b, although awkward, is better than (24)a. Thus, \textit{ng} does not follow the law of contradiction as shown in Table 17, and therefore, \textit{ng} does not pattern as a determiner with the application of this test.

(24) a. \#\textsc{nalunod ang babae at hindi nalunod ang babae.}
    \textsc{drown ang woman and neg drown ang woman.}
    ‘The woman drowned and the woman didn’t drown.’
b. ??Kakalunod(lang) ng babae at hindi kakalunod ng drown (just) NG woman and NEG drown NG baby.
woman

‘The woman just drowned and the woman didn’t just drown.’

<table>
<thead>
<tr>
<th>Table 17: Contradiction</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TEST</strong></td>
</tr>
<tr>
<td>Law Of Contradiction</td>
</tr>
</tbody>
</table>

After having seen the results of Gillon and Armoskaite’s (2011) tests (shown in Tables 13-17) as applied to ng-phrases, we see that ng only shows some D properties.

4. The debate on ang vs. ng

In the preceding sections, we have looked at some syntactic and semantic properties of ang and ng. In this section, we will review some of the previous literature on these two markers. It is generally claimed that ang phrases are definite and that ng phrase objects are indefinite (Schachter and Otanes 1972). In particular, the two sentences in (25) differ in the translation: ng kotse is translated as ‘a car’ in (25)a and ang kotse is translated as ‘the car’ in (25)b.

    buy ANG woman NG car

    ‘The woman bought a car.’

b. Binili ng babae ang kotse.
    buy NG woman ANG car

    ‘A/The woman bought the car.’

The definiteness of ang has led many researchers to claim that ang phrases are topics, not subjects (Schachter 1976; Richards 2000, among many others). The contrast between ang and ng has also been used as evidence for an ergative analysis of Tagalog (De Guzman 1988; Aldridge 2004, 2012; inter alia). In particular, ang phrases are absolutive and scope high, while ng phrase themes are antipassive objects and therefore indefinite.

It has also long been recognized that the above definite/indefinite distinction between ang and ng is too simple. As pointed out by Bell (1978), Adams and Manaster-Ramer (1988), and others, ang phrases can be indefinite:

(26) a. Hoy, mahusay ang ibang komiks.
     EXCL good ANG other-LI comic

     ‘Well, some [i.e. other] comics are good.’

b. Dumarating ang isang dyip.
    come ANG one-LI jeep

    ‘A jeep is coming.’

The presence of an indefinite quantifier allows the indefinite reading (note the lack of uniqueness here). It has also been suggested that some ng phrases can be definite. In (27), ng adobo can be either definite or indefinite.

(27) a. Bumili ng adobo.
    buy NG adobo

    ‘The woman bought adobo.’

b. Binili ng adobo.
    buy NG adobo

    ‘A/The woman bought adobo.’
(27) Ipinagluto ni Romeo ng adobo ang babae.

cook NG Romeo NG adobo ANG woman

‘Romeo cooked the/some adobo for the woman.’

Clearly more research is required to tease out the precise semantic/pragmatic nature of ang and ng. It is clear, however, that syntactic position plays an important role in the interpretation of noun phrases in Tagalog (Rackowski and Richards 2005; Flegg 2004).

5. Conclusion

As we saw in section 2, Bošković’s (2008) tests are not helpful for Tagalog – Tagalog appears to be both an NP and a DP language. On the other hand, Gillon and Armoskaite’s (2011) tests, discussed in section 3, are more useful – ang clearly patterns as a determiner. On the other hand, the facts are perhaps not so simple and we need to take into consideration syntactic position.

In future research, we hope to apply Diagnosis D to sentences like (27), test for differences between ng as goal versus ng as agent, investigate sa, and explain why Tagalog has determiners but has many NP properties.

References


