

A Translation of the Psalter of Codex Sinaiticus
(compared with the Psalter of NETS)

by
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Sigla:

† = uncertain English equivalent, i.e. a correction in the MS that cannot be represented in English translation

> = omits

< > = editorial insertion e.g. <ha>nd for ποσ, i.e. χεῖρος

+ = adds

/ tr. = transposes

// tr = two items so marked are transposed

pr. = preceded by

() = resolution of contraction

1. Happy the man who did not walk by the counsel
of the impious,
and in the way of sinners did not stand,
and on the seat of pestiferous people did not sit down.
2 Rather, his will is in the law of the L(or)d,
and on his law he will meditate day
and night.
3 And he will be like the tree that was planted
by the channels of waters,
which will yield its fruit in its season,
and its leaf will not fall off.
And in all that he does, he will prosper.
4 Not so the impious, not so!
Rather, they are like the dust that the wind flings
from off the land.
5 Therefore the [> S^c] impious will not rise up
in judgment,
nor sinners in the council of the righteous,
6 because the L(or)d knows the way of the righteous,
and the way of the impious will perish.
2. Why did nations grow insolent, and peoples contemplate
vain things?
2 The kings of the earth stood side by side,
and the rulers gathered together,
against the L(or)d and against his a(nointe)d,
Interlude on strings
3 “Let us burst their bonds asunder

and cast their yoke
 from us.”
 4 He who resides in the heavens will laugh
 at them,
 and the L(or)d will mock them.
 5 Then he will speak to them in his wrath,
 and in his anger he will trouble them.
 6 “But I was established king by him,
 on Seion, his holy mountain,
 7 by proclaiming the L(or)d’s ordinance:
 The L(or)d said to me, ‘My son you are;
 today I have begotten you.
 8 Ask of me, and I will give you nations
 as your heritage,
 and as your possession the ends
 of the earth.
 9 You shall shepherd them with an iron rod;
 like a [$> S^c$] potter’s vessel [$vessels S^c$] you will shatter them.’ ”
 10 And now, O kings, be sensible;
 be instructed, all you who judge
 the earth.
 11 Be subject to the L(or)d with fear,
 and rejoice in him with trembling.
 12 Seize upon instruction, lest the L(or)d be angry,
 and you will perish from the righteous way,
 when his anger quickly blazes out.
 Happy are all who trust
 in him.

A Psalm. Pertaining to Daueid. When he
 was running away from
 his son Abessalom.

3. O L(or)d, why did those who afflict me multiply?
 Many are [$were S^c$] rising against me;
 3 many are saying to my soul, “There is
 no deliverance for him in his G(o)d.”
 Interlude on strings
 4 But you, O L(or)d, you are my supporter,
 my glory, and one who lifts up my head.
 5 With my voice I cried to the L(or)d,
 and he hearkened to me from his holy.
 mountain Interlude on strings
 6 I lay down and slept;
 I woke again, because the L(or)d supported [$will support S^c$] me.
 7 I shall not be afraid of ten thousands of people

8 who are setting themselves against me all around.
 8 Rise up, O L(or)d! Save me, O my G(o)d,
 because you are the one who struck all who are
 hostile to me for nothing;
 the teeth of sinners you shattered.
 9 Deliverance is the L(or)d's, and may your blessing be
 on your people!

Regarding completion. Among psalms.
 An Ode. Pertaining to Daueid.

4. When I would call, the G(o)d of my righteousness
 listened to me.
 In affliction you gave me room.
 Have compassion on me, and listen to
 my prayer.
 3 You sons of men, how long will you be dull-witted?
 Why do you love vanity and seek
 after falsehood?

Interlude on strings

4 And know that the L(or)d made marvelous
 his devout one;
 the L(or)d will listen to me when I
 cry to him.
 5 Be angry, and do not sin;
 for what you speak in your hearts, on
 your beds be pricked.

Interlude on strings

6 Sacrifice a sacrifice of righteousness, and
 hope in the L(or)d.
 7 Many are saying, "Who will show us
 good things?
 The light of your face was made a sign
 upon us, O L(or)d!"
 8 You gave gladness in
 my heart;
 from their harvest of grain and wine and
 oil they multiplied.
 9 In peace altogether, I will lie
 down and sleep,
 because you alone, O L(or)d, settled me
 in hope.

Regarding completion. Over her that
 inherits. A Psalm. Pertaining to Daueid.

5. To my words give ear, O L(or)d;

take note of my cry.
 3 Pay attention to the voice of my petition,
 my King and my G(o)d,
 because to you I will pray, O L(or)d.
 4 In the morning you will listen to my voice;
 in the morning I will present myself to you and will [pr. you S^c] look on,
 5 because you are not a g(od) who wants lawlessness,
 and [> S^c] one who does evil will not sojourn with you.
 6 Lawbreakers [pr. and S^c] will not endure
 before your eyes;
 you hated all who practice
 lawlessness.
 7 You will destroy all those who speak
 the lie;
 a bloodthirsty and deceitful man the
 L(or)d abhors.
 8 But I, through the abundance of your
 mercy, I will enter into your
 house;
 I will do obeisance toward your holy shrine
 in awe of you.
 9 O L(or)d, guide me in your righteousness
 for the sake of my enemies;
 make straight your [my S^c] way
 before me [you S^c].
 10 Because there is no truth in their
 mouth†,
 their heart is vain;
 their throat is an opened grave;
 with their tongues they would practice deceit.
 11 Judge them, O G(o)d,
 let them fall by their
 own schemes;
 in accordance with their many impieties
 cast them out, because they embittered
 you, O L(or)d.
 12 And let all who hope in you
 be glad [in you > S^c];
 forever they will rejoice, and you will
 encamp among them,
 and all [> S^c] those who love your name
 will boast in you,
 13 because you will bless a righteous one;
 O L(or)d, you crowned us as with a shield
 of favor.

Regarding completion. Among hymns. Over the eighth. A Psalm. Pertaining to Daueid.

6. O L(or)d, do not rebuke me in your anger,
nor discipline me in your wrath.
3 Have mercy on me, O L(or)d, because I am weak;
heal me, O L(or)d, because my bones were troubled.
4 And my soul was troubled very much,
and you, O L(or)d—how long?
5 Turn, O L(or)d; rescue my soul;
save me for the sake of your mercy,
6 because in death there is no one who
makes mention of you,
and in Hades who will acknowledge you?
7 I was weary with my moaning;
every night I will bathe
my bed;
with my tears I will drench
my couch.
8 My eye was troubled due to anger;
I grew old among all my enemies.
9 Keep away from me, all you who
practice lawlessness,
because the L(or)d [+ listened to the voice of my weeping S^c.]
10 [+ The L(or)d S^c] listened to my petition;
the L(or)d accepted my prayer.
11 May all my enemies be ashamed and
be [very much > S^c] troubled;
may they be turned back, rearwards, and, in a moment,
be very much put to shame†.

A Psalm pertaining to Daueid, which he sang to the L(or)d over the words of Chousei son of Iemenei.

7. O L(or)d my G(o)d, in you I hoped;
save me from all my pursuers,
and rescue me,
3 lest he like a lion seize
my soul,
with no one to redeem or save.
4 O L(or)d my G(o)d, if I did this,
if there is injustice in my hands,
5 if I repaid those who repaid
me with evil,
then may I fall† away empty from

- 6 my enemies;
 then may the enemy pursue and
 overtake my soul
 and trample [he will trample S^c] my life to the ground
 and make [pr. will S^c] my glory encamp
 in the dust.
- Interlude on strings
- 7 Rise up, O L(or)d, in your wrath;
 be exalted at the ends of my enemies;
 awake [pr. and S^c], O [+ L(or)d S^c] my G(o)d, with the ordinance
 you commanded.
- 8 And a congregation of people will surround you,
 and above this return on high!
- 9 The L(or)d will judge peoples;
 judge me, O L(or)d, according to my
 righteousness
 and according to the innocence in me.
- 10 Do let evil of sinners be brought to an end,
 and you shall direct a righteous one.
 G(o)d is one who tests hearts and kidneys.
- 11 Righteous is my help from G(o)d, he who
 saves the upright in
 heart.
- 12 G(o)d is a righteous judge, and strong and
 patient;
 one [pr. and S^c] who does not bring on wrath every day.
- 13 If you do not turn back, he will make his
 sword gleam;
 his bow he bent and
 prepared it,
- 14 and on it he prepared implements of death;
 he forged his arrows for those that are
 being burnt.
- 15 Look, he was in travail with injustice;
 he conceived toil and brought forth lawlessness.
- 16 A pit he dug and cleaned it out,
 and he shall fall into the hole he
 made.
- 17 His toil shall return upon his
 own head,
 and on his own pate his injustice
 shall descend.
- 18 I will give to the† L(or)d the acknowledgment due to
 his righteousness
 and make music to the name of the L(or)d, the Most High.

Regarding completion. Over the wine vats.
A Psalm. Pertaining to Dauid.

8. O L(or)d, our L(or)d, how admirable is your
name in all the earth,
because your magnificence was raised
beyond the heavens.
- 3 Out of mouths of infants and nurslings you
furnished praise for yourself,
for the sake of your enemies,
to put down enemy and avenger,
- 4 because I will observe the heavens, works
of your fingers—
moon and stars—things you alone founded.
- 5 What is man that you are
mindful of him
or son of man that you attend to him?
- 6 You diminished him a little in comparison with
angels;
with glory and honor you crowned him.
- 7 And you set him over the works
of your hands;
you subjected all under his
feet,
- 8 sheep and cattle, all [+ together S^c],
and further the beasts of the plain,
- 9 the birds of the air and the
fish of the sea—
the things that pass through paths of seas.
- 10 O L(or)d, our L(or)d, how admirable is your
name in all the earth!

Regarding completion. Over the secrets
of the son. A Psalm. Pertaining to Dauid.

9. I will acknowledge you, O L(or)d, with my
whole heart;
[+ I will tell of all your wonderful deeds S^c].
- 3 I will be glad and will rejoice
in you;
I will make music to your name, O Most High.
- 4 When my enemy turns back,
rearwards,
they shall grow weak and shall perish
from before you,
- 5 because you maintained my right and

my cause;
 you sat on a throne, you who judge with
 righteousness.
 6 You rebuked nations, and the impious
 perished;
 their [his S^c] name you blotted out forever
 and forever and ever.
 7 The swords of the enemy failed
 completely, and cities you destroyed†;
 the memory of them perished
 resoundingly.
 8 And the L(or)d remains forever;
 he prepared his throne in judgment.
 9 And it is he who will judge the world
 with righteousness;
 he will judge peoples with uprightness.
 10 And the L(or)d became a refuge for the needy,
 a helper at opportune times in afflictions.
 11 And let those who know your name
 hope in you,
 because you did not forsake† those who seek
 you, O L(or)d.
 12 Make music to the L(or)d, who resides in Sion.
 Declare his practices among
 the nations,
 13 because [while avenging | he who avenges S^c] blood he [> S^c] was
 mindful of them;
 he did not forget the cry of the
 needy.
 14 Have mercy on me, O L(or)d. See my humiliation
 from my enemies;
 you are the one who lifts me up from the gates of
 death
 15 so that I may proclaim all your
 praises in the gates of
 daughter Sion;
 I [we S^c] will rejoice in your deliverance.
 16 Nations got stuck in the corruption
 they produced;
 in this trap, which they hid, their own
 foot was caught.
 17 The L(or)d is known when he executes judgments;
 the sinner was caught in the work
 of his own hands.

Ode of an interlude on strings

- 18 Let sinners be turned away
to Hades,
all the nations that keep forgetting
G(o)d.
- 19 Because the poor shall not be completely forgotten,
the endurance of the needy shall not perish forever [completely SC].
- 20 Rise up, O L(or)d! Do not let m(a)n prevail;
let nations be judged before you.
- 21 Set a lawgiver over them, O L(or)d;
let nations know that they are human beings.
- Interlude on strings**
- 22 Why, O L(or)d, do you stand far off—
do you overlook at opportune times in afflictions?
- 23 When the impious behaves arrogantly,
the poor is set on fire;
they are being caught in the schemes
they devise,
- 24 because the sinner commends himself on† the
lusts of his soul,
and he who acts unjustly counts himself blessed.
- 25 The sinner provoked the L(or)d,
“According to the full extent of his wrath
he will not seek out.”
G(o)d is not before him.
- 26 His ways are being defiled at
every opportunity;
your judgments are being erased from
before him;
over all his enemies he will
exercise dominion.
- 27 For he said in his heart, “I shall not
be shaken, from generation to generation
without adversity”—
- 28 him whose mouth is full of cursing
and bitterness and deceit;
under his tongue are grief
and hardship.
- 29 He sits in ambush with the rich,
in secret places to kill the innocent.
His eyes focus on the
needy;
- 30 he lurks in secret like a lion
in its covert;
he lurks that he may seize the poor,
that he may seize a poor one by dragging him off.

31 In his trap he will humble him;
 he shall stoop and fall when he exercises
 dominion over the needy.

32 For he said in his heart, "G(o)d has forgotten,
 he turned away his face
 so as not to see it at all."

33 Rise up, O L(or)d [+ my S^c] G(o)d, let your hand be lifted up;
 do not forget the needy.

34 Why did the impious provoke G(o)d
 to anger?
 For he said in his heart, "He will not seek out!"

35 You see, because you note hardship
 and anger,
 to hand them [him S^c] over into your hands;
 therefore [> S^c] the poor has abandoned himself to you;
 you were [one helping | a helper to S^c] the orphan.

36 Crush the arm of the
 sinner and evildoer;
 his sin shall be sought out, and he shall no
 more be found on [account of it > S^c].

37 The L(or)d will reign as king forever and forever
 and ever;
 you shall perish, O nations, from his land.

38 [The L(or)d | O L(or)d you S^c] listened to the desire of the needy;
 your ear inclined to the
 readiness of their heart,

39 to do justice for the orphan and the humble
 so that man on the earth may
 not add to brag.

Regarding completion. A Psalm. Pertaining to Daueid.

10. In the L(or)d I trust; how will you say
 to my soul,
 "Flee to the mountains like a sparrow"—

2 because, look, sinners bent
 a bow;
 they prepared arrows for the quiver,
 to shoot in a moonless night
 at the upright in heart,

3 because what you [+ you S^c] fashioned they [+ they S^c] took down.
 But the righteous—what did he do?

4 The L(or)d is in his holy shrine;
 the L(or)d, in heaven is his throne.
 His eyes focus
 on the needy;

- his eyelids examine the sons
of men.
- 5 The L(or)d examines the righteous and the impious,
but he who loves injustice † hates
his own soul.
- 6 On sinners he will rain down snares †;
fire and sulfur and a w(in)d of a tempest
are the portion of their cup.
- 7 Because the L(or)d is righteous and he loved [+ acts of S^c]
righteousness,
his face beheld [+ acts of S^c] uprightness.

**Regarding completion. Over the eighth.
A Psalm. Pertaining to Dauid.**

- 11.** Save me, O L(or)d, a devout one has failed,
because truths became scarce among
the sons of men.
- 3 They spoke vanities, each to
his fellow;
lips are deceitful, in the heart and in the heart
they spoke [+ evil S^c].
- 4 May the L(or)d destroy all deceitful
lips and [> S^c] a boastful tongue,
5 those who say, “Our tongue
we will magnify;
our lips are our own—
who is our l(or)d?”
- 6 “[Due to | on account of S^c] the
wretchedness of the poor
and due to [> S^c] the groaning of the needy,
I will now rise up,” says the L(or)d;
“I will place in safety †; I will speak freely
against it.”
- 7 The sayings of the L(or)d are pure sayings,
silver refined by fire, tested
for soil,
cleansed seven times.
- 8 You, O L(or)d, you will guard us,
and you will preserve us from
this generation and forever.
- 9 All around the impious are walking about;
according to your exalted state you showed regard for the
sons of men.

Regarding completion. A Psalm. Pertaining to Daueid.

12. How long, O L(or)d, will you totally forget me?
How long will you turn your face
from me?
- 3 Until when shall I hold counsels in
my soul,
have pains in my heart by day [+ and by night S^c]?
How long shall my enemy be exalted
over me?
- 4 Regard; listen to me, O L(or)d my G(o)d!
Give light to my eyes,
lest I sleep unto death,
- 5 lest my enemy say, "I
prevailed against him";
they who afflict me will rejoice if
I am shaken.
- 6 But I hoped in your mercy;
my heart shall rejoice in
your deliverance.
I will sing to the L(or)d, my benefactor,
and make music to the name of the L(or)d, the Most High.

Regarding completion. Pertaining to Daueid. A Psalm.

13. The fool said in his heart,
"There is no G(o)d."
They [caused corruption | became corrupt S^c] and were abominable
in their practices;
there is no one practicing kindness; there
is not even one.
- 2 The L(or)d peered down from the sky on the
sons of men
to see if there was any who had understanding or
who sought after G(o)d.
- 3 All turned away, as well they became useless;
there is not the [> S^c] one practicing kindness;
there is not even one.
[Their throat is an opened grave; > S^c]
[with their tongues they would deceive. > S^c]
[Venom of vipers is under their lips, > S^c]
[whose mouth is full of cursing and bitterness. > S^c]
[Their feet are swift to shed blood; > S^c]
[ruin and misery are in > S^c]
[their ways, > S^c]
[and a way of peace they did not know. > S^c]

- [There is no fear of G(o)d before > S^c]
 [their eyes. > S^c]
 4 Shall they never learn, all those who practice
 lawlessness?
 Those who eat my people like eating
 bread did not call upon the L(or)d.
 5 There they dreaded [+ with S^c] fear, where there was no
 fear,
 because G(o)d [the L(or)d S^c] is with a righteous [> S^c]
 generation [+ of righteous S^c].
 6 The plan of the poor you put to shame,
 because [but S^c] the L(or)d is his hope.
 7 Who shall give out of Sion the deliverance
 of Israel?
 When the L(or)d returns the captivity
 of his people,
 Iakob will rejoice and Israel
 will be glad.

A Psalm. Pertaining to Dauid.

14. O L(or)d, who shall sojourn in your covert?
 And [or S^c] who shall encamp on the [a S^c] holy
 mountain of you?
 2 One who walks spotless and practices
 righteousness,
 who speaks truth in his heart;
 3 he who did not beguile with his tongue,
 nor did [and did no S^c] evil to his fellow
 and did not take up reproach against his
 next of kin.
 4 Before him one who acts wickedly
 is despised,
 but those who fear the L(or)d he glorifies;
 he who swears to his† fellow and does not renege.
 5 His money he did not give at
 interest,
 and gifts he did not take against the innocent.
 He who does these things shall never be
 shaken.

A stele inscription. Pertaining to Dauid.

15. Guard me, O G(o)d [L(or)d S^c], because in you I hoped.
 2 I said to the L(or)d, "My G(o)d [L(or)d S^c] you are,
 because you have no need of my goods."

- 3 As for the holy ones who are in his land—
he made marvelous all his wants
among them.
- 4 Their infirmities were multiplied;
after that, they were quick;
I will not gather their gatherings due
to spilled blood
or make mention of their names
with my lips.
- 5 The L(or)d is the [a S^c] portion of my inheritance
and of my cup;
you are the one who restores to me
my inheritance.
- 6 Boundary lines dropped for me in the most excellent spots;
indeed, to me my inheritance is
most excellent.
- 7 I will bless the L(or)d who makes me understand;
moreover, until night my kidneys
instructed me.
- 8 I kept seeing the L(or)d before me
always,
because he is at my right, that I might not
be shaken.
- 9 Therefore my heart was glad,
and my tongue rejoiced;
moreover, my flesh will encamp
in hope,
- 10 because you will not abandon my soul
to Hades†
or give your devout to see
corruption.
- 11 You made known to me ways of life.
You will fill me with gladness
along with your face;
in your right hand [are delights | is delight S^c], completely.

A Prayer. Of Daueid.

16. Listen, O L(or)d, to my† righteousness;
attend to my petition;
give ear to my prayer on
lips not deceitful.
- 2 From before you may [+ my S^c] judgment come forth [to me > S^c];
[+ let my eyes see acts of straightforwardness. S^c]
- 3 You tried my heart; you
visited by night;

- you grilled me, and no injustice was
found in me.
- 4 That my mouth might not speak of
the deeds of human beings,
on account of the words from your lips,
I kept to difficult ways.
- 5 Restore my steps in
your paths,
lest my steps be shaken.
- 6 I, I cried out, because you listened [hearkened S^c] to me, O G(o)d;
incline your ear to me, and listen to
my words.
- 7 Wondrously show your mercies, you who save
those that hope in you
from those that withstand your right hand.
- 8 Guard me [+ O L(or)d S^c] as the eye's pupil†;
with your wings' shelter you will
shelter me
- 9 from before the impious that
distress† me.
My enemies beset my soul;
their fat they shut up;
their mouth spoke arrogance.
- 10 Casting [having cast S^c] me out, they then
encircled me;
their eyes they set to incline
at the ground.
- 11 They seized me like a lion eager
for prey
and like† a whelp living in hiding.
- 12 Rise up, O L(or)d; anticipate them, and
trip them up;
rescue my soul from the impious,
your sword [swords S^c] from the enemies of your hand.
- 13 O L(or)d, from few things from earth
separate them in their lives.
And with your hidden things their
belly was filled;
they were fed with pork(?),
and they left the remnants to
their infants.
- 14 But as for me, I shall appear to your face in righteousness;
I shall be fed when your glory appears [+ to me S^c].

Regarding completion. Pertaining to Da(ui)d the servant of the

L(or)d, what he said to the L(or)d, the words
of this ode in the day in which the
L(or)d rescued him from the hand of all his enemies and from
the hand of Saoul. And he said:

17. I will love you, O L(or)d, my strength.
3 The L(or)d is my firmness and my refuge
and my rescuer;
my G(o)d is my helper, and I will hope in him,
my protector and horn of my deliverance,
my [pr. and S^c] supporter.
4 When I praise I will call upon the† L(or)d, and from my
enemies I shall be saved.
5 Pangs of death encompassed me,
and wadis of lawlessness alarmed me;
6 pangs of Hades encircled me;
snares† of death outran me.
7 And when I was being afflicted, I called upon the L(or)d,
and to my G(o)d I cried.
From his holy shrine he heard my voice,
and my cry before him will
enter into his ears.
8 And the earth shook and was atremble,
and the foundations of the mountains were disturbed
and shook, because G(o)d was angry with them.
9 Smoke went up in his wrath,
and fire flamed [will be burnt S^c] from before him;
coals were ignited by him.
10 And he sloped heaven [heavens S^c] and came down,
and thick darkness was under his feet.
11 And he mounted upon cheroub [cheroubin S^c] and flew,
and [> S^c] he flew upon the wings of winds.
12 And he made darkness his hide-away;
around him was his tent,
dark water in clouds of air.
13 From the brightness before him
the clouds passed,
hail and coals of fire.
14 And the† L(or)d thundered from heaven,
and the Most High gave forth his voice.
15 And [> S^c] he sent out arrows and scattered
them;
and lightnings he multiplied and
confounded them.
16 And the springs of the waters appeared,
and the foundations of the world were

uncovered
 at your rebuke, O L(or)d,
 at the blast of the br(ea)th of your wrath.
 17 He sent out from on high, and he took me;
 he took me to himself out of many waters.
 18 He will rescue me from my powerful enemies
 and from those that hate me,
 because they were too stout for me.
 19 They outran me in the day of my
 ill-treatment,
 and the L(or)d became a buttress for me.
 20 And he brought me out into spaciousness;
 he will rescue me, because he wanted me.
 [He will rescue me from my powerful enemies > S^c]
 21 [And the L(or)d will reward me according to
 my righteousness > S^c],
 and according to the cleanness of my
 hands he will [give back to | reward S^c] me,
 22 because I kept the ways of the L(or)d
 and did not impiously depart from my G(o)d,
 23 because all his judgments were
 before me
 and his statutes they did not put
 away from me.
 24 And I shall be blameless with him,
 and I shall keep myself from my lawlessness.
 25 And the L(or)d will reward me according to
 my righteousness
 and according to the cleanness of my
 hands before his
 eyes.
 26 With the devout you will be deemed [> S^c] devout,
 and with the innocent man you will be innocent,
 27 and with the select you will be select,
 and with the crooked you will pervert,
 28 because it is you who will save a humble people
 and the eyes of haughty you
 will humble,
 29 because it is you who will light my lamp, O L(or)d—
 O my G(o)d, you will light my darkness—
 30 because in you I shall be rescued from a
 pirate's nest
 and in my G(o)d I will scale a wall.
 31 My G(o)d—blameless is his way;
 the sayings of the L(or)d, tried by fire;

he is a protector of all who
 hope in him,
 32 because, who is g(o)d except the L(or)d?
 And [or S^c] who is g(o)d besides our G(o)d?—
 33 G(o)d who girded me with power,
 and he made my way blameless,
 34 refitting my feet
 like† a deer's
 and setting me on the heights,
 35 training my hands for battle,
 and my arms you made a
 bronze bow.
 36 And you gave me protection for
 my deliverance,
 and your right hand supported me,
 and your instruction set me straight [+ completely S^c].
 [+ and your instruction—it will teach me S^c].
 37 You made spacious my strides
 under me,
 and my footsteps did not weaken.
 38 I will pursue my enemies and
 overtake them,
 and I will not turn away until
 they fail.
 39 I will much afflict them, and they will not be able
 to stand;
 they shall fall under my feet.
 40 And you girded me with power for battle;
 you shackled under me [+ all S^c] those who rise
 up against me under me.
 41 And as for my enemies—you gave me their back,
 and those who hated me you destroyed.
 42 They cried out, and there was no one to save;
 to the L(or)d, and he [did not listen | was not listening S^c] to them.
 43 And I will pulverize them like powder
 before the wind;
 like the mire of streets I will grind them down.
 44 Rescue me from disputes [dispute S^c] with people;
 you will appoint me as head of nations;
 a people whom I did not know was subject to me.
 45 At the ear's hearing, they [he S^c] obeyed me†.
 Sons of strangers lied to me†.
 46 Sons of strangers grew old
 and limped from their paths.
 47 The L(or)d lives! And blessed be my [> S^c] G(o)d,

48 and let the G(o)d of my deliverance be exalted,
 the G(o)d who gives me vengeance
 and subdues peoples under me,
 49 my rescuer from irascible enemies.
 And [> S^c] from those who rise up
 against me you will lift me up;
 you will rescue me from an unjust man.
 50 Therefore I will acknowledge you among
 nations, O L(or)d,
 and make music to your name,
 51 magnifying the acts deliverance of
 his† king,
 and doing mercy to his a(nointe)d,
 to Daueid and his offspring
 forever.

Regarding completion. A Psalm. Pertaining to Daueid.

18. The heavens are telling of divine glory,
 and the firmament proclaims
 his handiwork.
 3 Day to day spews forth utterance,
 and night to night proclaims knowledge.
 4 There are no conversations, nor are there words, the articulations
 of which are not heard.
 5 Their sound went out to all
 the earth,
 and to the ends of the world
 their utterances.
 In the sun he pitched his covert,
 6 and he himself, like a bridegroom going forth
 from his bride's chamber,
 will rejoice, like a giant, to run his [> S^c]
 course.
 7 From the sky's extremity is his starting-point,
 and his goal is as far as the† sky's
 extremity,
 and there is no one that will be hid from
 his heat.
 8 The law of the L(or)d is faultless,
 turning souls;
 the testimony of the L(or)d is reliable, making infants
 wise;
 9 the statutes of the L(or)d are upright, making glad
 the heart;

the commandment of the L(or)d is radiant, enlightening
 the eyes;
 10 the fear of the L(or)d is pure, enduring forever
 and ever;
 the judgments of the L(or)d are valid, justified
 altogether,
 11 things desired beyond gold and much
 precious stone,
 and sweeter beyond honey and honeycomb.
 12 Indeed, your slave guards them;
 in guarding them there is great
 reward.
 13 Transgressions—who shall detect them?
 From my hidden ones clear me.
 14 Also from † strangers spare your slave!
 If they do not exercise dominion over me, then
 I shall be blameless
 and be cleansed from great
 sin.
 15 And the sayings of my mouth shall become
 good pleasure,
 and the meditation of my heart is before
 you, always,
 O L(or)d, my helper and my redeemer.

Regarding completion. A Psalm. Pertaining to Daueid.

19. May the L(or)d hearken to you in affliction's day!
 May the name of the G(o)d of Iakob
 protect you!
 3 May he send you help from a holy place
 and support you from Sion.
 4 May he remember your every sacrifice,
 and let your whole burnt offering
 increase.

Interlude on strings

5 May he [the L(or)d S^c] grant you according to your heart,
 and your every plan may he fulfill.
 6 We shall rejoice in your deliverance,
 and in the L(or)d our G(o)d's name we
 shall glory.
 May the L(or)d fulfill all your requests.
 7 Now I knew that the L(or)d saved
 his a(nointe)d;
 he will hearken to him from his
 holy heaven;

the deliverance of his right hand is with acts
of dominance.
8 These glory in chariots, and those in horses,
but we will exult [call upon S^c] in the name
of the L(or)d, our G(o)d.
9 They were shackled and fell,
but we rose and were set upright.
10 O L(or)d, save your [the S^c] king,
and hearken to us in the day
we call upon you.

Regarding completion. A Psalm. Pertaining to Dauid.

20. O L(or)d, in your power the king
shall be glad,
and at your deliverance he shall rejoice
greatly!
3 The desire of his soul [heart S^c]
you gave him,
and of the petition [wish S^c] of his lips
you did not deprive him.
Interlude on strings
4 Because you anticipated him with blessings
of kindness,
you set on his head a
crown of precious stone.
5 Life he asked of you, and you gave it him—
length of days forever [and forever > S^c]
and ever.
6 His glory is great by your
deliverance;
glory and magnificence you will bestow
on him.
7 Because you will give him blessing forever [and forever > S^c]
and ever
you will make him glad with joy through
your presence,
8 because the king hopes in the L(or)d
and in the mercy of the Most High I [he S^c]
shall not be shaken.
9 May your hand be found for all † your enemies;
may your right hand find all those who
hate you.
10 Because [> S^c] you will make them like an oven of
fire at the time of your presence.
O [the S^c] L(or)d you [> S^c] will confound them in your [his S^c] wrath,

- and fire will devour them.
- 11 Their seed you will destroy from [+ the S^c] earth,
and their offspring from sons
of men,
- 12 because they turned evil against you;
they devised a [> S^c] plan [plans S^c] they [which S^c] will never
be able to realize [stand S^c],
- 13 because you make them a back;
in your survivors you will prepare
their face.
- 14 Be exalted, O L(or)d, in your power!
We will sing and make music to your
dominance.

Regarding completion. Over the support
at dawn. A Psalm.
Pertaining to Daueid.

21. G(o)d, my G(o)d, attend to me; why did you
forsake me?
Far away from my deliverance are the
words of my transgressions.
- 3 O my G(o)d, I will cry by day [to you > S^c],
and you will not listen,
and by night, and it becomes no folly for me.
- 4 But you, the commendation of Israel†, reside [among
holy ones | in a holy place S^c].
- 5 In you our fathers hoped;
they hoped, and you rescued them.
- 6 To you they cried and were saved;
in you they hoped and were not put to shame.
- 7 But as for me, I am a worm and not hu(ma)n,
a reproach of humans and despised
by people.
- 8 All who saw me mocked
at me;
and they talked with the lips; they moved
the head:
- 9 “He hoped in the L(or)d; let him rescue him;
let him save him, because he wants him,”
- 10 because it was you who drew me from the belly,
my hope from my mother’s
breasts.
- 11 On you I was cast from the womb;
from my mother’s stomach [belly S^c] you have been my G(o)d.
- 12 Do not keep away from me, because affliction is near,

- 13 because there is no one to help [+ me S^c].
 Many bull calves encircled me;
 fat bulls surrounded me;
 14 they opened their mouth at me,
 like a lion that ravens and roars.
 15 Like water I [he S^c] was poured out,
 and all my steps [bones S^c]
 were scattered;
 my heart became like wax
 melting within my belly;
 16 my strength was dried up like a potsherd,
 and my tongue is stuck to
 my throat,
 and to death's dust you brought me down,
 17 because many dogs encircled me,
 a gathering of evildoers
 surrounded me.
 They gouged my hands and [+ my S^c] feet;
 18 I counted all my bones,
 but they took note and observed me;
 19 they divided† my clothes among themselves,
 and for my clothing they
 cast lots.
 20 But you, O L(or)d, do not put your help far away [+ from me S^c]
 Attend to my support!
 21 Rescue my soul from the sword,
 and from a dog's claw my only life!
 22 Save me from a lion's mouth,
 and my lowliness from the horns
 of unicorns!
 23 I will tell of your name to my
 kindred;
 in the midst of an assembly I will sing a hymn to you:
 24 You who fear the† L(or)d, praise him!
 All you offspring of Iakob together glorify him;
 let [pr. do S^c] all the offspring of Israel
 fear [+ from S^c] him,
 25 because he did not despise or scorn
 the petition of the poor,
 nor did he turn away his face
 from me,
 and when I cried to him
 he listened to me.
 26 From you comes my commendation in a great
 assembly [+ I will acknowledge you S^c];

my vows I will pay [+ to the L(or)d S^c] before
 those who fear him.
 27 The needy shall eat and be satisfied,
 and those who seek him shall praise
 the L(or)d;
 their hearts shall live forever
 and ever!
 28 All the ends of the earth shall remember
 and turn to the L(or)d,
 and all the paternal families of the nations
 shall do obeisance before him,
 29 because kingship is the L(or)d's, and it is he who is master
 over the nations.
 30 All the fat ones of the earth ate and
 did obeisance;
 all who descend into the [> S^c] earth
 shall fall down before him.
 31 And my soul lives for him, and my offspring
 will serve him;
 the coming generation will be announced to the L(or)d,
 32 and they shall announce his righteousness
 to a people to be born, which the L(or)d made.

A Psalm. Pertaining to Daueid.

22. The L(or)d [will shepherd | shepherds S^c] me, and I shall never lack
 anything.
 2 In a verdant place, there he made me encamp;
 by water of rest he reared me;
 3 my soul he restored.
 He led me into paths of righteousness
 for his name's sake.
 4 For even if I walk in the midst of death's
 shadow,
 I not will fear evil, because you are with me;
 your rod and your staff
 they comforted me.
 5 You prepared a table before me
 over against those that afflict me;
 you anointed my head with oil,
 and your cup was supremely† intoxicating.
 6 And your mercy shall pursue† me
 all the days of my life,
 and my residing in the L(or)d's house is for
 length of days.

A Psalm. Pertaining to Dauid.

23. The L(or)d's is the earth and its fullness,
the world and all those who
live in it;
2 it is he that founded it on
the seas
and prepared it on the rivers.
3 Who shall ascend onto the mountain of the L(or)d?
And [or S^c] who shall stand in his holy the place?
4 One who is guiltless in hand and clean in heart;
he who did not occupy his soul with
what is vain
and did not swear deceitfully to his † fellow.
5 He it is that will receive blessing from the L(or)d
and mercy from his divine s(avio)r.
6 This is the generation of people who seek him [the L(or)d S^c],
who seek the face of the G(o)d of
Iakob.

Interlude on strings

- 7 Raise the gates, O rulers of yours!
And be raised up, O perpetual gates!
And the King of glory shall enter.
8 Who is this King of glory?
The L(or)d, strong and powerful,
the L(or)d, powerful in battle.
9 Raise the gates, O rulers of yours!
And be raised up, O perpetual gates!
And the King of glory shall enter.
10 Who is this King of glory?
The L(or)d of hosts, he is this [> S^c] King of glory.

A Psalm. Pertaining to Dauid.

24. To you, O L(or)d, I lifted up my soul, O my G(o)d.
2 In you I trust; may I not be put to shame [+ forever S^c],
nor let my enemies
deride me.
3 Indeed, none of those who wait for you
shall be put to shame;
let those who are wantonly lawless be
shamed.
4 Make known to me, O L(or)d, your ways;
and teach me your paths.
5 Guide me in [to S^c] your truth,
and teach me, because you are G(o)d, my s(avio)r,
and for you I waited all day long.

6 Be mindful of your acts of compassion, O L(or)d,
and your mercies, because they are from of old.

7 The sins of my youth and the [my S^c] acts
of ignorance† do not remember;
according [pr. you S^c] to your mercy, remember me,
for the sake of your kindness, O L(or)d!

8 Kind and upright is the L(or)d;
therefore he will set a law for people that
sin in the way.

9 The meek he will guide in justice;
the meek he will teach his ways.

10 All the ways of the L(or)d are mercy and truth
for those who seek his covenant
and his testimonies.

11 For the sake of your name, O L(or)d
and you will expiate my sin, for
it is great.

12 Who is the pe(rso)n that fears the L(or)d?
He will set a law for him in the way he chose.

13 His soul will abide in prosperity,
and his offspring shall inherit land.

14 The L(or)d is empowerment for those who fear him,
and his covenant [is for making | he will make S^c] clear to them.

15 My eyes are ever toward the L(or)d,
because it is he that will pull my feet
out of a snare.

16 Look upon me and have mercy on me,
because I am an only child and poor.

17 The afflictions of my heart were
broadened;
bring me out of my narrow straits.

18 See my humiliation and my trouble,
and forgive all my sins.

19 See my enemies, that they multiplied,
and with an unjust hatred they hated me.

20 O guard my soul, and rescue me;
may I not be put to shame, because I hoped in you.

21 The innocent and upright would attach themselves to me,
because I waited for you.

22 Redeem Is(rae)l, O G(o)d, out of all
its afflictions.

Of Daueid.

25. Judge me, O L(or)d, because I walked in my
guilelessness,

and since I hope in the L(or)d I shall not grow weak.
 2 [+ Prove me, O L(or)d, and try me S^c].
 Test my kidneys and
 my heart.
 3 Because your mercy is
 before my eyes,
 and I was pleased in your truth.
 4 I did not sit with a council of vanity,
 and with transgressors of the law I will not
 enter;
 5 I hated the assembly of evildoers,
 and with the impious I will not sit.
 6 I will wash my hands in innocence
 and go around your altar, O L(or)d,
 7 to [that I might S^c] hear a voice of praise
 and tell all your wondrous deeds.
 8 O L(or)d, I loved your house's majesty
 and the spot of your glory's covert.
 9 Do not destroy my soul together with
 the impious
 and my life with men of blood,
 10 in whose hands are acts of lawlessness†;
 their right hand was filled with gifts.
 11 But as for me, I walked in my guilelessness;
 redeem me, [+ O L(or)d S^c] and have mercy on me.
 12 For [> S^c] my foot stood in uprightness;
 in assemblies I will bless you, O L(or)d.

Of Daueid. Before he was anoin(ted).

26. The L(or)d is my illumination and my savior;
 whom shall I fear?
 The L(or)d is my life's protector;
 of whom shall I be in dread?
 2 When wicked people would approach me
 to devour my flesh—
 those that afflict me and my enemies—
 they became weak and fell.
 3 Though a camp be arrayed against me,
 my heart shall not fear;
 though war rise up against me,
 in this I hope.
 4 One I requested of the L(or)d,
 this will I seek:
 to live [in order to live S^c] in the L(or)d's house all
 the days of my life,

to behold the pleasantness of the † L(or)d
 and to visit his people [shrine S^c],
 5 because he hid me in a [his S^c] tent in the day of
 my troubles,
 he sheltered me in a secret spot of
 his tent;
 high on a rock he set me.
 6 And now, look, he set my † head high against
 my enemies;
 I made the rounds and sacrificed in his tent
 a sacrifice with [of praise and S^c] shouting;
 I will sing † and make music to the L(or)d.
 7 Listen, O L(or)d, to my voice with which
 I cried aloud;
 8 have mercy on me, and listen to me! To you my
 heart said, “[+ The L(or)d I will seek S^c]
 My face sought [+ out you S^c]!”
 Your face, L(or)d, will I seek.
 9 Do not turn your face
 from me.
 Do [pr. and S^c] not turn away from your slave in wrath;
 be my helper. Do not abandon [damn me S^c],
 and overlook [abandon S^c] me, O G(o)d, my savior,
 10 because my f(ath)er and my m(oth)er abandoned me,
 but the L(or)d took me to himself.
 11 Make laws for me by [in S^c] your way, O L(or)d,
 and guide me on a straight path for the
 sake of my enemies.
 12 Do not give me up to the souls of people that afflict me,
 because unjust witnesses rose against me
 and injustice lied to itself.
 13 I believe in order that I may see the good things of the L(or)d in
 the land of the living.
 14 Wait for the L(or)d;
 take courage, and let your heart be strong,
 and wait for the L(or)d!

Of Daueid.

27. To you, O L(or)d, I will cry; my G(o)d, do not
 pass me by in silence,
 lest you pass me by in silence
 and I shall be like those who go
 down into a pit.
 2 Listen [+ O L(or)d S^c] to the voice of my petition,

- as I petition you,
 as I † lift up my hands to [toward S^c] your
 holy shrine.
- 3 Do not drag me away together with sinners,
 and together with men [> S^c], workers
 of lawlessness † [injustice S^c], do not destroy me,
 those who speak peace with
 their fellows,
 but wrongs are in their hearts.
- 4 Give them [+ O L(or)d S^c] according to their works,
 and according to the wickedness of
 their practices;
 according to the works of their hands
 give them;
 render them their due reward.
- 5 Because they took no notice of the works of the L(or)d and of
 the works of his hands,
 you will bring them down and build them
 up no more.
- 6 Blessed be the L(or)d, because he listened to the voice
 of my petition.
- 7 The L(or)d is my helper and my protector;
 in him my heart hoped, and I was
 helped
 and my flesh revived,
 and from my will I shall acknowledge
 him.
- 8 The L(or)d is empowerment for his people;
 and he is a protector of the deliverance
 of his a(nointe)d one.
- 9 O save your people, and bless
 your heritage,
 and shepherd them, and lift
 them up forever †.

**A Psalm. Pertaining to Daueid. Of the going forth
 of the tent**

- 28.** Bring to the L(or)d, O divine sons.
 Bring to the L(or)d young rams.
 Bring to the L(or)d glory and honor.
- 2 Bring to the L(or)d glory for his name;
 do obeisance to the L(or)d in his
 holy court.
- 3 The L(or)d's voice is over the waters;
 the G(o)d of glory thundered,

4 the L(or)d, over many waters,
 the L(or)d's voice in strength,
 the L(or)d's voice in magnificence.
 5 The L(or)d's voice, as he crushes cedars;
 the L(or)d [pr. and S^c] will crush the cedars of Lebanon.
 6 And he will pulverize them, as the bull calf,
 the Lebanon,
 and he that is beloved is like a son of
 unicorns.
 7 The L(or)d's voice, as he divides flames
 of fire.
 8 The L(or)d's voice, as he shakes a wilderness,
 and the L(or)d will shake the wilderness of Kades.
 9 The L(or)d's voice, as he [it S^c] prepares deer,
 and he will uncover forests,
 and in his shrine every last one speaks of glory.
 10 The L(or)d will settle the flood,
 and the L(or)d will† sit as king forever.
 11 The L(or)d will give strength to his people!
 The L(or)d will bless his people with
 peace!

**A Psalm. Of an Ode† of the dedication
 of the house. Pertaining to Daueid.**

29. I will exalt you, O L(or)d, because you upheld me
 and did not gladden my enemies
 against me.
 3 O L(or)d my G(o)d, I cried to you, and you healed me.
 4 O L(or)d, you brought up my soul from Hades;
 you saved me out of [from S^c] those that go down
 into a pit.
 5 Make music to the L(or)d, O you his devout,
 and acknowledge the mentioning of
 his holiness,
 6 because wrath is in his fury and life in
 his will.
 Weeping will lodge for the evening,
 and rejoicing comes with the morning.
 7 But as for me, I said in my prosperity, "I shall
 never be shaken."
 8 O L(or)d, by your will furnish my
 beauty with power,
 but you turned away your face, and
 I became troubled.
 9 To you, O L(or)d, I will cry, and to my

G(o)d I will petition:
 10 “What profit is there in my blood, when I
 go [am going S^c] down to corruption?
 Surely dust will not acknowledge you
 or tell of your truth?”
 11 The L(or)d heard and had mercy on me;
 the L(or)d became my helper.
 12 You turned my mourning into
 joy for me;
 you tore my sackcloth and girded me
 with gladness
 13 so that my glory may make music to you and I shall not
 be stunned.
 O L(or)d my G(o)d, I will acknowledge
 you forever.

Regarding completion. A Psalm. Pertaining to Daueid

30. In you, O L(or)d, I hoped; may I never be put
 to shame,
 and [> S^c] in your righteousness rescue me.
 3 Incline your ear to me;
 be quick to deliver me.
 Become to me a protector–g(o)d,
 and a house of refuge, to save me,
 4 because you are a strengthening and refuge of mine,
 and for your name’s sake you will guide
 me and nourish me;
 5 you will bring me out of this snare, which they
 hid for me,
 because you are my protector, [+ O L(or)d S^c]
 6 Into your hands I will entrust my sp(iri)t;
 you redeemed me, O L(or)d, G(o)d of truth.
 7 You hated those who carefully guarded
 vanities [vanity S^c] uselessly,
 but as for me, I hoped in the L(or)d.
 8 I will rejoice and be glad
 in your mercy,
 because you looked upon my humiliation;
 you saved my soul from dire straits
 9 and did not imprison me in an enemy’s
 hands;
 you set my feet in a spacious place.
 10 Have mercy on me, O L(or)d, because I am being afflicted;
 my eye was troubled by vexation,
 my soul and my belly.

- 11 Because my life failed in pain
and my years in sighing,
my strength grew weak in poverty,
and my bones were troubled.
- 12 With all my enemies
I became a reproach,
and to my neighbors, very much,
and a fright to my acquaintances;
those who would see me outside fled from me.
- 13 I passed out of mind like one who is dead;
I became like a broken vessel,
14 because I heard censure from many sojourning
all around;
when they gathered together
against me,
they plotted to take my soul.
- 15 But as for me, I hoped in† you, O L(or)d; I said, “You are my G(o)d.”
16 My lots are in your hands;
rescue me from my enemies’ hand
and from my persecutors.
- 17 Shine your face upon
your slave;
save me in your mercy.
- 18 O L(or)d, may I not be put to shame, because
I called on you;
may the† impious be shamed and be
brought down to Hades.
- 19 Let the deceitful lips become speechless,
which speak lawlessness against the righteous
with pride and contempt.
- 20 O how much is the abundance is your kindness
that you hid for those who
fear you;
you accomplished for those who hope in you,
before the sons of men!
- 21 You shall hide them in secret places [place S^c]
of your presence from disturbance
of a human [humans S^c];
you will shelter them in a tent from the
contention of tongues.
- 22 Blessed be the L(or)d, because he wondrously showed his
mercy in a city under siege.
- 23 But as for me, I said in my alarm, “I have therefore [> S^c]
been cast from [+ before S^c] your eyes.”
Therefore you listened to the voice

of my petition,
 when I cried out to you.
 24 Love the L(or)d, all you his
 devout;
 the [pr. because S^c] L(or)d seeks out truth
 and repays those who act
 excessively with pride.
 25 Take courage, and let your heart
 be strong,
 all you who hope in the L(or)d.

Pertaining to Daueid. Of understanding.

31. Happy are those whose lawless behavior was forgiven
 and whose sins were covered over.
 2 Happy the man whose† sin the L(or)d
 will not reckon,
 and in his mouth there is
 no deceit.
 3 Because I kept silence, my bones grew old
 from my crying all day long.
 4 Because day and night your hand was
 heavy upon me,
 I was turned to wretchedness when
 a thorn was stuck in me.
 Interlude on strings
 5 My sin [lawlessness S^c] I made known,
 and my lawlessness [sin S^c] I did not cover;
 I said, “I will declare to the L(or)d, against myself,
 my lawlessness,”
 and you, you forgave the impiety of
 my heart.
 Interlude on strings
 6 Over this, [+ to you S^c] every devout shall pray
 [to you > S^c] at an appropriate time,
 but at a flood of many
 waters, these will not
 reach him.
 7 You are my refuge from affliction
 that besets me—
 my enjoyment, redeem me from
 those that encircle me!
 Interlude on strings
 8 I will instruct you and teach you in this way
 in which you should go;
 I will fix my eyes upon you.

9 Do not be like horse and mule,
 [who have no understanding]¹;
 [with bridle³ and muzzle⁴]² [+ you shall S^c] squeeze
 their jaws (tr. 1/2 S^c;tr. 3/4 S^c)
 when they do not come near to you.
 10 Many are the scourges of the sinner,
 but mercy will surround him that hopes in the L(or)d.
 11 Be glad in the L(or)d, and rejoice,
 O righteous,
 and boast, all you upright
 in heart.

Pertaining to Daueid.

32. Rejoice in the † L(or)d, O you righteous.
 Praise befits the upright.
 2 Acknowledge the L(or)d with a lyre;
 with a harp of ten strings make music to him.
 3 Sing to him a new song;
 make music skillfully [+ to him S^c], with shouting,
 4 because upright is the word of the L(or)d,
 and all his works are in faithfulness.
 5 He [the L(or)d S^c] loves mercy and justice;
 the earth is full of the mercy of the L(or)d.
 6 By the word of the L(or)d the heavens were made firm,
 and by the br(ea)th of his mouth
 all their host,
 7 as he gathers the waters of the sea like † a wineskin,
 as he puts the deeps in storehouses.
 8 Let all the earth fear the L(or)d,
 and due to him let all
 the inhabitants of the world
 be shaken,
 9 because he it was that spoke and they came to be;
 he it was that commanded and they were created.
 10 The L(or)d scatters counsels of nations,
 and he frustrates thoughts of peoples
 [+ and frustrates counsels of rulers S^c].
 11 But the counsel of the L(or)d remains forever,
 thoughts of his heart from [to S^c]
 generations [generation S^c] to [and S^c] generations [generation S^c].
 12 Happy is the nation of whom the L(or)d
 is its G(o)d,
 a people he chose as a heritage
 for himself.
 13 From heaven the L(or)d looked down;

14 he saw all the sons of men
 from his prepared
 habitation
 he looked down on all the inhabitants
 of the earth—
 15 he who alone fashioned their hearts,
 he who keeps observing† all their deeds.
 16 A king is not saved by a great
 army,
 and a giant will not be saved by the greatness
 of his strength.
 17 Unreliable is a horse for deliverance,
 and by the greatness of its power it will not
 be saved.
 18 Look, the eyes of the L(or)d are on those who
 fear him,
 those who hope in his mercy,
 19 to rescue their souls from death
 and to keep them alive in famine.
 20 Our [pr. but S^c] soul waits for the L(or)d,
 because he is our helper and protector,
 21 because in him our heart
 will be glad,
 and in his holy name we hoped.
 22 May [your mercy,/ O L(or)d tr. S^c], be upon us,
 even as we hoped in you.

Pertaining to Daueid. When he changed
 his face before Abeimelech,
 and he let him go,
 and he went away.

33. I will bless the L(or)d at every opportunity;
 continually shall his praise be in
 my mouth.
 3 In the L(or)d my soul shall be commended†;
 let the meek hear and be
 glad.
 4 O magnify the L(or)d with me,
 and let us exalt his name
 together.
 5 I sought the L(or)d, and he hearkened to me,
 and from all my sojournings [afflictions S^c]
 he rescued me.
 6 Come to him, and be enlightened,
 and your faces shall never be put to shame.

- 7 This poor one cried, and the L(or)d
 listened to them [him S^c],
 and from all his afflictions he
 saved him.
- 8 An [the S^c] angel of the L(or)d will encamp around those
 who fear him and will
 rescue them.
- 9 O taste, and see that the L(or)d is kind;
 happy the man, who hopes in him.
- 10 O fear the L(or)d, you [pr. all S^c] his holy ones,
 because those who fear him
 have no want.
- 11 The rich became poor and hungry,
 but those who seek the L(or)d shall not suffer
 decrease in any good thing.
- Interlude on strings**
- 12 Come, O children, hear me; the fear of the L(or)d
 I will teach you.
- 13 What person is he who wants life,
 coveting to see good days?
- 14 Stop your tongue from evil
 and [+ your S^c] lips from speaking deceit.
- 15 Turn away from evil, and do good;
 seek peace, and pursue it,
 because [> S^c] the L(or)d's eyes are on the righteous,
 and his ears are toward their petition.
- 17 But the L(or)d's face is against evildoers,
 to destroy the remembrance of them
 from earth.
- 18 The righteous cried, and the L(or)d listened
 to them,
 and from all their afflictions he
 rescued them.
- 19 The L(or)d is near to the
 brokenhearted,
 and the humble in sp(iri)t he will save.
- 20 Many are the afflictions of the righteous,
 and from them all he [the L(or)d S^c] will rescue them.
- 21 [The L(or)d / will guard tr. S^c] all their bones;
 not one of them will be crushed.
- 22 The sinners' death is wretched,
 and those who hate the righteous shall
 go wrong.
- 23 The L(or)d will redeem his slaves' souls,
 and none of those who hope in him

will go wrong.

Pertaining to David.

34. Render judgment, O L(or)d, on those who do me wrong;
fight against those who fight against me!
- 2 Take hold of (circular) shield and (oblong) shield, and rise
up to help me!
- 3 Extend a sword, and block
against my
pursuers;
say to my soul, "I am your deliverance."
- 4 Let them be shamed and embarrassed
who seek my soul.
Let them be turned back, rearwards, and be
put to shame who devise
evil against me.
- 5 Let them be like dust in front
of the wind,
and an angel of the L(or)d driving them on.
- 6 Let their way be darkness and
slipperiness,
and an angel of the L(or)d pursuing them,
because, without reason they hid for me their
snare's destruction;
without cause they cast reproach on my soul.
- 8 Let the snare [they do | he does S^c] not recognize come upon them
[him S^c]
And let the chase, which they [he S^c] concealed, catch them [him S^c],
and in the snare—they [he S^c] shall fall in it.
- 9 But my soul shall rejoice in† the L(or)d;
it will delight in his deliverance.
- 10 All my bones shall say, "O L(or)d, who is like you
in rescuing the poor from the hand of those too
hard for him,
both poor and needy from those who
despoil him?"
- 11 When unjust witnesses rose up, they kept asking me
about what I was not familiar with.
- 12 They would repay me evil for good,
and my soul with barrenness.
- 13 But as for me, when they troubled me,
I would put on sackcloth
and would humble my soul with fasting,
and my prayer shall return
into my lap.

14 Like a fellow, like a brother of ours,
 so I would please them;
 as one grieving and sad, so
 I would humble myself.

15 And against me they were glad and gathered together;
 scourges gathered together against me, and
 I did not know;
 they were split apart and were not stunned;
 16 they tried me; they mocked me
 with mocking;
 they gnashed their teeth at me.

17 O L(or)d, when will you take a look?
 Restore my soul from
 their ravages,
 from lions my only one†!

18 I will acknowledge you in a large assembly;
 among a burdensome people I will praise you.

19 May those who unjustly are my enemies not be happy
 over me,
 those who hate me without cause and wink
 with the eyes,
 20 because as they were speaking peace to me,
 they were also devising treachery in wrath.

21 And they widened their mouth against me;
 they said, "Good, Good, our eyes saw."
 22 You saw, O L(or)d; do not pass by in silence!
 O L(or)d, do not be far from me!

23 Wake up, O L(or)d! [$>$ S^c] And pay attention to my trial,
 my G(o)d and my L(or)d, to my case!

24 Judge me, O L(or)d my G(o)d, according to your
 mercy [righteousness S^c],
 and may [my enemies | they S^c] not be happy over me.

25 May they not say† in their hearts, "Good,
 Good for our soul!"
 Nor may they say†, "We swallowed him up."

26 May those who are happy at my calamities
 be both shamed and embarrassed;
 let those who brag against me
 be clothed with shame and
 embarrassment.

27 May those who want my vindication
 rejoice and be glad,
 and let those who want the peace of
 his slave
 say ever more, "Let G(o)d [the L(or)d S^c]

be magnified.”
 28 And my tongue shall declaim
 your righteousness,
 all day long your commendation.

Regarding completion. Pertaining to the slave
 of the L(or)d, to Daueid.

35. Says the transgressor of the law in himself
 in order to sin:
 there is no fear of the divine
 before his eyes,
 3 because he practiced deceit before him,
 that he might find lawlessness in him and
 hate.
 4 The words of his mouth are lawlessness
 and deceit;
 he did not want to be sensible† to do good.
 5 Lawlessness he plotted
 on his bed;
 he was set on every way that was not good,
 and evil† he did not treat with contempt.
 6 O L(or)d, your mercy is in the sky,
 and your truth as far as the clouds.
 7 Your righteousness is like† divine mountains,
 your judgments are a great deep;
 humans and animals you will save, O L(or)d.
 8 How you increased your mercy, O G(o)d!
 But the sons of men will hope for [in S^c] the
 shelter of your wings.
 9 They will be intoxicated with the fatness of
 your† house,
 and you will give them drink from the wadi
 of your delight,
 10 because with you is life’s fountain;
 in your light we shall see light.
 11 O prolong your mercy to those who
 know you,
 and your righteousness to the upright
 of heart!
 12 Let the foot of arrogance not come to me,
 and may [>S^c] the hand of sinners [sinner S^c] not [pr. will S^c] shake
 me.
 13 There [+ all S^c] those who practice lawlessness
 fell†;
 they were thrust out and will be unable

to stand.

Of Daueid.

36. Do not fret among wicked people,
nor be envious of those that do
lawlessness,
2 because like grass they will quickly wither
and like green herbs they will quickly
fall off.
3 Hope in the L(or)d, and keep doing kindness,
and encamp in the land,
and you will be tended by its
wealth.
4 Take delight in the L(or)d, and he will give you
the requests of your heart.
5 Disclose your way to the L(or)d;
hope [pr. and S^c] in him, and he will act.
6 And he will publish your vindication
like light,
and your judgment like noonday.
7 Submit to the L(or)d, and supplicate him;
do not fret over the one that prospers in his life [way S^c]
over a person that commits transgressions [transgression S^c] of the
law.
8 Cease from wrath, and forsake
anger.
Do not fret [when doing | so as to do S^c] evil,
9 because the evil doers shall be
destroyed,
but those who wait for the L(or)d—they
shall inherit the † land.
10 And yet a little while, and the sinner will
be no more;
you [pr. and S^c] will seek his place and
will not find.
11 But the meek shall inherit land
and take delight in an abundance
of peace.
12 The sinner will closely watch the righteous
and gnash his teeth at him,
13 but the L(or)d will laugh at him,
because he foresees that his day will come.
14 A sword the sinners drew;
they bent their bow to bring down
poor and needy,

- 15 to slay the upright in heart.
 May their sword enter into their
 soul [hearts S^c]
 and their bows be crushed †.
- 16 Better is a little that the righteous has than
 the great wealth of sinners,
 17 because sinners' arms shall be
 crushed,
 but the † L(or)d upholds the righteous.
- 18 The L(or)d knows the ways of the blameless,
 and their heritage shall be
 forever †;
 19 they shall not be put to shame in an evil
 time,
 and in days of famine they shall be fed,
 20 because the sinners will perish,
 and the enemies of the L(or)d, as soon as they
 are glorified and exalted,
 vanishing like smoke they vanished.
- 21 The sinner borrows and will not pay back,
 but the righteous is compassionate and keeps giving †;
 22 because those that bless him shall
 inherit land,
 but those that curse him shall be
 destroyed.
- 23 The steps for [of S^c] a man [pe(rso)n S^c] [are directed
 / by the L(or)d tr. S^c],
 and his way by will.
- 24 Should he fall, he will not crash,
 because the L(or)d steadies his hand.
- 25 Younger I used to be; indeed, I have grown old,
 and I did not see a righteous one
 forsaken
 or his offspring begging bread.
- 26 All day long he is merciful and lends,
 and his offspring shall become a blessing.
- 27 Turn from evil, and do
 good,
 and encamp forever [+ and ever S^c].
- 28 Because the L(or)d loves justice
 and will not forsake his devout,
 they shall be kept safe forever.
 The [pr. but S^c] blameless [lawless S^c] shall be vindicated [chased away S^c]
 and the offspring of the impious shall be destroyed.
- 29 The [pr. but S^c] righteous shall inherit land

- and encamp on it
 forever and ever.
- 30 The mouth of the righteous shall declaim wisdom,
 and his tongue shall declaim [speak S^c] justice.
- 31 The law of his G(o)d is in his heart,
 and his steps shall not
 be tripped up.
- 32 The sinner watches for the righteous
 and seeks to put him to death.
- 33 But the L(or)d will not abandon him
 to his hands
 nor have him condemned, should he bring
 him to trial.
- 34 Wait for the L(or)d, and keep
 to his way,
 and he will lift you up to
 inherit land;
 when he destroys sinners, you will look on.
- 35 I saw an [the S^c] impious one being highly lifted up and
 being raised up like the cedars of
 Lebanon.
- 36 And I passed by, and, look, he was not,
 and I sought him, but his place
 was not found.
- 37 Mark innocence, and behold uprightness,
 because there is a residue for the
 peaceable person.
- 38 But transgressors of the law shall be destroyed
 together;
 the residue of the impious
 shall be destroyed.
- 39 But deliverance of the righteous is with [from S^c] the L(or)d,
 and he is† their protector in a time of
 affliction.
- 40 [+ And the L(or)d will help them and rescue them S^c].
 And he will deliver them from sinners
 and save them, because they hoped in him.

**A Psalm. Pertaining to Daueid. As a reminder.
 About sabbath.**

37. O L(or)d, do not rebuke me in your anger
 or discipline me in your wrath,
 3 because your arrows were stuck in me
 and you clamped your hand on me.
- 4 There is no healing for [in S^c] my flesh from

before your wrath;
 there is no peace for my bones
 from before my sins,
 5 because my acts of lawlessness went over
 my head;
 like a heavy burden they weighed on me.
 6 My wounds stank and
 festered
 from before my foolishness;
 7 I was wretched and bowed down
 completely;
 all day long I would go around
 looking sullen,
 8 because my soul [loin muscles S^c] was [were S^c] filled with mockeries†
 and there is no healing for [in S^c] my flesh.
 9 I was vilified and humiliated
 utterly;
 I would roar due to my heart's
 groaning.
 10 O L(or)d, before you is all my desire,
 and my groaning was not hidden
 from you.
 11 My heart was troubled, my strength
 failed me,
 and the light of my eyes [+ it too S^c]
 is not with me.
 12 My friends and my fellows
 approached opposite me and
 stood,
 and my next of kin stood far [+ off S^c].
 13 And those who seek my soul took
 to violence,
 and those who seek my hurt
 spoke vanity [vanities S^c],
 and treachery [treacheries S^c] they contemplated
 all day long.
 14 But as for me, I, like the deaf, would not hear,
 and like a mute not opening
 his mouth.
 15 And I became like a person
 that does not hear
 and that has no retort in his†
 mouth;
 16 in [pr. because S^c] you, O L(or)d, I hoped; it is you, O L(or)d my G(o)d,
 who will listen;

17 because I said, “Only let them [my enemies S^c] not be happy over me,”
and when my feet were shaken
they bragged against me;
18 because I am ready for scourges,
and my pain is † ever
with me;
19 because my lawlessness I † report,
and I will show anxiety over my sin.
20 But my enemies are alive and are
stronger than I,
and those who hate me unjustly
multiplied.
21 Those who render [+ me S^c] evil for good
would slander me, since I would follow
after righteousness [goodness S^c],
22 Do not forsake me, O L(or)d;
O my G(o)d, do not stand far from me;
23 attend to helping me, O L(or)d
of my deliverance.

**Regarding completion. Pertaining to Idithoun. An Ode.
Pertaining to Daueid.**

38. I said, “I will guard my ways, that I † may not
sin with my tongue;
I set a watch to my mouth,
when the sinner organized
against me.”
3 I became dumb and was humbled, and
I was silent from good things,
and my suffering was renewed;
4 my heart became hot within me.
And in my musing, a fire
will burn.
I spoke with my tongue: 5 “Make known to me,
O L(or)d, my end,
and the number of my days
—what it is—that I may know what I lack.
6 Look, you made my days ancient [handbreadths S^c] ,
and my existence is as nothing †
before you.
Surely, everything is vanity, every person alive!
Interlude on strings
7 In fact, a person passes through as a
phantom.
Surely, for nothing [are they | is he S^c] in turmoil;

- he lays up treasures and does not know for whom he
will gather them.
- 8 “And now, what is my endurance? Is it not the † L(or)d?
Even my existence is from you.
- 9 From all my acts of lawlessness cleanse [rescue S^c] me!
As a reproach to a fool you gave me.
- 10 I became dumb, and I did not open my
mouth, because [you are the one who made me | it is you who
did it S^c].
- 11 Remove from me your scourges;
due [pr. for S^c] to the force of your hand
I fainted.
- 12 “With reproofs for lawlessness you disciplined
a person,
and melted his soul like a
spider’s web;
surely, every person is for nothing.
- Interlude on strings**
- 13 “Listen to my prayer, O L(or)d,
and to my petition [+ give ear S^c];
give ear to my tears
do not pass by in silence because I am †
a sojourner with you,
and a visiting stranger, like all my
fathers.
- 14 Let me be, that I may revive before I
depart and be no more.”

Regarding completion. Pertaining to Daueid. A Psalm.

- 39.** Waiting, I waited for the L(or)d, and
Q60–3r col. 1 he paid attention to me
and listened to my petition.
- 3 And he brought me up out of a pit of wretchedness
and from miry mud,
and he set my feet upon a rock
and directed my steps.
- 4 And he put a new song into
my mouth,
a hymn to our G(o)d.
Many will see and fear
and put their hope in the L(or)d.
- 5 Happy the man, he whose hope is
the name of the L(or)d,
and he did not look toward vanities
and mad delusions.

6 Many things you made, O L(or)d my G(o)d, your
wonders.
And as for your thoughts—
there is none that will be like you.
I proclaimed and told; they
multiplied beyond number.

7 Sacrifice and offering you did not want,
but a body you fashioned for me.
Whole burnt offering and one for sin
you did not seek.

8 Then I said, “Look, I have come;
in a scroll of a book it is written of me.

9 To do your will, O my G(o)d,
I desired—
and your law, within my
belly.”

10 I told the glad news of righteousness in
a great assembly;
look, my lips I will not restrain;
O L(or)d, you knew 11 my [your S^c] righteousness;
I did not hide in my heart
your truth,
and of your deliverance I spoke;
I did not conceal your mercy and your
truth from a large gathering.

12 But as for you, O L(or)d, do not distance your compassion
from me;
your mercy and your truth supported
me always,

13 because evils encompassed me, of which there
is no number,
my acts of lawlessness overtook me, and
I was unable to see;
they multiplied beyond the hairs of
my head,
and my heart failed me.

14 Be pleased, O L(or)d, to rescue me;
O L(or)d, pay attention to helping me.

15 May those be put to both shame and embarrassment
who seek my soul
to remove it;
may those be turned back, rearwards, and
embarrassed [put to shame S^c] who want my hurt.

16 Let those immediately be awarded
shame, who say to me,

“Good, Good!”
 17 May all those rejoice and be glad
 in you, who seek you,
 O L(or)d,
 and let those who love your deliverance say
 continually, “Let the L(or)d be magnified!”
 18 But as for me, poor and needy I am; the L(or)d
 will take thought for me.
 My helper and my protector
 you are; O my G(o)d, do not delay.

Regarding completion. A Psalm. Pertaining to Daueid.

40. Happy is he who considers poor
 and needy;
 in an evil day the L(or)d will rescue him.
 3 May the L(or)d carefully guard him and quicken
 him and make him happy in the land,
 and may he not give him up into his
 enemies’ hands.
 4 May the L(or)d help him on his bed
 of pain;
 in his illness you turned
 his whole bed.
 5 As for me, I said, “O L(or)d, have mercy on me;
 heal my soul, because I sinned against you.”
 6 My enemies spoke evil against me:
 “When will he die and his
 name perish?”
 7 And if [$> S^c$] he came in to visit, he would speak
 to no good end; his heart gathered
 lawlessness to himself;
 he would go outside and talk 8 together
 against me;
 all my enemies would whisper [+ against me S^c];
 they would devise evil for me.
 9 A criminal phrase they put out
 against me:
 “Surely, he that lies down will not
 add to rise up?”
 10 Indeed, the person at peace with me,
 in whom I hoped,
 he who would eat of my bread,
 magnified trickery against me.
 11 But as for you, O L(or)d, have mercy on
 me, and raise me up, and I will repay them.

- 12 By this I knew that you wanted [want S^c] me:
that my enemy shall not be happy over me.
- 13 But me you supported on account of my innocence
and secured me before you
forever.
- 14 Blessed be the L(or)d, the G(o)d of Is(rae)l, from
everlasting to everlasting.
May it be; may it be.

Regarding completion. Regarding understanding. Pertaining to
the sons of Kore.

41. Just as the doe longs for
the springs of water,
so my soul longs for you, O G(o)d.
- 3 My soul thirsted for G(o)d [+ the strong one S^c]
the living one.
When shall I come and appear to the
face of G(o)d?
- 4 My tears became food [+ to me S^c]
day and night,
while it was said to me day after
day, "Where is your G(o)d?"
- 5 These things I remembered, and I poured out my
soul upon me,
because I shall proceed to a place of a marvelous
tent, as far as the house of God,
with a sound of rejoicing and acknowledging,
a noise of [people who are | one who is S^c] feasting.
- 6 Why are you deeply grieved, O soul of mine,
and why are you throwing me into confusion?
Hope in G(o)d, because I shall acknowledge
him;
my G(o)d is [+ also S^c] deliverance
of your [my S^c] face.
- 7 My soul was troubled at myself;
therefore I shall remember you, O L(or)d, [> S^c] from a land
of Jordan and Hermonieim,
from a small mountain.
- 8 Deep calls to deep at the sound
of your cataracts;
all your surges and your
billows passed over me.
- 9 By day the L(or)d will command his mercy,
and at night [he will make clear | an ode for him is with me S^c]
with me, a prayer to the G(o)d of my life.

- 10 I will say to G(o)d, “My supporter you are;
wherefore did you forget me?
Why [pr. and S^c] must I walk about sullenly as
my† enemy oppresses me?”
- 11 As [they crushed my bones | my bones were crushed S^c]
my oppressors [enemies S^c] insulted [kept insulting S^c] me,
while they say to me day
after day, “Where is your G(o)d?”
- 12 Why are you deeply grieved, O soul, and why
are you throwing me into confusion?
Hope in G(o)d, because I shall
acknowledge him;
the [> S^c] deliverance† of my face is [and S^c] my G(o)d.

Pertaining to Daueid. A Psalm.

42. Judge me, O G(o)d, and defend
my cause from a nation not devout;
from a person, unjust and deceitful,
rescue me!
- 2 Because you, O G(o)d, are† my empowerment; why
did you reject me?
Why [pr. and S^c] do I walk about sullenly as
my [the S^c] enemy oppresses me?
- 3 O send out your light and your
truth;
these led me, and they brought me to
your holy mountain
and to your coverts.
- 4 And I will enter to the altar
of G(o)d,
to G(o)d who makes glad
my youth.
I will acknowledge you with a lyre, my [pr. O G(o)d S^c] G(o)d.
- 5 Why are you deeply grieved, O† soul [+ of mine S^c], and why
are you throwing me into confusion?
Hope in G(o)d, because I shall acknowledge
him;
deliverance of my face is [and S^c] my G(o)d.

**Regarding completion. For the sons of Kore.
Regarding understanding.**

43. O G(o)d, we heard with our ears;
our fathers reported to us
a deed which you wrought in their days,

in days of old:
 3 your hand destroyed nations, and them
 you planted;
 you distressed peoples, and cast them out;
 4 for not by their own sword did they
 inherit land
 and their own arm did not save
 them;
 rather, your right hand and your arm, and the illumination
 of your countenance,
 because you delighted in them.
 5 You are my very King and my G(o)d,
 he who commands acts of deliverance for Iakob.
 6 Through you we shall gore our
 enemies,
 and through your name we shall
 despise† our
 opponents.
 7 For not in my bow shall I hope,
 and my sword will not save me.
 8 For you saved us from those who
 afflict us,
 and those who hate us you put to shame.
 9 In G(o)d we shall be commended† all
 day long,
 and in your name we shall acknowledge forever.
 Interlude on strings
 10 But now, you rejected us and put us to shame
 and will not go out [+ O G(o)d S^c] among
 our hosts.
 11 You turned back us rather
 than our enemies,
 and those who hate us kept snatching spoil
 for themselves.
 12 You gave us like sheep for eating,
 and among the nations you scattered us.
 13 You sold your people without price,
 and there was no abundance in their [our S^c]
 exchange.
 14 You made us a reproach to our neighbors,
 [+ a mockery and laughingstock to those around us.
 15 You made us into an illustration among the nations, S^c]
 a moving of the head among the peoples.
 16 All day long my embarrassment
 is before me,

and the shame of my face
 covered me
 17 at the sound of one that reproaches and
 babbles [slanders S^c],
 from [fear of | before S^c] enemy and pursuer.
 18 All this came upon us, and we did not
 forget you,
 and we did no wrong against your covenant.
 19 And our heart did not
 stand back,
 and you diverted our paths
 from your way,
 20 because you humbled us in a place of
 ill-treatment
 and death's shadow covered us.
 21 If we had forgotten the name
 of our G(o)d
 and if we had spread out our hands
 to a foreign g(o)d,
 22 would not G(o)d search this out?
 For he it is that knows the secrets of the
 heart,
 23 because for your sake we are being put to death all
 day long,
 we were accounted as sh<ee>p for slaughter.
 24 Wake up! Why do you sleep, O L(or)d?
 Arise, and do not reject us totally!
 25 Why do you turn away your face?
 Why do you forget our poverty and
 our affliction?
 26 Because our soul was humbled down to the dust,
 our stomach clung to the ground.
 27 Rise up, O L(or)d; help us,
 and redeem us for the sake of
 your name.

Regarding completion. Over those that will be
 changed. Pertaining to the sons of Kore. Regarding
 understanding. An Ode. Over the beloved.

44. My heart erupted with a goodly theme;
 it is I that address my works to the king;
 my tongue is a pen of a
 swift scribe.
 3 Youthful in beauty you are, beyond the
 sons of men;

grace† was poured on your lips;
 therefore G(o)d blessed you
 forever.

4 Gird your sword on your
 thigh, O powerful one,
 in your bloom and beauty,
 5 and draw, and prosper, and
 become king
 for the sake of truth and meekness
 and righteousness,
 and your right hand will guide you marvelously.

6 Your arrows are sharp, O powerful one,
 —peoples shall fall under you—
 in the heart of the king’s enemies.

7 Your throne, O G(o)d, is forever
 and ever.
 A rod of equity is the rod of
 your rule;

8 you loved righteousness and hated
 lawlessness.
 Therefore G(o)d, your G(o)d, anointed you
 with oil of rejoicing beyond
 your partners.

9 Myrrh [pr. with S^c] and myrrh oil and cassia waft [> S^c] from
 your clothes,
 from ivory bastions, with which
 they made you glad;

10 Daughters of kings are in your honor;
 the queen stood at your right
 in gold-woven clothing,
 decked out with many-colored wear.

11 Hear, O daughter, and see, and incline
 your ear,
 and forget your people and the house
 of your father,

12 because [and S^c] the king desired [will desire S^c]
 your beauty,
 because he is your I(or)d†, 13 and they [you S^c] will do
 obeisance to him,
 a [pr. and S^c] daughter of Tyre with gifts; your
 face will the rich of
 the people entreat.

14 All the glory of her [the daughter S^c] of
 [Hesebon’s king† | of the king is within. S^c]
 Decked out with golden tassels† she is,

- 15 with [in S^c] many [colored wear | colors. S^c]
 Virgins behind her will be brought
 to the king;
 her companions will be brought to you.
- 16 They will be brought with gladness
 and rejoicing;
 they will be led into a king's shrine.
- 17 In the place of your fathers, sons [pr. your S^c] were(?) born to you;
 you will appoint them rulers in
 all the earth.
- 18 And [> S^c] they [I S^c] will remember your name
 in every generation and generation;
 therefore the peoples will acknowledge you
 forever even forever
 and ever.

Regarding completion. Over hidden things.
 Pertaining to the sons of Kore. A Psalm.

45. G(o)d is our refuge and power,
 very much a helper in afflictions
 that befall us.
- 3 Therefore we will not fear, when
 the earth is troubled and
 mountains be transposed.
 In hearts of seas 4 [the waves | their waters S^c]
 roared and were troubled;
 the mountains were troubled by their [his S^c] force.
- Interlude on strings
- 5 The river's strong currents make glad
 the city of G(o)d;
 the Most High sanctified his covert.
- 6 G(o)d is in its midst; it [pr. and S^c] shall not be shaken;
 may G(o)d help it [with his presence | morning by morning S^c].
- 7 Nations were troubled, kingdoms tilted;
 he [the Most High S^c] gave forth his voice; the earth was shaken.
- 8 The L(or)d of hosts is with us;
 our supporter is the G(o)d of Iakob.
- Interlude on strings
- 9 Come; [+ and S^c] see the works of the† L(o)rd [G(o)d S^c],
 what feats he put on the earth,
 canceling wars to the
- 10 ends of the earth;
 he will shatter bow and break armor,
 and he will burn shields with fire.
- 11 "Relax, and know that I am G(o)d!

I will be exalted among the nations; I will
be exalted in the earth.”

12 The L(or)d G(o)d of hosts is with us;
our supporter is the G(o)d of Iakob.

**Regarding completion. Over the sons
of Kore. A Psalm.**

46. All you nations, clap your hands;
shout to G(o)d with a voice of rejoicing,
3 because the L(or)d Most High is awesome,
a great king over all the earth.
4 He subdued peoples to us,
and nations under our feet.
5 He chose for us his own
heritage,
the comeliness of Iakob, which he loved.

Interlude on strings

6 G(o)d went up with shouting, the L(or)d with a
sound of trumpet.
7 Make music to our G(o)d; make music;
make music to our King; make music,
8 because G(o)d is king of all the earth;
make music with understanding.
9 G(o)d became king over the nations;
G(o)d is seated on his holy throne.
10 Rulers of peoples gathered with
the G(o)d of Abraam,
because the strong of the earth are G(o)d's. They were very
much raised up.

**An Ode. Of a Psalm. Pertaining to the sons of Kore.
Pertaining to the second day of the week.**

47. Great is the L(or)d and very much praiseworthy
in our G(o)d's city, his [pr. in S^c] holy mountain,
3 since he planted it well, for the enjoyment of the whole earth.
Mountains of Seion, the slopes of the north,
the city of the great King—
4 within its bastions G(o)d is known,
when he supports it,
5 because, look, the kings assembled,
they passed through together.
6 They, when they saw it so, were astounded;
they were troubled; they were shaken; 7 trembling
took hold of them;
there, pains as of one in labor.

8 With a violent bl(as)t you will shatter ships of
Tharseis.

9 As we heard, so we [+ also S^c] saw
in a city of the L(or)d of hosts,
in a city of our G(o)d.
G(o)d founded it forever!

Interlude on strings

10 We thought of your mercy, O G(o)d, in the midst
of your people.

11 Like your name, O G(o)d, so also your
praise is to the ends of the earth.
Full of justice is your right hand.

12 Let Mount Sion be glad;
let [pr. and S^c] the daughters of Judea rejoice,
because of your judgments [+ O L(or)d S^c].

13 Surround Sion, and embrace it;
recount in its towers;

14 dispose your hearts for its
power [+ and inspect its bastions, S^c]
that you may recount to the next generation
that this is G(o)d forever
even forever
and ever.

He himself will shepherd us for ages.

**Regarding completion. Pertaining to the sons
of Kore. A Psalm.**

48. Hear this, all you nations;
give ear, all inhabitants
of the world,

3 both the earthborn and the sons of m(e)n,
rich one and needy one together.

4 My mouth shall speak wisdom
and the meditation of my heart understanding.

5 I will incline my ear to an illustration;
I will work out my problem with a harp.

6 Why should I fear on an evil day?
The lawlessness at my heel will
surround me—

7 those who trust in their power
and boast of the abundance
of their riches.

8 A brother does not ransom; shall anyone
ransom?
He will not give to G(o)d his atonement

- 9 and the price for redeeming
his soul.
- 10 And he toiled forever and will live completely;
because [$> S^c$] he will not see corruption, when
he sees wise people die!
- 11 Fool and dolt will perish
together
and leave their wealth
to strangers.
- 12 And their graves are their homes
forever,
their coverts to generation
and generation.
They named their [$> S^c$] lands
their own.
- 13 And a person held in honor did not
understand.
He resembled † senseless
beasts and became like them.
- 14 This way of theirs is a pitfall
to them,
and afterwards with their mouth they will
bless [express contentment S^c].
Interlude on strings
- 15 Like sheep he placed (them) in Hades. Death
shall be their shepherd,
and the upright shall exercise dominion over
them at dawn,
and help for them grew [will grow S^c] old
in Hades, away from their glory [+ they were cast out S^c].
- 16 On the other hand, G(o)d will ransom my soul
from Hades' hand, when he
receives me.
Interlude on strings
- 17 Do not be afraid, when a person becomes rich
and [or S^c] when the glory of his house
increases,
- 18 [+ because, when he dies, he will take nothing, nor
will the glory of his house go down with him, S^c]
- 19 because, in his life his soul
will be blessed;
he will [be acknowledged to you | acknowledge you S^c], when you
treat him well;
- 20 he will enter the company of his
fathers;

21 he will never again see light.
 And a person held in honor did not understand.
 They resembled senseless
 beasts and became like them.

A Psalm. Pertaining to Asaph.

49. G(o)d of gods, the L(or)d, spoke and summoned the earth
 from the sun's rising even [$> S^c$] to its setting.
 2 Out of Sion is the splendor of his
 beauty;
 G(o)d will come conspicuously, 3 our G(o)d—and he will not
 pass by in silence;
 a fire will burn before him,
 and all around him is a mighty tempest—very much.
 4 He will summon the sky above and
 the earth, to† judge his people discerningly.
 5 Gather to him his devout,
 who make a covenant with him
 by sacrifices.
 6 And the heavens will declare his
 righteousness,
 because G(o)d is judge.

Interlude on strings

7 “Hear, O my people, and I will speak to you,
 O Israel, and I [am testifying | will testify S^c] against you.
 G(o)d [pr. because S^c], your G(o)d, I am.
 8 Not for your sacrifices will I rebuke you;
 nay, your whole burnt offerings are
 continually before me.
 9 I will not accept calves from your house,
 nor young he-goats from your folds,
 10 because all wild animals of the forest [$field S^c$]
 are mine,
 beasts on the mountains and cattle.
 11 I know all the birds of the air,
 and a field's beauty is with me.
 12 “If I am hungry, I will not tell you,
 for the world is mine and
 its fullness.
 13 Surely, I shall not eat flesh of bulls or drink blood
 of he-goats?
 14 Offer to G(o)d a sacrifice of praise,
 and pay your vows to the Most High.
 15 And call on me in a day of [$+ your S^c$] affliction,
 and I will deliver you, and you shall glorify† me.”

Interlude on strings

- 16 But to the sinner G(o)d said: “Why do
you recite [+ in detail S^c] my statutes
and take my covenant
on your lips?
- 17 Nay, you hated discipline,
and you cast my words
behind you.
- 18 If you saw a thief, you would join him,
and with adulterers you would keep
company.
- 19 “Your mouth increased evil,
and your tongue would wrap
deceitfulness [acts of deceitfulness S^c].
- 20 Sitting, you would speak against
your brother,
and you would place an obstacle against your own
mother’s son.
- 21 These things you did, and I kept silent;
you assumed lawlessly [with lawlessness S^c] that I would be like you.
I will disprove you and present
against you [+ your sins S^c].
- 22 “Mark this, then, you who forget
G(o)d,
or he will seize you, and there will [+ certainly S^c] be no one to rescue.
- 23 A sacrifice of praise will glorify me,
and there lies a way by [> S^c] which† I will show him the deliverance
of G(o)d [me S^c].”

**Regarding completion. A Psalm. Pertaining to Daueid.
When the prophet Nathan came to him,
after he had gone into Bersabee.**

50. Have mercy on me, O G(o)d, according to your great mercy,
and according to the abundance of your compassion
blot out my lawless deed.
- 4 Wash me thoroughly from my
lawlessness,
and from my sin cleanse me,
5 because my lawlessness I know,
and my sin is ever
before me.
- 6 Against you alone did I sin, and what is evil
before you I did
so that you may be justified in your words
and be victorious when you go to law.

7 For, look, I was conceived in lawlessness,
and in sin did my mother crave
for me.

8 For, look, you loved truth;
the unclear and secret aspects of your wisdom
you made clear to me.

9 You will sprinkle me with hyssop, and I shall
be cleansed;
you will wash me, and I shall be whiter
than snow.

10 You will make me hear joy and
gladness;
humbled bones† will rejoice.

11 Turn away your face from
my sins,
and all my lawless acts blot out.

12 A clean heart create in me, O G(o)d,
and an upright sp(iri)t renew
within me.

13 Do not cast me away from your face,
and your† holy sp(iri)t do not take
from me.

14 Restore to me the joy of your
deliverance,
and with a leading sp(iri)t support me.

15 I will teach lawless ones your ways,
and impious ones will return to you.

16 Rescue me from bloodshed, O G(o)d, O G(o)d of
my deliverance;
my tongue will rejoice at your
righteousness, O L(or)d;

17 my lips you will open, and my mouth will
declare your praise,
because if you had wanted sacrifice, I would have given it;
with whole burnt offerings you will not be pleased.

19 Sacrifice to G(o)d is a broken sp(iri)t;
a broken and humbled heart G(o)d will not despise.

20 Do good [+ O L(or)d S^c] to Sion in your good pleasure,
and let the walls of I(erousa)l(e)m be built;

21 then you will delight in a sacrifice of righteousness,
in offering and whole burnt offerings;
then they will offer calves on
your altar.

Regarding completion. Of understanding.

Pertaining to Da(ui)d.
 When Doek the Idumean came
 and reported to Saoul and said
 to him, "Daueid came to the house
 of Abeimelech."

51. Why do you boast in malice, O powerful one,
 of lawlessness all day long?
 4 Injustice your tongue devised.
 Like a highly [$> S^c$] sharpened razor you produced
 treachery.
 5 You loved evil more than goodness,
 injustice more than speaking justice.
 Interlude on strings
 6 You loved all the [$> S^c$] words for drowning,
 a deceitful tongue.
 7 Therefore G(o)d will break you down completely;
 may he snatch you and make you flee
 from a [your S^c] covert,
 and your rootedness from the land of the living.
 Interlude on strings
 8 And righteous ones will see and fear
 and will laugh at him and say,
 9 "Look; a person who did not make
 G(o)d his helper
 but pinned his hopes on the abundance†
 of his riches
 and was made powerful† by his
 vanity!"
 10 But I am like a fruitful olive tree in
 the house of G(o)d.
 I hoped in the mercy of G(o)d
 forever even forever
 and ever.
 11 I will acknowledge you forever,
 because [you hearkened to me | of what you did S^c],
 and I will wait for your name, because it is beneficial
 before your devout.

Regarding completion. Over Maeleth. Of
 understanding. Pertaining to Daueid.

52. A fool said in his heart, "There is
 no G(o)d."
 They [caused corruption | became corrupt S^c] and were abominable
 in lawless acts;
 there is no one who is doing what is good.

- 3 G(o)d peered down from the sky on the
sons of men
to see if there was any who had understanding or who
sought after G(o)d.
- 4 All turned away; together [as well S^c] they
became useless;
there is no one who is doing kindness [what is good S^c]; there is
not even one.
- 5 Shall they never learn, all those who
practice lawlessness?
Those who eat [devour S^c] my people like eating bread
did not call upon [the L(or)d | G(o)d S^c].
- 6 There they [will be | were S^c] in† great fear,
where there was
no fear,
because G(o)d scattered bones of men-
pleasers;
they were put to shame, because G(o)d despised
them.
- 7 Who shall give out of Sion the deliverance of Is(rael)?
When [the L(or)d | G(o)d S^c] returns the captivity
of his people,
Iakob will rejoice and Israel
will be glad.

Regarding completion. Among hymns. Of understanding.
Pertaining to Daueid. When the
Zeiphites came and told Saoul,
“Look, is Daueid not hidden
with us?”

53. O G(o)d, in your name save me,
and in your power judge [you will judge S^c] me.
- 4 O G(o)d, listen to my prayer;
give ear to the words of my mouth,
because strangers rose up against me,
and strong ones sought my soul;
they [pr. and S^c] did not set G(o)d before them.
- Interlude on strings
- 6 For, look, G(o)d helps me,
and the L(or)d is supporter of my soul.
- 7 He will repay the harm to my enemies.
With your truth, destroy them.
- 8 Freely I shall sacrifice to you;
I will acknowledge your name, O L(or)d,
because it is good,

9 because you rescued me from every affliction,
and my eye looked among
my enemies.

Regarding completion. Among hymns. Of
understanding. Pertaining to Daueid.

54. Give ear, O G(o)d, to my prayer,
and do not disdain my petition.
3 Attend to me, and listen to me;
I was vexed in my pondering
and was troubled
4 by the noise of an enemy and by the affliction
of a sinner,
because [acts of lawlessness S^c] they [> S^c] tilted lawlessness [> S^c]
against me,
and in wrath they kept being indignant at me.
5 My heart was troubled within me,
and death's terror fell upon me.
6 Fear and trembling came upon me, and
darkness covered me.
7 And I said, "Who will give me wings like† a
dove,
and I shall fly away and be at rest?"
8 Look, I became a fugitive far away, and I lodged
in the wilderness.

Interlude on strings

9 I would welcome [+ G(o)d S^c] the one that would save me from
faintheartedness and [+ from S^c] tempest.
10 Drown, O L(or)d, and confuse
their speech,
because I saw lawlessness and dispute
in the land [city S^c].
11 Day and night it will encircle it
at its walls,
lawlessness [pr. and S^c] and trouble are within it,
and injustice
12 and trouble [usury S^c] and deceit
did not leave its streets.
13 Because if an enemy had reproached me, I could have borne it,
and if he that hates me had bragged against me,
I could have hidden from him.
14 But it is you, my fellow human, my leader
and my [familiar friend | surety S^c],
15 who made food sweet together
with me†;

- in the house of G(o)d we walked
in harmony.
- 16 Let death come upon them, and let them go
down to Hades alive,
because evils are in their sojournings,
in their midst.
- 17 But [> S^c] I cried to G(o)d, and the L(or)d
listened to me.
- 18 Evening and morning and at noon
I will recount;
I [pr. and S^c] will [> S^c] declare, and he will listen to
my voice.
- 19 He will redeem my soul in peace
from those that approach me, because they were
with me in great number.
- 20 G(o)d will listen and will humble them,
he who existed before the ages.
- Interlude on strings**
- For there is no change for them,
and [because S^c] they did not fear G(o)d.
- 21 [+ He stretched out his hand S^c], when he
paid back. [+ They violated his covenant S^c].
- 22 And they were divided due to the anger
of his face,
and his [their S^c] heart drew near;
his [their S^c] words became smoother than
oil, and they are missiles.
- 23 Cast your care on the L(or)d,
and he himself will nurture you;
he will never give shaking to him who is righteous.
- 24 But as for you, O G(o)d, you will bring them down into a well
of corruption;
men of blood and treachery shall
not live out half
their days.
- But as for me, [I will hope/ in you† tr. S^c], O L(or)d.

**Regarding completion. Over the people that
are removed far away from their holy things.
Pertaining to Daueid. For a stele inscription.
When the allophytes seized him
in Geth.**

55. Have mercy on me, O G(o)d, because a person
trampled on me;
all day long, while fighting, he afflicted me;

3 my enemies trampled on me all
 day long, [from on high, 4 by day, > S^c]
 because many are they that fight against me [+ from on high. By day S^c]
 They [I S^c] shall [+ not S^c] be afraid
 but I will hope in† you.

5 In G(o)d I will commend my words;
 in [the L(or)d | G(o)d S^c] I hoped; I will not fear
 what flesh may do to me.

6 All day long they would make my
 words loathsome;
 all their thoughts against me
 are for evil [evils S^c].

7 They will sojourn and hide;
 my heel they will watch,
 as I [they S^c] [endured in | waited for S^c] my soul.

8 On no account will you save them;
 in wrath you will bring down peoples,
 O G(o)d, 9 my life I proclaimed to you;
 you put my tears before you, as
 also by your promise.

10 My [pr. then S^c] enemies will turn
 back in the day when I
 call upon you.
 Look; I knew that you are my G(o)d.

11 In G(o)d I will praise with a word;
 in the L(or)d I will praise with a statement.

12 In [the L(or)d | G(o)d S^c] I hoped; I will not fear
 what a person may do to me.

13 In me, O G(o)d, are the vows of praise to you,
 which I will pay,

14 because you rescued my soul from death, [+ my
 eyes from tears S^c]
 and my feet from† slipperiness
 [so that I may | I will S^c] be pleasing before G(o)d [the L(ord) S^c] in
 the light of the living.

Regarding completion. Do Not Destroy.
 Daeid. For a stele inscription. As
 he was running away from
 before Saoul into the cave.

56. Have mercy on me, O G(o)d; have mercy on me,
 because in you my soul trusts
 and in the shadow of your wings
 I will hope

until lawlessness passes by.
 3 I will cry to G(o)d the Most High,
 to G(o)d who acts as my benefactor.
 4 He sent from heaven and
 saved me;
 he gave over to reproach those† who were
 trampling on me.
 Interlude on strings
 G(o)d sent forth his mercy and
 his truth,
 5 and he rescued my soul from
 among whelps.
 I slept, though troubled.
 As for sons of men—their teeth
 are a [$> S^c$] weapon [weapons S^c] and darts,
 and their tongue a sharp dagger.
 6 Be exalted to the heavens, O G(o)d,
 and to all the earth be your glory.
 7 As traps [trap S^c] they prepared my soul,
 and they bowed down my soul.
 They dug a hole in front of me,
 and they fell into it.
 Interlude on strings
 8 My heart is ready, O G(o)d;
 my heart is ready.
 I will sing and make music [to you $> S^c$] in my glory.
 9 Awake, my glory!
 Awake, O harp and lyre!
 I will awaken at dawn.
 10 I will acknowledge you, O L(or)d, among peoples;
 I will make music to you among nations,
 11 because your mercy was magnified
 to the heavens,
 and your truth to the clouds.
 12 Be exalted to the heavens, O G(o)d,
 and to all the earth be your glory.

**Regarding completion. Do Not Destroy. Pertaining to
 Dauid. For a stele inscription.**

57. Do you then truly speak righteousness?
 Do you judge fairly, O sons of men?
 3 Indeed, in the heart you devise acts of lawlessness
 on the earth;
 injustice your hands braid.
 4 Sinners were estranged

- from the womb;
 they erred from the belly; they
 spoke lies.
- 5 They have wrath in the likeness
 of the snake,
 like an adder, deaf and plugging
 its ears,
- 6 which will not listen to a voice of
 enchanters,
 [nor of a charm being administered | when charmed with a charm S^c]
 by a wise man.
- 7 G(o)d crushed [will crush S^c] their teeth
 in their mouth;
 the molars of lions the† L(or)d
 shattered!
- 8 They shall vanish like water that
 flows through;
 he will bend his bow until they
 become weak.
- 9 Like wax that [when it S^c] melts they will be
 removed;
 fire fell† [+ on them S^c], and they did not see the sun.
- 10 Before your thistles [take note of the thorn-shrub |
 live with the thorn-shrub S^c], as if
 in anger it will swallow them, as if alive.
- 11 A righteous one will be glad when he sees
 vengeance done;
 he will wash his hands in the blood
 of the sinner.
- 12 And a person will say, "If then there is a return
 for the righteous,
 then G(o)d exists, judging them on the earth."

Regarding completion. Do Not Destroy. Pertaining to
 Daeid. For a stele inscription.
 When Saoul sent and
 watched the house to put him
 to death.

58. Deliver me, [O L(or)d > S^c], from my enemies,
 O my [> S^c] G(o)d,
 and redeem me from those who
 rise up against me.
- 3 Rescue me from those who practice
 lawlessness,
 and from men of blood save me,

- 4 because look, they hunted my soul;
strong ones set themselves against me.
Neither my lawlessness nor
my sin, O L(or)d—
- 5 without lawlessness I ran straight on.
Rouse yourself to meet me,
and see!
- 6 And you, L(or)d G(o)d of hosts, G(o)d of Is(rae)l†,
pay attention to visiting all
the nations;
pity none of those who
practice lawlessness.
Interlude on strings
- 7 Toward evening they will return and be
famished like a dog and
encircle a city.
- 8 Look; they [it is they who S^c] will bellow with
their mouth,
and a sword is between their lips—
because, “Who has heard?” 9 And you, you will laugh at
them, O L(or)d;
you will hold all the nations in contempt.
- 10 O my might, for you I will watch,
because you [it is you S^c], O G(o)d, are [pr. who S^c] my supporter.
- 11 My G(o)d—his mercy will outrun me;
my G(o)d will show me among my enemies.
- 12 Do not kill them, or they may forget your law [name S^c];
scatter them by your power,
and bring them down, O L(or)d,
my protector—
- 13 sin† of their mouth, a word†
of their lips,
and let them be trapped in
their pride.
And from curse and lie consummations [in consummation S^c] will
be noised abroad,
- 14 in wrath of consummation, and they
will be no more.
And they will know that G(o)d is master
over Iakob, over [pr. and S^c] the ends
of the earth.
Interlude on strings
- 15 Toward evening they will return and be
famished like a dog and
encircle a city.

16 They will be scattered in order to eat,
but if they do [+ not S^c] get their fill, then they will grumble.
17 But as for me, I will sing to [> S^c] your power
and will rejoice in your mercy in the morning,
because you became my supporter
and a refuge in my day of affliction;
18 my helper, I will make music to you, [O my G(o)d >S^c],
because you [+ O G(o)d S^c] are my supporter,
my G(o)d, my mercy.

Regarding completion. For those that shall yet
be changed. For a stele inscription.
Pertaining to Daueid. For teaching.
When he set on fire Meso-
potamia of Syria and Syria
Sobal, and loab returned
and struck the Ravine
of Salt, 12 thousand.

59. O G(o)d, you rejected us and brought us down;
you became angry and had compassion on us.
4 You caused the land to quake and threw it
into confusion;
heal its fractures, because
it was shaken.
5 You showed your people hard things;
you gave us to drink wine of stupefaction.
6 You gave a signal to those who fear you,
to flee out from
before a bow.
Interlude on strings
7 In order that your beloved might be rescued,
save with your right hand, and heed me.
8 G(o)d spoke in his holy place:
“I will rejoice, and I will divide up Sikima,
and the vale of the tents
I will portion out.
9 Mine is Galaad, and mine
is Manasse [Manasses S^c],
and Ephraim is the strengthening of
my head;
loudas is my king.
10 Moab is a cauldron of my hope;
on Idumea I will put
my sandal;
to me allophytes were subjugated.”

- 11 Who will bring me to a city of fortification?
Who [pr. or S^c] will guide me as far as Idumea?
12 Are you not the one that rejects us, O G(o)d?
And you will not † go out, O G(o)d, with
our hosts.
13 Grant us help from affliction,
and worthless is human deliverance.
14 But [> S^c] in G(o)d we shall produce power,
and he it is that will treat with contempt those
that afflict us.

Regarding completion. Among hymns. A Psalm.
Pertaining to Dauid.

60. Listen to my petition, O G(o)d;
pay attention to my prayer.
3 From the ends of the earth I
cried to you,
when my heart was weary.
On a rock you exalted me.
4 You guided me, because you became my hope,
a tower of strength from before an enemy.
5 I will sojourn in your covert
forever;
interlude on strings
I will find shelter in the shelter of
your wings.
6 Because you, O G(o)d, you listened to
my prayer [vows S^c];
you gave a heritage to those who
fear your name †.
7 You will add days to a [the > S^c]
king's days, his † years
until days of generation and generation.
8 He will remain forever
before G(o)d;
his mercy and truth, who will seek out?
9 So I will make music to your name, forever † [and ever > S^c],
that I pay my vows day
after day.

Regarding completion. Over Idithoun. A Psalm.
Pertaining to Dauid.

61. Shall not my soul be subject to G(o)d?
For from him is my deliverance.
3 Indeed, he is my g(o)d and my savior,

my supporter; I shall be shaken
no more.

4 How long do you assail against a person?
You commit murder, all of you†,
as by means of a wall that leans and a fence
that slants.

5 But they planned to impugn
my honor.
They ran in thirst;
with their mouth they would bless† and
curse with their heart.

Interlude on strings

6 But to G(o)d be subject, O my soul,
because from him is my endurance.
7 Because he is my g(o)d and my savior,
my supporter, I shall not [never S^c] be a fugitive.
8 With G(o)d is my deliverance and
my glory;
O G(o)d of my help—and my hope is
with G(o)d.

9 [+ Hope in him, all you congregation of peoples S^c]
Pour out your hearts
before him;
G(o)d [pr. because S^c] is our helper.

Interlude on strings

10 But the sons of men are vain;
false are the sons of men, to do
wrong with balances;
they together are from vanity.
11 Put no hope in wrong, and do not long for
what [things are | thing is S^c] robbed;
wealth, if it flows, do not add [+ to S^c] heart.
12 Once G(o)d spoke; these two things I heard:
13 that might is G(o)d's, and you [yours S^c], O L(or)d, are [is S^c]mercy,
because you will repay to each according to
his works.

**A Psalm. Pertaining to Daueid. When he
was in the wilderness of
Judea.**

62. O G(o)d, my G(o)d, early I approach you;
my soul thirsted for you†.
How many times did my flesh thirst for you,
in a land, desolate and trackless and waterless?
3 So I appeared to you in the holy place,

to behold your power and
 your glory.
 4 Because your mercy is better than lives,
 my lips will commend you.
 5 So I will bless you in my life;
 in your name I will lift up my hands.
 6 As though with fat and creaminess may my
 soul be satisfied,
 and [lips of rejoicing will praise your
 name | with lips of rejoicing my mouth will praise S^c]
 7 If I made mention of you on
 my bed,
 in the early morning I would meditate on you,
 8 because you became my helper,
 and in the shelter of your wings
 I will rejoice.
 9 My soul clung to you;
 your [pr. yea S^c] right hand upheld me.
 10 But they sought my soul for
 no good reason;
 they shall enter into the deepest parts of the earth;
 11 [+ they shall be given over to a sword's power; S^c]
 prey for foxes they shall be.
 12 But the king shall be glad in [the L(or)d | G(o)d S^c]
 ;
 every one who swears by him shall be commended,
 because the mouth of people speaking unjust things was
 stopped up.

Regarding completion. A Psalm. Pertaining to Daueid.

63. Listen to my voice†, O G(o)d, when I petition [+ to you S^c];
 from fear of an enemy deliver my soul.
 3 [You sheltered | shelter S^c] me from a swarm of
 wicked people,
 from a crowd of people who practice injustice†,
 4 who whetted their tongues
 like a sword,
 who bent a [their S^c] bow—a cruel act,
 5 to shoot in secret
 at a blameless one;
 suddenly they will shoot at him
 and will not fear†.
 6 They empowered each other with a wicked word;
 they talked in order to hide snares [a snare S^c];
 they said, “Who can see them?”

7 They searched out lawlessness;
 they left off conducting their search [searches S^c].
 A pe(rso)n will come forward and his heart is deep,
 8 and G(o)d will be exalted.
 A dart of infants their blows
 became,
 9 and against them their tongues
 became weak.
 All who saw them were
 troubled.
 10 And every person feared,
 and they proclaimed the works of G(o)d,
 and what he had done they perceived.
 11 One who is righteous will be glad in† the L(or)d and
 will hope in him.
 And all the upright in heart shall be
 commended.

Regarding completion. Pertaining to Daueid. A Psalm.

64. To you a hymn is due, O G(o)d, in Sion,
 and to you shall a vow be paid [+ in I(erousa)lem S^c].
 3 Listen to a [my S^c] prayer! To you all
 flesh shall come.
 4 Words of lawless ones overpowered† us,
 and our [pr. for S^c] impieties you will atone.
 5 Happy is he whom you chose and took to yourself;
 he shall reside [encamp S^c] in your courts.
 We shall be filled with the good things
 of your house;
 holy is your shrine, admirable in
 justice.
 6 Hearken to us, O G(o)d our savior,
 the hope of all the ends of the
 earth, and [+ of those S^c] in a sea far away,
 7 as he prepares mountains by his strength,
 girded with dominance,
 8 he who stirs the hollow of the sea;
 roars of its waves. [+ who shall withstand S^c]
 The nations will be troubled, 9 and those who
 inhabit the earth [limits S^c] will be
 awed by your signs.
 Goings-out of morning and evening you will cheer.
 10 You visited the earth and intoxicated it,
 you multiplied enriching it;
 the river of G(o)d was filled with waters;

you prepared its [their S^c] nourishment, because
 so is your [> S^c] preparation.
 11 Intoxicate its furrows!
 Multiply its crops;
 it will be glad with its drops,
 when it sprouts.
 12 You will bless the crown of the year
 of your goodness,
 and your plains shall be filled† with fatness.
 13 The mountains [seasonable things S^c] of the wilderness will be made fat†,
 and with rejoicing the hills will gird themselves.
 14 The rams of the flocks were clad,
 and the valleys multiply grain;
 they will cry out; indeed, they will sing a hymn.

Regarding completion. An Ode. Of a Psalm.

65. Make a joyful noise to G(o)d, all the earth;
 2 do make music to his name;
 give glory to his praise.
 3 Say to G(o)d, “How awesome are your works!
 Because of your great power, your
 enemies will play false with you.
 4 Let all the earth do obeisance to you and
 make music to you;
 let [pr. do S^c] them make music to your name, [+ O Most High. S^c]”
Interlude on strings
 5 Come; see [pr. and S^c] the works of G(o)d;
 [he is awesome | how awesome he is S^c] in his plans beyond the
 sons of men,
 6 he who turns the sea back into dry land;
 in a river they will pass through on foot.
 There we shall be glad in him,
 7 who rules the age in [+ his S^c] dominance;
 his eyes keep watch on
 the nations,
 those that provoke—let them not be exalted
 in themselves.
Interlude on strings
 8 Bless our G(o)d, O nations,
 and make heard† the voice of the
 praise of him
 9 who placed my soul in life
 and does not give my feet [foot S^c] to wavering.
 10 Because you, O G(o)d, tested us,

11 you tried us as silver is tried.
 You brought us into the snare†;
 you laid afflictions [+ on our back S^c] before us;
 12 you mounted persons on
 our heads;
 we went through fire and water,
 and you brought us out to revival.
 13 I will enter into your house with
 whole burnt offerings;
 [my vows /I will pay tr. S^c] [+ you S^c], 14 which my
 lips emitted
 and my mouth spoke in my
 affliction.
 15 Fatted whole burnt offerings I will
 offer to you, with incense and rams;
 I will [do for| offer to S^c] you cows with goats.
 Interlude on strings
 16 Come; hear, and I will tell [+ you S^c],
 all you who fear [the L(or)d | G(o)d S^c],
 what all he did for my soul.
 17 To him I cried with my mouth,
 and I exalted beneath my tongue.
 18 If I was contemplating injustice in my heart,
 let the L(or)d not listen [+ to me S^c].
 19 Therefore G(o)d listened to me;
 he gave heed to the voice of my
 prayer [petition S^c].
 20 Blessed be G(o)d, who did not remove
 his [my S^c] prayer and his mercy
 from me.

**Regarding completion. Among hymns. A
Psalm. Of an Ode.**

66. May G(o)d have compassion on us and
 bless us
 and display his face to us, [+ and have mercy on us S^c]
 Interlude on strings
 3 that we may know your way upon the earth,
 and [> S^c] among all the [> S^c] peoples [nations S^c] your salvation.
 4 Let peoples acknowledge you, O G(o)d;
 let all peoples acknowledge you.
 5 Let nations be glad and
 rejoice,
 [because he will judge the world with

righteousness; > S^c]
 he [pr. because S^c] will judge peoples with uprightness
 and guide nations upon the earth.

Interlude on strings

- 6 Let peoples acknowledge you, O G(o)d;
 let all peoples acknowledge you.
 7 Earth yielded its crop;
 may G(o)d, our G(o)d, bless us. 8 May
 G(o)d bless us,
 and let all the ends of the earth
 revere him.

**Regarding completion. Pertaining to Daueid. A Psalm.
 Of an Ode.**

67. Let G(o)d rise up, and let his enemies
 be scattered,
 and let those who hate him flee
 from before him.
 3 As smoke vanishes, let them vanish;
 as wax melts from before
 fire,
 so may sinners perish from
 before G(o)d.
 4 And let the righteous be glad,
 and [> S^c] let them rejoice before G(o)d;
 let them delight with gladness.
 5 Sing to G(o)d; make music to his name;
 make a way for him who rides upon the
 sunset; the L(or)d is his name—
 [+ and rejoice before him. S^c]
 [Let them | they will S^c] be troubled† from before of him,
 6 who is the father of orphans and vindicator
 of widows;
 G(o)d is in his holy place.
 7 G(o)d settles solitary ones into a home,
 leading out prisoners with manliness,
 likewise those who embitter them that
 live in tombs.
 8 O G(o)d, when you were going out before
 your people,
 when you were marching in the wilderness,
Interlude on strings
 9 earth quaked, indeed, the heavens dripped,
 from before the G(o)d [+ of Sina from before the G(o)d S^c] of
 Is(rae)l.

- 10 Spontaneous† watering, O G(o)d, you will ordain for
your heritage,
and it languished, but you restored it;
- 11 your animals live in it;
in your kindness you provided
for the poor.
- 12 G(o)d the L(or)d will give a word to those who bring
good news to a large host:
- 13 “The king of the hosts of the beloved,”
and [$> S^c$] to divide the spoil for the† beauty of
the house.
- 14 If you lie down among the allotments—
a dove’s wings covered with silver
and its back feathers with golden
greenness.
- Interlude on strings**
- 15 When the Heavenly One sets apart
kings over it,
they will be snow-covered in Selmon.
- 16 O mountain of G(o)d, fertile mountain;
O curdled mountain, fertile mountain!
- 17 Why do you suppose, O curdled mountains,
that it is the mount which he [G(o)d S^c] was pleased to live in it?
Indeed, the L(or)d will encamp finally.
- 18 The chariot of G(o)d is ten thousand-fold,
thousands of thriving ones,
the† L(or)d is among them in Seina, in the holy place.
- 19 He [you S^c] ascended on high; he [you S^c] led captivity
captive;
you received gifts by persons;
indeed, when they were disobedient† to encamp.
The L(or)d G(o)d be blessed;
blessed be the L(or)d day by day;
the G(o)d of our deliverance will
prosper us.
- Interlude on strings**
- 21 Our G(o)d is a [the S^c] g(o)d to save,
and to the L(or)d [+ L(or)d S^c] belong the escape routes of death.
- 22 But G(o)d will shatter his enemies’
heads,
the hairy crown of those who walk
in [+ their S^c] error [errors S^c].
- 23 The L(or)d said, “From Basan I will turn round;
I will turn round by depths of sea
so that your foot may be dipped in blood,
- 24

the tongue of your dogs, from enemies,
 by him.”
 25 Your processions were viewed, O G(o)d,
 the processions of my G(o)d, the [my S^c] king
 in the holy place—
 26 rulers got a head start, nearby
 strummers,
 among young female drummers:
 27 “Bless G(o)d in assemblies,
 the † L(or)d from Is(rae)l’s fountains!”
 28 There is Beniamein, the youngest, in a trance,
 [+ rulers of Ioudas, their leaders, S^c]
 rulers of Zaboulon, rulers of
 Nephthaleim.
 29 Command your power, O G(o)d;
 make powerful, O G(o)d, that which you restored [wrought S^c]
 for us.
 30 Resulting from your shrine at Ierousalem
 kings will offer gifts to you.
 31 Rebuke the wild animals of the reeds;
 the gathering of the bulls is among the
 heifers of the peoples †
 in order that those tested by silver
 not [> S^c] be shut out [in S^c].
 Scatter nations that want
 wars.
 32 Envoys will come from Egypt;
 Ethiopia will outstrip its hand to [the L(or)d | G(o)d. S^c]
 33 As for the kingdoms of the earth—sing to [the L(or)d | G(o)d. S^c]
 make music to G(o)d [the L(or)d, S^c]
Interlude on strings
 34 to him who rides to the sky of the
 sky, in † the east;
 he [pr. look S^c] will let out, with his voice, a voice of
 power. 35 Give glory to G(o)d;
 over Israel is his magnificence,
 and his power is in the clouds.
 36 Admirable is G(o)d among his saints;
 [the G(o)d of Is(rae)l † [> S^c], he will give power and
 strength to the people.
 And [> S^c] blessed be G(o)d!

**Regarding completion. Over those that shall
 be changed. Pertaining to Daueid.**

68. Save me, O G(o)d, because waters came
as far as my soul.
- 3 I was stuck in deep mire, and there is no
foothold;
I came into the depths of the sea, and a tempest
overwhelmed me.
- 4 I grew weary of crying; my throat
was hoarse†.
My eyes failed from
hoping in my G(o)d.
- 5 They multiplied beyond the hairs of my
head, those who hate
me without cause;
my enemies who pursued me
unjustly became strong.
What I did not seize I would then repay.
- 6 O G(o)d, you knew my folly,
and the wrongs I did were not hidden
[+ away S^c] from you.
- 7 May those who wait for you not be put to shame because
of me, O L(or)d, L(or)d of hosts;
may those who seek you not be embarrassed because
of me, O G(o)d of Is(rae)l,
- 8 because for your sake I bore reproach,
embarrassment covered my face.
- 9 I became estranged from
my brothers,
and a visitor to the sons of my mother,
- 10 because the zeal for your house [will
consume | consumed S^c] me,
and the reproaches of those who reproach
you fell on me.
- 11 And I bent [completely covered S^c] my soul
with fasting,
and it became [a reproach | reproaches S^c] to me.
- 12 And I made sackcloth my clothing
and became† an illustration to them.
- 13 About me those who sit in [a gate | gates S^c]
would gossip,
and against me those who drink wine† would
make music.
- 14 But as for me, with my prayer to you, O L(or)d!
It is a time of favor, O G(o)d, in the abundance of
your mercy.
Hearken to me with truth of

- your deliverance.
- 15 Save me from the mud so that I shall not get stuck;
may I be rescued from those who hate me
and from the depth [depths S^c] waters.
- 16 Do not let a tempest of water overwhelm me
or a deep swallow me up
or a cistern close its mouth
over me.
- 17 Listen† to me, O L(or)d, because your
mercy is kind;
according to the abundance of your compassion
look upon me.
- 18 Do not turn away your face from
your servant;
because I am in affliction, quickly† hearken to me.
- 19 Pay attention to my soul, and redeem it;
for the sake of my enemies rescue me.
- 20 You know my† reproach
and my shame and my
embarrassment;
before you are all those who afflict me.
- 21 Reproach my heart [soul S^c] expected—
and misery,
and I waited for one that would sympathize, and
[I did not find | none existed S^c].
And for [a comforter | comforters S^c] and [none existed | I did not find S^c]
- 22 And they gave gall as my food,
and for my thirst they gave me vinegar to drink.
- 23 Let their table become a
trap before them,
and a retribution and a stumbling block.
- 24 Let their eyes be darkened so that they
cannot see,
and bend their back
permanently.
- 25 Pour out upon them your wrath, and
may your anger [+ of the wrath S^{c(bis)}] take [overtake S^c] them.
- 26 Let their steading become desolated,
and let there be no one who lives
in their coverts,
- 27 because they persecuted him whom you struck,
and to the pain of my wounds
they added.
- 28 Add lawlessness to their
lawlessness,

and let them not enter in your righteousness.
 29 Let them be blotted out of the book of the living,
 and let them not be enrolled among the righteous.
 30 Poor and in pain I am,
 and [$> S^c$] the [$your S^c$] deliverance of [$> S^c$] your face [$> S^c$],
 O G(o)d, supported me.
 31 I will praise the name of [$+ my S^c$] G(o)d with an ode;
 I will magnify him with praise.
 32 And it will please the L(or)d more than a young bull calf
 with [$bearing S^c$] horns and hoofs.
 33 Let the poor see it and be glad;
 seek G(o)d, and our [$your S^c$] soul shall live,
 34 because the L(or)d listened to the needy
 and his own that are in bonds he did not despise.
 35 Let the heavens and the earth praise him,
 sea and [$all the ends of the earth | all that creeps in them, S^c$]
 36 because G(o)d will save Seion
 and the cities of Judea will
 be built
 and they shall live there and
 inherit it.
 37 And the offspring of your slaves shall possess it,
 and those who love your name shall
 encamp in it.

**Regarding completion. Pertaining to Daueid. As
 a reminder, for the L(or)d to save me.**

69. O G(o)d, attend to helping me!
 O L(or)d, [$be willing | hasten S^c$] to help me
 3 Let them be put to shame and embarrassment
 who [$seek / my life tr. S^c$].
 May those be turned back and be put to shame
 who wish my hurt.
 4 May those who say to me, "Good, Good!"
 be turned back promptly with shame.
 5 Let all who seek you rejoice
 and be glad in you [$+ O L(or)d S^c$].
 And let those who love your deliverance
 say ever more,
 "Let G(o)d be magnified!"
 6 But I am poor [$+ I am S^c$] and needy; help
 me, O G(o)d!
 My helper and my rescuer you are; O L(or)d,
 do not delay!

Pertaining to Dauid. A Psalm. Of the sons of Ionadab and the first of those taken captive.

70. In you, O L(or)d, I hoped; may I never be put
to shame.
- 2 In your righteousness, rescue me, [+ and deliver me; S^c]
incline your ear to me, and save me.
- 3 Be to me a protector-g(o)d,
and a strong place, to save me,
because you are my firmness and
my refuge.
- 4 O my G(o)d, rescue me from a sinner's hand,
from the hand of transgressor of the law
and wrongdoer,
- 5 because you are my endurance, O L(or)d;
O L(or)d, my hope from my youth!
- 6 Upon you I leaned from my birth;
from my mother's belly it was you who
sheltered me.
- In you is my reminding continually.
- 7 Like a portent to the many I became,
and you are a [my S^c] strong helper.
- 8 Let my mouth be filled with praise,
[+ that I may sing a hymn to your glory, S^c]
all day long with [to S^c] your magnificence.
- 9 Do not cast me off in the time of old age †;
when my soul fails do not
forsake me,
- 10 because my enemies spoke with reference to me,
and those who watch for my soul
consulted together,
- 11 saying, "G(o)d abandoned him;
pursue, and seize him,
because there is no one to rescue."
- 12 O [+ my S^c] G(o)d, do not be far from me;
O my G(o)d, attend to helping
me!
- 13 Let those that slander my soul be
put to shame, and
let them expire;
let those who seek to hurt me be covered
with shame and embarrassment.
- 14 But as for me, [in you /I will hope tr. S^c] continually
and will add to all
your praise.
- 15 My mouth will proclaim your

- righteousness,
 all day long your deliverance,
 because I do not know scribal art.
 16 I will enter in the L(or)d's dominance;
 O L(or)d, I will recall righteousness
 of you alone.
- 17 [You [pr. which things S^c] taught me,] / [O [+ my S^c] G(o)d] tr. S^c
 from my youth, and I will still† proclaim your
 wondrous deeds.
- 18 And to old age and advanced years, O [+ my S^c] G(o)d,
 do not abandon me
 until† I proclaim your arm
 to every generation† to come,
 your dominance and your righteousness,
 19 O G(o)d, until the highest heights.
 What magnificent things you did [+ for me S^c—O G(o)d, who is like
 you?
- 20 Because [what S^c] [many afflictions, and evils | afflictions, many and evil S^c],
 did you show me!
 And having turned, you revived me,
 and from the depths of the earth you brought
 me up again.
- 21 You made your righteousness [greatness S^c] increase [+ upon me, S^c]
 and having turned, you comforted me.
- 22 Indeed, I will acknowledge to you [+ with the use of a melody S^c],
 your truth, O G(o)d; I will make music to you
 with a lyre, O Holy One of Is(rae)l.
- 23 My lips will rejoice, when I
 make music to you;
 my soul also, which you redeemed.
- 24 Furthermore, all day long my
 tongue will contemplate
 your righteousness,
 when those who seek to hurt me are
 put to shame and embarrassment.

Regarding Salomon.

71. O G(o)d, give the king your judgment,
 and your righteousness to the son
 of the king,
 2 to judge your people with righteousness
 and your poor
 with justice.
- 3 Let the mountains restore† peace for the people,
 and the hills

- in [with S^c] righteousness. 4 He will judge the
 poor of the people
 and save the sons of the needy
 and humble an extortioner.
- 5 And he will endure along with the sun
 and longer than the moon, generations of generations.
- 6 And [> S^c] he will descend like† rain on a fleece,
 and like drops dripping
 on the earth.
- 7 In his days righteousness
 will sprout,
 and an abundance of peace until† the
 moon vanishes.
- 8 And he shall exercise dominion from sea
 to sea
 and from river to the world's
 limits.
- 9 Before him Ethiopians will fall down,
 and his enemies will lick dust.
- 10 Kings of Tharseis and the isles will bring
 [present S^c] gifts;
 kings of Arabs and Saba will present [bring S^c] gifts.
- 11 And all kings of the earth shall
 do obeisance to him;
 all nations shall be subject to him.
- 12 Because he rescued a poor one [from the hand > S^c] of
 a mighty one
 and a needy one who has no helper,
 he will spare poor and needy,
 and the souls of the needy he will save.
- 14 From usury and from injustice he will redeem
 their soul,
 and precious is his name in
 their sight.
- 15 And he shall live long, and there will be given to him
 of the gold of Arabia.
 And they will pray for him
 continually;
 all day long they will bless him.
- 16 There will be sustenance in the land on the tops
 of the mountains;
 its fruit will surpass
 Lebanon,
 and they will blossom forth from a city
 the grass of the field.

- 17 Let his [the L(or)d's S^c] name be blessed
 through the ages;
 his name shall endure longer than
 the sun.
 And all the tribes of the earth will be
 blessed† in him;
 all the nations will pronounce him happy.
- 18 Blessed be the L(or)d G(o)d of Is(rae)l, who alone does
 wondrous things.
- 19 And blessed† be the name of his glory
 [forever, even forever and ever S^c] in [> S^c] all the earth
 [+ will be filled with his glory S^c].
 May it be; may it be.

The hymns of Daueid the
 son of Iessai have ended. A Psalm. Pertaining to Asaph.

72. How good [is G(o)d / to Israel tr. S^c], to the upright
 in heart!
- 2 But as for me, my feet were almost
 shaken; my steps nearly slipped,
 3 because I was envious of the lawless,
 as I observed sinners' peace,
 4 because there is nothing negative to [in S^c]
 their death
 and no firmness in their scourge.
 5 They are not in trouble of human beings,
 and with human beings they will not be
 scourged.
- 6 Therefore pride seized them [+ totally S^c];
 they clothed themselves with impiety [injustice S^c] and their [+ own S^c]
 injustice [impiety S^c].
- 7 Their injustice will go forth as though†
 from fat;
 they progressed according to their heart's disposition.
- 8 They schemed and spoke with malice;
 injustice they spoke against the height.
- 9 They set their mouths against heaven,
 and their tongues ranged
 over the earth.
- 10 Therefore my people will return
 here,
 and [full days will be found | the days will be found full S^c]
 for them.
- 11 And they said, "How did G(o)d know?"
 and "Is there knowledge in the Most High?"

12 Look, these are sinners and they
 flourish [are flourishing S^c];
 always did they possess wealth.
 13 And I said, "So, in vain did I keep my
 heart just
 and washed my hands in
 innocence.
 14 And I became scourged
 all day long,
 and my rebuke lasted till morning."
 15 If I said, "I will talk in this way,"
 look; I [you S^c] would have been faithless to the family
 of your sons.
 16 And I thought how to understand;
 this was † a wearisome task before † me † 17 until † I
 went into the sanctuary of G(o)d,
 and perceived the end [+ of them S^c].
 18 But on account of deceits [pr. their S^c], you set [+ harm S^c] for them;
 you brought them down, when they were raised up.
 19 How they became desolate!
 In a moment they failed; they perished on account of
 their lawlessness.
 20 Like a dream when one awakes,
 O L(or)d, in your city you will despise
 their phantom †.
 21 Because my heart was glad [burnt up S^c]
 and my kidneys were changed
 22 and I was of no account and
 ignorant,
 I became † beastlike in your sight.
 23 And I am continually with you;
 you seized my right hand.
 24 With [pr. and S^c] your counsel you guided me,
 and with glory you received me,
 25 for what do I have in the sky,
 and from you what did I want on the earth?
 26 My heart and my flesh failed;
 G(o)d of my heart;
 and G(o)d is my portion forever,
 27 because, look, those who distance themselves
 from you will perish;
 you destroyed every one who whored
 away from you.
 28 But for me, to cling to G(o)d
 is good,

to put my hope in the L(or)d,
that I† may tell of all your praises
in the gates of daughter Sion.

Of understanding. Pertaining to Asaph.

73. [Why did you reject,/ O G(o)d tr. S^c], totally;
was your anger aroused against sheep
of your pasture?
- 2 Remember your congregation, which you
acquired long ago;
you redeemed a rod of your heritage,
this Mount Sion, whereon you
encamped.
- 3 Raise your hands against their
acts of pride, totally,
which† evils the enemy committed [among your saints | in your holy
place. S^c]
- 4 And those who hate you boasted
within your wrath [feast; S^c]
they set up their emblems as emblems and
did not know.
- 5 As though into the way [exit S^c] above—
6 as though they were in a forest of trees
they [cut through | felled S^c] its doors
with axes;
together, with wood-cutter's ax and stone-cutter's chisel,
they smashed it.
- 7 They set on fire your sanctuary with fire
to the ground;
they desecrated the covert of
your name.
- 8 They said in their heart—the clan [clans S^c]
of them together—
“Come; let [pr. and S^c] us stop the [pr. all S^c] feasts
of G(o)d from off the land.”
- 9 Our emblems we did not see;
there is no longer a prophet, and us he will
know no longer.
- 10 How long [+ O G(o)d S^c] will the enemy reproach,
the opponent utterly provoke
your name?
- 11 Why do you turn away your hand, [+ and your right hand S^c]
from within your bosom, totally?
- 12 Yet G(o)d is our King from of old;
he worked deliverance in the midst of the earth.

- 13 It was you who strengthened the sea
by your power [dominance S^c];
it was you who shattered the heads of the
dragons upon the water.
- 14 It was you who crushed the head of the
dragon;
you gave him as food to the Ethiopian
peoples.
- 15 It was you who broke through springs and wadis;
it was you who dried up streams of Etham.
- 16 Yours is the day, and yours is the night;
it was you who established sun [lighting S^c] and moon [sun S^c].
- 17 It was you who made all the bounds of the earth;
summer and spring, it was you who made [fashioned S^c] them.
- 18 Remember this;
an enemy reproached the L(or)d, and a foolish
people provoked your name.
- 19 Do not deliver a soul that acknowledges
you to the wild animals;
the souls of the [your S^c] needy do not forget
totally.
- 20 Have regard for your covenant,
because the darkened ones of the land were
filled with houses of lawlessness.
- 21 Let not a humbled one be turned away
in shame;
poor and needy will praise
your name.
- 22 Rise up, O G(o)d; plead your cause;
remember how you are reproached†
by the fool all day long.
- 23 Do not forget the voice of your suppliants;
may [> S^c] the pride of those who hate you
go [went S^c] up [to you > S^c] continually.

**Regarding completion. Do Not Destroy.
A Psalm. Pertaining to Asaph. Of an Ode.**

- 74.** We will acknowledge you, O G(o)d; we will
acknowledge you
and call upon your name.
- 3 I will tell of [+ all S^c] your wondrous deeds, when I seize
an opportune moment;
I will judge with uprightness.
- 4 The earth melted, and all who
live in it;

it was I who firmed up its pillars

Interlude on strings

- 5 I said to those who break the law not to break the law ["Do not break
the law," S^c]
and to those that sin, "Do not raise your a horn;
6 do not lift up your horn on high;
do [pr. and S^c] not speak injustice against G(o)d,"
7 because neither from [out of S^c] egresses nor from settings
nor from desolate mountains—
8 because G(o)d is judge,
this one he humbles and that one he exalts;
9 because there is a cup in the L(or)d's hand, of pure wine,
full† of a mixture,
and he tipped it from side to side,
but its dregs were not emptied out;
all the sinners of the earth shall drink.
10 But as for me, I will rejoice [to the L(or)d > S^c] forever;
I will make music to the G(o)d of Iakob. 11 And all the horns
of sinners I will break off,
and the horns [horn S^c] of the righteous one shall be exalted

Regarding completion. Among hymns.

A Psalm. Pertaining to Asaph.

75. G(o)d is known in Judea;
in Is(rae)l his name is great.
3 And his place was in peace,
and his place of settlement was in Sion.
4 There he crushed the power of the bows,
shield and sword and war.
Interlude on strings
5 It is you who gives light marvelously from everlasting
mountains.
6 All the stupid in heart were
troubled;
they slept their sleep and
found nothing—
all the men of wealth, with
their hands.
7 At your rebuke, O G(o)d of Iakob,
those mounted on horses† became drowsy.
8 You—awesome you are! And who shall withstand
you? From then is your anger.
9 From the sky you made judgment heard;
earth feared and was still, 10 when
G(o)d rose up to establish judgment,

to save all the meek [in heart | of the earth S^c].

Interlude on strings

- 11 Because human thought will
acknowledge you,
and a remnant of thought will celebrate you.
12 Make vows, and pay to the† L(or)d our G(o)d†;
all who are around him will bring gifts
13 to the one who is awesome and who cuts off the sp(iri)ts
of rulers,
awesome with the kings of the earth.

Regarding completion. Over Idithoun.

Pertaining to Asaph. A Psalm.

76. With my voice I cried to the L(or)d,
with my voice to G(o)d, and he paid attention
to me.
3 In a day of my affliction I sought
G(o)d,
with my hands, at night, before
him, and I was not deceived;
my soul refused to be
comforted.
4 I thought of G(o)d, and I was glad;
I pondered, and my spirit became
discouraged.
Interlude on strings
5 With watches [all my enemies | my eyes S^c]
were preoccupied;
I was troubled and did not speak.
6 I considered days of old,
and years of long ago I remembered and meditated;
7 at night I would commune with my
heart, and [I would probe my sp(iri)t | my sp(iri)t would probe S^c]:
8 “Surely the L(or)d will not spurn forever
and will not add to be well pleased any longer,
9 or completely [+ cut off S^c] his mercy [+ he completed a thing S^c]
from generation to generation?
10 Or† will G(o)d forget to be compassionate?
Or will he shut up [his compassion / in
his anger tr. S^c]?”
Interlude on strings
11 And I said, “Now I have begun:
this change was of the right hand of the Most High!”
12 I called to mind the works of the L(or)d,
because I will remember your wonders

from of old.

- 13 And I will meditate on all your works,
and among your practices I will ponder.
14 O G(o)d, your way is in the holy place.
Who [what g(o)d S^c] is great like our G(o)d?
15 You are the G(o)d who works wonders;
you made known your power among the peoples.
16 You redeemed your people with your arm,
the sons of Iakob and Ioseph.

Interlude on strings

- 17 Waters saw you, O G(o)d; waters saw you,
and they were afraid,
and the† deep was troubled, a great roaring
of water [waters S^c].
18 A voice the clouds gave forth; indeed,
your arrows are passing through.
19 A voice of your thunder was in the circuit;
your lightnings gave light to the world;
the earth shook and was set atremble.
20 In the sea was your way,
and your paths in many waters,
and your footprints will not be known.
21 You guided your people like sheep
by the hand of Moyses and Aaron.

Of understanding. Pertaining to Asaph

- 77.** Pay attention, O my people, to my law;
incline your ears to the words
of my mouth.
2 I will open my mouth in [a parable | parables S^c];
I will utter problems from of old,
3 things that we heard, and we knew them,
and our fathers told
us.
4 They were not hidden from their children
to a next generation,
as they kept telling of the praises of the L(or)d
and of his dominance
and of the wonders that they [he S^c] did.
5 And he established a witness in Iakob
and set a law in Israel, which [+ things S^c] he [set
for | commanded S^c] our fathers
to make it [them S^c] known to their sons,
6 that a next generation might know it,
sons that will be born, and they shall rise up

7 and tell [+ them S^C] to their sons
 so that they should set their hope
 in G(o)d
 and not forget the works of G(o)d
 and they will seek out his commandments,
 8 that they should not be† like their fathers,
 a generation, crooked and embittering,
 a generation, which did not set aright in [> S^C] its [own S^C]
 heart†,
 and its spirit was not faithful
 to G(o)d.
 9 Ephraim's sons, though bending and shooting
 their bows,
 were turned back on a day of war.
 10 They did not keep the covenant of G(o)d,
 and in his law they did not want [wish S^C]
 to walk.
 11 And they forgot his
 benefactions
 and his marvels that he showed
 them
 12 in the sight of their fathers, which
 marvels he worked
 in the land of Egypt, in Tanis' plain.
 13 He broke asunder a sea and brought them
 through;
 he made waters stand† like a wineskin.
 14 And he led them with a cloud by day,
 and all night long with an illumination of
 light [fire S^C].
 15 He broke asunder a rock in the wilderness
 and gave them drink as from a voluminous deep.
 16 And he brought out water from a rock
 and brought down waters like† rivers.
 17 And they added still to sin
 against him;
 they embittered the Most High in a waterless land.
 18 And they tested G(o)d in their
 hearts
 by demanding food for their souls.
 19 And they spoke against G(o)d and said,
 "Surely, G(o)d will not be able to spread a table
 in a wilderness?
 20 Even though he struck a rock and waters
 gushed out

and wadis deluged,
 surely, he cannot also give bread
 or spread a table for his people?"
 21 Therefore, the L(or)d heard and was put out,
 and a fire was kindled in Iakob,
 and anger mounted against Is(rae)l,
 22 because they had no faith in G(o)d
 nor did they hope in his saving power.
 23 And he commanded clouds above
 and opened heaven's doors,
 24 and he rained down manna for them to eat,
 and heaven's bread he gave them.
 25 Bread of angels man ate;
 provisions he sent them in abundance.
 26 He removed a south wind from heaven,
 and he led on, by his dominance, a southwest wind,
 27 and he rained upon them flesh
 like dust
 and winged birds like the sand
 of seas,
 28 and they fell† in the midst of their
 camp,
 all around their coverts.
 29 And they ate and were well filled,
 and what they craved he gave [brought S^c]
 them;
 30 they were not deprived of what
 they craved.
 While their [> S^c] food was still in
 their mouth,
 31 G(o)d's wrath also rose against them,
 and he killed among their majority,
 and the select of Israel he
 shackled.
 32 Amidst all† these things they still sinned,
 and they did not believe in his
 marvels.
 33 And in vanity did their days
 end,
 and their years with haste.
 34 When he was killing them, then they would
 seek him out,
 and they would turn to G(o)d and be early.
 35 And they remembered that G(o)d was
 their helper,

and the [pr. G(o)d S^c] Most High was their redeemer.
 36 And they loved him with their mouth,
 and with their tongue they lied to him.
 37 And their heart was not upright with him,
 nor were they true to his covenant.
 38 Yet he is compassionate
 and will atone for their sins and not
 destroy them,
 and he will increase to turn away
 anger
 and not ignite all his
 wrath.
 39 And he remembered that they were flesh,
 a br(eat)h that passes and does not come again.
 40 How often they embittered him in
 the wilderness;
 they provoked him to anger in [the wilderness | an arid land S^c]
 41 And they turned about and tested G(o)d,
 and the Holy One of Is(rae)l they provoked.
 42 They did not keep in mind his hand,
 the day on which he redeemed them from
 oppressors' [oppressor's S^c] <ha>nd;
 43 how he displayed in Egypt his signs,
 and his wonders in Tanis' plain.
 44 And he turned their rivers
 into blood,
 and their pools, so that they could
 not drink.
 45 He sent a dog-fly among them,
 and it devoured them,
 and a frog, and it destroyed them.
 46 And he gave their crops over
 to the rust,
 and their labors to the grasshopper.
 47 He killed their vine with
 hail
 and their mulberry trees with
 the hoar-frost.
 48 And he gave over their cattle
 to captivity [hail S^c]
 and their property to the fire.
 49 He sent † among them his
 anger's wrath,
 anger and wrath and affliction,
 a dispatch through wicked angels.

50 He made a path for his wrath;
 he did not spare their souls
 from death,
 and their cattle he consigned
 to death.

51 And he struck every firstborn in the land of Egypt,
 first fruit of their firstborn [every labor S^c]
 in the coverts of Cham.

52 And he removed his people like sheep
 and brought them up like † a flock
 in a wilderness.

53 And he guided them in † hope, and
 they were not in dread,
 but their enemies a [the S^c] sea covered.

54 And he brought them to a mountain
 of his holy precinct,
 this mountain that his right hand acquired.

55 And he threw out nations from before them,
 and he distributed to them shares
 by measuring–line
 and made the tribes of Is(rael)
 encamp in their coverts.

56 And they tested and embittered
 G(o)d the Most High.
 And his testimonies they did not observe

57 and turned and [were faithless | reneged S^c]
 as also their fathers;
 and [> S^c] they were twisted into a crooked bow.

58 And they provoked him to anger with
 their hills,
 and with their carved images they moved
 him to jealousy.

59 And [> S^c] [the L(or)d | G(o)d S^c] heard and disdained,
 and he treated Israel with utter contempt.

60 And he rejected his tent at Selo [Selom S^c],
 his [a S^c] covert where † he encamped
 among human beings,

61 and gave their strength over
 to captivity,
 and their comeliness into an enemy's hands.

62 And he consigned his people
 to a sword,
 and his heritage he disdained.

63 Their young men fire
 devoured,

and their girls [did not wail | were not bewailed S^c].
 64 Their priests fell by sword,
 and their widows will not be lamented.
 65 And the L(or)d awoke as one that sleeps,
 like a strong man intoxicated with wine.
 66 And he struck his [their S^c] enemies
 backwards;
 everlasting disgrace he put them to.
 67 And he rejected the covert of Ioseph,
 and the tribe of Ephraim he did not choose,
 68 and he chose the tribe of Ioudas,
 Mount† Sion, which he loved.
 69 And he built his holy precinct like
 that of unicorns [a unicorn S^c],
 in the land—he founded it†
 forever.
 70 And he chose Daueid his slave
 and took him from the sheepfolds
 of the sheep;
 71 from behind the lambing ewes he took
 him
 to shepherd Iakob his slave
 and Is(rae)l his inheritance.
 72 And he kept shepherding them in the innocence
 of his heart,
 and by the cleverness† of his hands
 he guided them.

A Psalm. Pertaining to Daueid.

78. O G(o)d, nations came into your
 inheritance†;
 they defiled your holy shrine;
 they made Ierousalem into a fruit-
 watcher's hut.
 2 They placed the carcasses of your slaves
 as food for the birds
 of the air,
 the flesh of your devout for the wild
 animals of the earth.
 3 They poured out their blood like† water
 all around Ierousalem, and there was
 no one to bury.
 4 We became a reproach to our neighbors,
 mockery and derision to those
 around us.

5 How long, O L(or)d, will you be utterly angry,
will your jealousy burn like fire?

6 [+ Pour out your wrath on (+ the S^c) nations that do not know
(are not familiar with) you S^c]
and on kingdoms that did not call
on your name,
7 because they devoured Iakob, and his
place they laid waste.

8 Do not remember our lawless deeds of long ago;
let your compassion speedily
preoccupy us, O L(or)d
because we became very poor.

9 Help us, O G(o)d our savior;
†for the sake of† the glory of the [your S^c] name, O L(or)d,
rescue us,
and atone for our sins,
†for the sake† of his [your S^c] name,
10 so that among [> S^c] the nations they [> S^c] may not say,
“Where† is their G(o)d?”—
and let the avenging of the outpoured blood
of your slaves
be known among the nations
before our eyes.

11 Let the groaning of the prisoners
come before you;
†according to† the greatness of your
arm
preserve the sons of those
put to death.

12 Return sevenfold into the bosom
of our neighbors
their reproaching with which they reproached
you, O L(or)d!

13 But we, your people and sheep of
your pasture†,
will acknowledge you [+ O G(o)d S^c] openly forever;
to generation and generation we will recount
your praise.

Regarding completion. Over those that will be
changed. For a witness. Pertaining to
Asaph. A Psalm.

79. You who shepherd Israel, pay attention,
you who guide Ioseph like [+ a S^c] sheep!
You who sit upon the cheroubeim,

- appear!
 3 Before Ephraim and Beniamin
 and Manasse
 arouse your dominance, and come
 in order to save us!
 4 O G(o)d, bring us back, and show
 your face, and we shall be
 saved.
 5 O L(or)d G(o)d of hosts, how long will
 you be angry with the prayer of
 your slave [slaves S^c],
 6 will you feed us with bread of tears,
 and give us tears to drink in measure?
 7 You made us a controversy to our
 neighbors,
 and our enemies mocked [kept mocking S^c] us.
 8 O L(or)d G(o)d of hosts, bring
 us back,
 and show your face, and
 we shall be saved.
 9 A vine you transferred from Egypt;
 you threw out nations and planted
 it.
 10 You cleared the way for it,
 and you planted its roots and
 [the land was filled | it filled the land S^c].
 11 Its shade covered mountains,
 and its tendrils the cedars
 of G(o)d;
 12 it sent out its branches as far as
 the sea,
 and as far as the river [rivers S^c] its shoots.
 13 Why did you bring down its fence,
 and all who pass along the way
 pluck its fruit?
 14 A boar† from the forest ravaged it,
 and a [wild donkey | a lone wild beast S^c] fed on it.
 15 O G(o)d of hosts, do bring back;
 look [pr. and S^c] down from heaven, and see,
 and have regard for this vine,
 16 and restore that which your right
 hand planted—
 and upon a son of man, whom you made strong
 for yourself.
 17 Burnt with fire and dug up it was;

at the rebuke of your face
 they will perish.
 18 Let your hand be upon the man at your right hand,
 and upon a son of man, whom you made strong
 for yourself.
 19 And we will never turn away from you;
 you will revive us, and we will call
 on your name.
 20 O L(or)d G(o)d of hosts, bring us back,
 and show your face,
 and we shall be saved.

Regarding completion. Over the wine vats.
 A Psalm. Pertaining to Asaph.

80. Rejoice in G(o)d our helper;
 shout for joy to the G(o)d of Iakob.
 3 Raise a melody, and sound a drum,
 delightful harp with lyre.
 4 Trumpet with a trumpet at a new moon,
 at a high day of our [your S^c] feast,
 5 because it is an ordinance for Israel
 and a judgment belonging to the G(o)d of Iakob.
 6 A testimony in Ioseph he made him,
 when he went† out from the land of Egypt.
 A tongue he heard, which he did not know;
 7 he removed his back from burdens;
 his hands slaved at the
 basket.
 8 “In affliction you called upon me, and I
 rescued you;
 I hearkened to you in a secret spot of a tempest;
 I tested you at a water of contention.
 Interlude on strings
 9 “Hear, O my people, [and I will speak to you,
 O Israel > S^c] and I am testifying against you;
 if [pr. O I(sra)el S^c] you would hear me! 10 There shall be no recent
 g(o)d among you,
 nor shall you do obeisance to a foreign g(o)d.
 11 For I am the L(or)d your G(o)d, who brought you
 up out of the land of Egypt.
 Open wide your mouth, and I will
 fill it.
 12 “And my people did not hear
 my voice;
 and Israel paid no attention to me.

13 And I sent them away in accordance
with the practices of their hearts;
they shall walk in their
practices.

14 If the [my S^c] people had heard me,
if Isral [Israel S^c] had walked by my ways,
15 in no time I would have humbled
their enemies,
and on those that afflict them I †would have† put my hand.”

16 The enemies of the L(or)d lied to him,
and their season will be forever.

17 And he fed them with wheat’s
fat,
and from a rock he satisfied them with honey.

A Psalm. Pertaining to Asaph.

81. G(o)d stood in a gathering of gods,
but in their midst he discerningly judges gods:

2 “How long will you judge with injustice
and to sinners show partiality?
Interlude on strings

3 “[Give justice to | judge S^c] poor and orphan [orphan and poor S^c];
of lowly and needy maintain the right.

4 Deliver needy and poor;
from a sinner’s hand rescue [+ him S^c].”

5 They had neither knowledge nor understanding;
in darkness they walk around;
all [pr. let S^c] the foundations of the earth
will [> S^c] be shaken.

6 I said, “Gods you are, and sons of the Most High,
all;

7 but you are indeed [> S^c] dying like human
beings,
and like one of the rulers you fall.”

8 Rise up, O G(o)d, judge the earth,
because you will [utterly destroy | gain possession of S^c] all the
nations.

An Ode. Of a Psalm. Pertaining to Asaph.

82. O G(o)d, who shall be likened to you?
Do not keep silent nor be appeased, O G(o)d,
3 because, look, your enemies made a tumult,
and those who hate you raised their head.

4 Against your people they laid

villainous plans,
 and they conspired against your saints.
 5 They said, "Come, and let us destroy them from being a nation,
 and the name of Is(rael) shall be remembered no more,"
 6 and [because S^c] they conspired together with
 one accord;
 against you they made a covenant—
 7 the coverts of the Idumeans
 and the Ismaelites,
 Moab and the Haggarites,
 8 Naibal [Gaibal S^c] and Ammon and Amalek,
 and [>S^c] allophytes with the inhabitants
 of Tyre;
 9 indeed, even Assour came along
 with them;
 they came as support for the sons
 of Lot.
Interlude on strings
 10 Do to them as to Madiam and
 to Seisara;
 as Iabzin was at Wadi Keison!
 11 They were destroyed at Aendor;
 they became like dung for the ground.
 12 Make their rulers like Oreb
 and Zeb and Zebee and Salmana—
 all their rulers,
 13 who said, "Let us take for our own possession
 the sanctuary of G(o)d."
 14 O my G(o)d, make them like a wheel,
 like a straw in the fire [wind S^c].
 15 Like a fire that will blaze through a forest,
 as a flame might burn up mountains,
 16 so you will pursue them with
 your tempest,
 and with your wrath dismay them.
 17 Fill their faces with dishonor,
 and they will seek your name, O L(or)d.
 18 Let them be put to shame †and be dismayed
 forever† and ever,
 and let them be embarrassed and perish.
 19 And let them know that your name is the L(or)d;
 you alone are Most High over all the earth.

**Regarding completion. Over the wine vats.
 Pertaining to the sons of Kore. A Psalm.**

83. How beloved are your coverts, O L(or)d
of hosts!
- 3 My soul longs and faints for the courts of G(o)d [the L(or)d S^c];
my heart and my flesh rejoiced
in a living g(o)d.
- 4 Indeed, a sparrow found itself a home,
and a turtle-dove a nest [+ for herself S^c], where she will lay
her [+ own S^c] young:
your altars, O L(or)d of hosts,
my King and my G(o)d.
- 5 Happy are those who live in
your house;
for ages upon ages they will
praise you.
- Interlude on strings
- 6 Happy the man whose support is from you, [O L(or)d > S^c];
ascents he arranged in his heart,
7 in [into S^c] the valley of weeping,
to a place which he appointed.
Indeed, the lawgiver will give blessings.
- 8 They will go from strength to strength;
G(o)d of gods will be seen in Seion.
- 9 O L(or)d G(o)d of hosts, listen to
my prayer;
give ear, O G(o)d of Iakob!
- Interlude on strings
- 10 O G(o)d our protector, see,
and look on the face of
your a(nointe)d,
11 because one day in your courts
is better—beyond thousands.
- I chose to be cast aside in the house of G(o)d [pr. my S^c] rather
than [to live | that I live S^c] in coverts of sinners.
- 12 Because mercy and truth the L(or)d G(o)d loves,
favor and glory he will bestow.
The L(or)d will not withhold [lack S^c] good things from those who
walk in innocence.
- 13 O L(or)d [+ G(o)d S^c] of hosts, happy is the pe(rso)n who
hopes in you.

Regarding completion. Pertaining to the sons of Kore. A Psalm.

84. You took pleasure, L(or)d, in your land;
you turned away the captivity of Iakob.
- 3 You forgave your people their acts of lawlessness;

you covered all their sins.

Interlude on strings

- 4 You put a stop to all your wrath;
you turned away from your hot anger.
- 5 Bring us back, O G(o)d of our
deliverance,
and turn away your anger
from us.
- 6 [Surely, you will | do S^c] not be angry with us † forever †
or prolong your anger from
generation to generation?
- 7 O G(o)d, when it is you who brings us back you will revive us,
and your people will be glad in you.
- 8 Show us, O L(or)d, your mercy,
and your deliverance may you grant us.
- 9 I will hear what the L(or)d G(o)d will speak with me,
because he will speak peace to his
people
and to his devout, [+ and to S^c] those who
turn [to † him /
their heart tr. S^c].
- 10 But for those who fear him his
deliverance is at hand,
that glory may encamp in our land.
- 11 Mercy and truth met;
righteousness and peace kissed.
- 12 Truth sprouted from the ground,
and righteousness peered down
from the sky.
- 13 Indeed, the L(or)d will give kindness,
and our land will yield its
crop.
- 14 Righteousness will go [proceed S^c] before † him
and will place his steps in the way.

A Prayer. Of Daueid.

- 85.** Incline your ear, O L(or)d, and hearken to me,
because poor and needy I am.
- 2 † Preserve my life, because I am a devotee †;
save your slave who hopes in you,
O my G(o)d.
- 3 Have mercy on me, O L(or)d,
because to you I will cry
all day long.
- 4 Gladden the soul of your slave,

5 because to you [+ O L(or)d S^c] I lifted up my soul, [O G(o)d > S^c],
 because it is you, O L(or)d, who are kind and gentle
 and abounding in mercy to all who
 call on you.
 6 Give ear, O L(or)d, to my prayer,
 and attend to the voice of my
 petition.
 7 In a day of my affliction I cried
 to you, because you listened [hearkened S^c] to me.
 8 There is none like you among gods, O L(or)d,
 and there are no works like yours.
 9 All the nations, as many as you made, shall
 come and do obeisance before
 you, O L(or)d,
 and shall glorify your name.
 10 Because you are great and one who does wondrous things,
 you alone are G(o)d.
 11 Guide me, O L(or)d, by your way,
 and I shall walk in your truth;
 let my heart be glad to
 revere your name.
 12 I will acknowledge you, O L(or)d my G(o)d,
 with my† whole heart,
 and I will glorify your name
 forever,
 13 because your mercy toward me is great
 and you rescued my soul from deepest
 Hades.
 14 O G(o)d, transgressors of the law rose up
 against me,
 and [+ a band of S^c] strong ones sought my soul;
 they [pr. and S^c] did not add you before them.
 15 But you, O L(or)d [+ my S^c] G(o)d, are compassionate and merciful,
 slow to anger and abounding in mercy and true.
 16 Look upon me, and have mercy on me;
 give your might to your servant, and save
 the son of your serving girl.
 17 Make with me a sign for good,
 and let those who hate me see and
 be put to shame,
 because it is you, O L(or)d, who helped me and
 comforted me.

Pertaining to the sons of Kore. A Psalm. Of an Ode.

86. His foundations are on the holy mountains;

2 the L(or)d loves the gates of Seion more than all
the coverts of Iakob.

3 Glorious things were spoken of you, O
city of G(o)d.

Interlude on strings

4 I will mention Raab and Babylon
to those who know† me.
And look, allophytes and Tyre and a
people of [+ the S^c] Ethiopians—these were born there.

5 Mother Seion, a person will say,
“And a person was born in it.”

6 And he, the Most High, founded it!
The L(or)d will recount, in a list of peoples and
rulers, those that were
born in it.

Interlude on strings

7 Seeing that they are glad, the habitation of all
is in you.

**An Ode. Of a Psalm. Pertaining to the sons of Kore.
Over Maeleth in order that he
be answered.**

Of understanding. Pertaining to Haiman the Israelite.

87. O L(or)d, G(o)d of my deliverance,
by day I cried out, and at night,
before you;
3 let my prayer come
before you;
incline your ear to my petition.
4 Because my soul was full of troubles,
and my life drew near to Hades,
5 I was counted among those who go
down into a pit;
I became like a helpless person,
free among corpses,
6 like casualties, prostrate [> S^c], lying
asleep in a grave, whom you remembered no more,
and they were thrust away from your hand.
7 He [they S^c] put me in a very deep pit,
in dark places and in [> S^c] death’s shadow.
8 Upon me your anger was fixed,
and all your billows
upon me you brought.

Interlude on strings

9 You distanced my acquaintances from me;

they made me an abomination to themselves.
 I was handed over and could not walk away;
 10 my eyes grew weak through
 poverty.
 I cried out to you, O L(or)d;
 all day long I spread out my
 hands [+ to you S^c].
 11 Surely, you shall not work wonders for the dead?
 Or will physicians raise up, and they
 acknowledge you?
 12 Surely, no one will declare your mercy
 in a [the S^c] grave
 and your truth in the ruin?
 13 Surely, [let S^c] your wonders will [> S^c] not be known
 in the darkness,
 and your righteousness in a land
 forgotten?
 14 And I, O L(or)d, I cried out to you,
 and in the morning my prayer will
 anticipate you.
 15 Why, O L(or)d, †do you cast off my soul†,
 do you turn away your face
 from me?
 16 Poor I am [+ and S^c] in troubles even [> S^c] from
 my youth,
 and after being exalted I was humbled and became
 perplexed.
 17 Your wrath swept over me,
 and [> S^c] your scares threw me in disarray.
 18 They surrounded me like† water; all day
 long they closed in on me at once.
 19 You distanced from me friend [+ and fellow S^c]
 and my acquaintances due to misery.

Of understanding. Pertaining to Aithan the Israelite.

88. Of your mercies, O L(or)d, I will sing forever;
 to generation and generation I will proclaim your
 truth with my mouth,
 3 because you said, “Forever mercy will
 be built.”
 In the heavens your truth will
 be prepared.
 4 “I made a covenant with my chosen ones;
 [I exalted one chosen from my people. > S^c]
 I swore to Daueid my slave:

- 5 'Forever I will provide offspring for you
and will build your throne for generation
and generation'. "
- Interlude on strings**
- 6 The heavens will acknowledge your
wonders, O L(or)d,
and [indeed S^c] your truth in an assembly of holy ones,
7 because who in the clouds shall be deemed equal to the L(or)d?
[And who > S^c] among divine sons shall be compared
with G(o)d [the L(or)d S^c]?
8 G(o)d is glorified in a council of holy ones,
great and awesome [+ he is S^c] to all that
are around him.
9 O L(or)d G(o)d of hosts, who is like you?
You are powerful, O L(or)d, and your truth is
around you.
10 It is you who rule the might of the sea,
and [† S^c] the surge of its
waves you calm.
11 It is you who brought low a proud one like
one wounded,
and [> S^c] with the arm of your power
you scattered your enemies.
12 Yours are the heavens, and yours is the earth;
the world and all that is in it
you founded.
13 The north and seas [the sea S^c] you created;
Thabor and Hermonieim will rejoice
in your name.
14 Yours is the arm with dominance;
let your hand be strong; let your right hand
be exalted.
15 Righteousness and judgment are a provision of
your throne;
mercy and truth will go in
front of you.
16 Happy are the people who know a shout for joy;
O L(or)d, in the light of
your countenance,
17 and † in your name they will rejoice
all day long,
and in your righteousness they will
be exalted,
18 because you are the [> S^c] boast of their
power

and by your favor our horn shall be
 exalted,
 19 because support is of the L(or)d
 and of the Holy One of Israel, our king.
 20 Then you spoke in a vision to your sons and said:
 "I added help to one who is powerful;
 I exalted one chosen from my people.
 21 I found Daueid my slave;
 with [+ my S^c] holy oil I anointed him.
 22 For my hand shall sustain him;
 my arm also shall strengthen him.
 23 An enemy shall not profit by him,
 and a son of lawlessness shall not [+ add to S^c] harm him.
 24 And I will crush from before him
 his enemies,
 and those who hate him I will rout.
 25 And my truth and my mercy shall be
 with him,
 and in my name his horn shall
 be exalted.
 26 And I will set his hand in a sea,
 and in rivers his right hand.
 27 He shall call upon me, 'My Father you are,
 my g(o)d and supporter of my
 deliverance!'
 28 And I will make him a firstborn,
 high among the kings of the earth.
 29 Forever I will keep my mercy
 for him,
 and my covenant with him will stand firm.
 30 And I will establish his seed
 forever and ever
 and his throne as the days
 of the sky.
 31 If his sons forsake
 my law
 and by my judgments do not walk,
 32 if my statutes they shall violate
 and my commandments they do not keep,
 33 I will visit their lawlessness
 with a rod,
 and with scourges their injustice,
 34 but my mercy I will never disperse from him [them S^c]
 nor be unjust in my truth,
 35 nor will I violate against [> S^c] my covenant

- and set aside what proceeds
from my lips.
- 36 Once and for all I swore by my holiness, 'If I will
lie to Daueid.
- 37 His seed shall remain forever,
and his throne is like the sun before me,
38 and like the moon, established
forever.
And the witness in heaven is faithful."
- Interlude on strings**
- 39 But you, you spurned and rejected us [$> S^c$];
you put off your a(nointe)d.
- 40 You renounced the covenant with your slave;
you defiled his sanctity in the dust.
- 41 You broke down all his defenses;
you reduced his strongholds to cowardice.
- 42 All the way-farers plundered [were plundering S^c]
him;
he became a reproach to his neighbors.
- 43 You exalted the right hand of his enemies [oppressors S^c];
you made glad all his enemies.
- 44 You turned away the help of his
sword,
and you did not support him in battle.
- 45 You dismissed him [$> S^c$] from purification [+ his S^c];
his throne you smashed to the ground.
- 46 You diminished the days of his time;
you [covered him with | poured on him S^c] shame.
- Interlude on strings**
- 47 How long, O L(or)d? [Are you | is he S^c] turning away completely?
Will your wrath burn like fire?
- 48 Remember what my substance is.
For, surely, you did not create all the sons of
men in vain?
- 49 Who is the person who shall live and not
see death,
shall rescue his soul from the power of Hades?
- Interlude on strings**
- 50 L(or)d, where are† your mercies of long ago,
which you swore to Daueid by your truth?
- 51 Remember, O L(or)d, the reproach against
your slaves,
which you undertook to do in my bosom, from
many nations,
52 with which your enemies reproached, O L(or)d,

- with which they reproached what had been exchanged
for your a(nointe)d.
- 53 Blessed be the L(or)d forever. May it be;
may it be.
- A Prayer. Pertaining to Moyses,
man of G(o)d.**
89. L(or)d, you [to us /became a refuge tr. S^c] in generation
and generation.
- 2 Before mountains were established [brought forth S^c] and the earth
and the world were formed,
and from everlasting [+ even S^c] to everlasting you are.
- 3 Do not turn man away to humiliation.
And you said, "Return, you sons of men,"
- 4 because a thousand years in your sight [+ O L(or)d S^c] are like
the† day of yesterday that passed and a
watch in a night.
- 5 Years shall be the objects of their scorn;
in the morning may it pass like young growth;
- 6 in the morning may it flourish† and pass;
in the evening may it fall, become hard
and wither.
- 7 Because we expired by your wrath
and by your anger we were troubled,
- 8 you set our lawless deeds before† you;
our lifetime became an illumination of
your face.
- 9 Because all our days expired,
and [> S^c] by your wrath we expired,
our years I would ponder like a cobweb†.
- 10 The days of our years—in them are
seventy years,
but if in acts of dominance eighty years,
and the greater part of them is toil and trouble,
because meekness [upon us /came tr. S^c] and we shall
become disciplined.
- 11 Who knows the might of your wrath
and of [> S^c] your anger from fear?
- 12 Make [pr. thus S^c] known [+ to me S^c] to reckon up your right hand
and those disciplined [fettered S^c] in heart by wisdom.
- 13 Bring back, O L(or)d! How long?
And be consoled over your slaves!
- 14 In the morning we were filled with your
mercy, and we rejoiced and were
glad in all our days [+ we were glad S^c],

15 for as many days as you humbled us,
 years in which we saw evil.
 16 And look upon your slaves and [+ upon S^c] your works,
 and guide their sons.
 17 And let the splendor of the L(or)d our† G(o)d be
 upon us,
 and prosper upon us the works
 of our hands,
 and prosper the work
 of our hands.

A laudation. Of an Ode. Pertaining to Daueid.

90. He who lives by the help of the Most High,
 in a shelter of the G(o)d of the sky he
 will lodge.
 2 He will say to G(o)d [the L(or)d S^c], "My supporter you are,
 and my refuge is my G(o)d; I will hope
 in him,"
 3 because it is he who will rescue me from a trap of
 hunters and from a troublesome word;
 4 with the broad of his back he
 will shade you,
 and under his wings you will find hope;
 with a shield his truth will surround you.
 5 You will not be afraid of nocturnal fright,
 and [> S^c] of an arrow that flies by day,
 6 of a deed that [travels / in
 darkness tr. S^c],
 of mishap and noonday
 demon.
 7 At your side a thousand will fall, and
 ten thousand at your right,
 but it will not come near you.
 8 Only with your eyes will you perceive,
 and the requital of sinners you will see.
 9 Because you, O L(or)d, are my hope,
 the Most High you made your refuge.
 10 No evil shall come before you,
 and no scourge shall come near your covert,
 11 because he will command his angels
 concerning you
 to guard you in all
 your ways,
 12 and [> S^c] upon hands they will bear you up
 so that you will not dash your foot

against a stone.
 13 On† asp and cobra you will tread,
 and you will trample lion and dragon under foot.
 14 Because in me he hoped, I will also rescue him;
 I will protect him, because he knew my name.
 15 He will call [cry S^c] to me, and I will listen [hearken S^c] to him;
 I am with him in trouble,
 and [> S^c] I will deliver [+ him S^c] and glorify him.
 16 By length of days I will satisfy him,
 and show him my deliverance.

**A Psalm. Of an Ode. Regarding the day of
 the pre-sabbath.**

91. It is good to acknowledge the L(or)d and
 to make music to your name, O Most High,
 3 in order to declare your mercy in the morning
 and your truth every night
 4 on a ten-stringed harp, with† an ode
 on a lyre,
 5 because you, O L(or)d, made me glad by your work
 and at the deeds of your hands
 I will rejoice.
 6 How were your deeds extolled, O L(or)d!
 Your thoughts reached great weight [depth S^c]
 7 A foolish man will not know, and a stupid one
 will not understand these things.
 8 When the [> S^c] sinners sprang up like
 grass, also all who practice
 lawlessness popped up
 so that they may be destroyed
 forever and ever.
 9 But you are most high forever, O L(or)d,
 10 because, look, your enemies, O L(or)d, because, look,
 your enemies shall perish
 and all those who practice lawlessness
 shall be scattered.
 11 And my horn will be exalted like
 a unicorn's,
 and my old age with thick oil.
 12 And my eye looked at
 my enemies,
 and among those who keep rising against me,
 doing evil, my ear will listen [hear S^c].
 13 A righteous one will flourish like a palm;
 like the cedar which is in Lebanon he

will increase.
 14 Planted in the house of the L(or)d,
 in the courts of our G(o)d, they will flourish.
 15 In prosperous old age they will [+ still S^c] increase, and
 they will be living in comfort,
 16 to declare that the L(or)d our G(o)d is upright,
 and there is no injustice in him.

Regarding the day of the pre-sabbath,
 when the earth had been settled.

A laudation. Of an Ode.

Pertaining to Daueid.

92. The L(or)d became king; he was robed in majesty;
 the L(or)d was robed in power and girded himself.
 Indeed, he made firm the world,
 that it shall not be shaken;
 2 your throne is prepared from then on; from
 everlasting you are.
 3 The streams lifted up, O L(or)d; the streams lifted
 up their voices.
 [+ The streams will raise their wearing away. S^c]
 4 Due to the voices of many waters
 wondrous are the billows of the sea;
 wondrous on high is the L(or)d!
 5 Your testimonies were made very sure;
 sanctity befits your house, O L(or)d, unto
 length of days.

A Psalm. Pertaining to Daueid. Pertaining to the fourth day
 of the week.

93. The L(or)d is a G(o)d of vengeance, the† G(o)d of vengeance
 spoke openly!
 2 Be exalted, O you who judge the earth;
 give to the proud what they deserve!
 3 How long shall sinners, O L(or)d,
 how long shall sinners boast,
 4 shall they utter and talk injustice,
 shall they talk—all those who practice
 lawlessness?
 5 Your people, O L(or)d, they humbled,
 and your heritage they wronged.
 6 Widow and orphan they killed,
 and guest they murdered,
 7 and they said, “The† L(or)d will not see, nor will the G(o)d
 of Iakob understand.”

8 Do understand, O fools among the people, and, O stupid
 ones, think for once!
 9 He who planted the ear, does he not hear?
 Or he who formed [+ the S^c] eyes [eye S^c], does he not† perceive?
 10 He who disciplines nations, will he not chastise,
 he who teaches man knowledge?
 11 The L(or)d knows the thoughts of human
 beings, that they are vain.
 12 Happy the person whom you† discipline,
 O L(or)d,
 and teach him out of your law,
 13 to calm him due to wicked days
 until a hole is dug for the sinner,
 14 because the L(or)d will not reject his people,
 and his heritage he will not
 abandon(?)†
 15 until justice turns into judgment,
 and with all the upright in heart
 clinging to it.
 Interlude on strings
 16 Who will rise up for me against wicked people?
 Or who will stand with me against [+ the S^c] people
 that† practice lawlessness?
 17 If it had not been that the L(or)d had helped me,
 my soul would virtually have sojourned in Hades.
 18 If I were to say, “My foot has been shaken,” your mercy,
 O L(or)d, helps [would help S^c] me.
 19 [O L(or)d > S^c], according to the multitude of my pains
 in my heart your consolations
 loved [made glad S^c] my heart [soul S^c].
 20 Surely [let S^c], a throne of lawlessness shall [> S^c] not be
 in your presence,
 he who shapes mischief by ordinance(?)
 21 They will hunt down the soul of a righteous one,
 and innocent blood they condemn.
 22 And the L(or)d became to me a refuge,
 and my G(o)d my hoped-for helper.
 23 And he [the L(or)d S^c] will repay them for their lawlessness,
 and [+ according to S^c] their wickedness;
 the L(or)d our G(o)d will wipe them out.

A laudation. Of an Ode. Pertaining to Daueid.

94. O come; let us rejoice in the L(or)d;
 let us make a joyful noise to G(o)d our savior!
 2 Let us anticipate his face

with acknowledgment,
 and with melodies let us make a joyful noise to him,
 3 because the L(or)d is a great g(o)d
 and a great King over all the gods [earth S^c],
 4 because in his† hand are all [> S^c] the ends
 of the earth
 and the heights of the mountains are† his,
 5 because his is the sea, and he
 made it
 and the dry land his hands formed!
 6 O come; let us do obeisance and prostrate
 ourselves before him,
 and let us weep before† the L(or)d, who
 made us,
 7 because he is our G(o)d
 and we are people of his pasture and
 sheep of his hand!
 Today if you hear his voice,
 8 do not harden your hearts, as
 at the embittering,
 like the day of the trial in the
 wilderness,
 9 where your fathers tried [+ me S^c];
 they put [+ me S^c] to the proof and saw my works.
 10 For forty years I loathed that
 generation,
 and said, “Always do they stray in heart,
 but they did not know my ways.”
 11 As I swore in my wrath, “Shall they
 enter into my rest?”

An Ode. Pertaining to Daueid. When the house was
 being rebuilt after the captivity.

95. Sing to the L(or)d a new song;
 sing to the L(or)d, all the earth.
 2 Sing to the L(or)d; bless his
 name;
 tell of his deliverance from
 day to day.
 3 Declare his glory among
 the nations,
 among all the peoples his marvelous works,
 4 because great is the L(or)d and very much praiseworthy;
 he is terrible to all the gods,
 5 because all the gods of the nations are demons,

6 but the L(or)d made the heavens.
 Acknowledgment and beauty are
 before him;
 holiness and magnificence comprise
 his sanctity.
 7¹ Bring to the L(or)d glory and honor;
 7² bring to the L(or)d, O paternal families of the nations;
 [7¹ / 7² tr. S^c]
 8 Bring to the L(or)d glory due his name;
 raise offerings, and enter into
 his courts.
 9 Do obeisance to the L(or)d in his holy court;
 let all the earth shake from
 before him.
 10 Say among the nations, "The† L(or)d became king!
 Indeed, he set right the world,
 which shall not be shaken.
 He will judge peoples with forthrightness."
 11 Let the heavens be glad, and let the
 earth rejoice;
 let the sea shake, and all that fills it;
 12 let the plains exult, and everything
 in them.
 Then shall all the trees of the forest
 rejoice
 13 before [due to S^c] the L(or)d, because he is coming,
 because he is coming to judge the earth.
 He will judge the world with righteousness
 and peoples with his truth.

96. Pertaining to Daueid. When his land is being brought to order.

The L(or)d became king! The [pr. let S^c] earth shall [> S^c] rejoice;
 let many islands† be glad!
 2 Cloud and thick darkness are around him;
 righteousness and judgment keep his
 throne straight.
 3 Fire will go before him
 and blaze around his
 enemies.
 4 His lightnings gave light to the
 world;
 the earth saw and shook.
 5 The mountains like wax melted from
 before the L(or)d,
 from before all the earth.

6 The heavens proclaimed his
 righteousness;
 all [pr. and S^c] the peoples beheld his glory.
 7 Let all who [trust in | do obeisance to S^c] carved images
 be put to shame,
 those who make their boast in their
 idols.
 Do obeisance to him, all
 his angels!
 8 Sion heard and was glad,
 and the daughters of Judea
 rejoiced on account of your
 judgments, O L(or)d.
 9 Because you are† the L(or)d most high over all the earth,
 you were exalted over all
 the gods.
 10 You who love the L(or)d, hate evil [evils S^c]
 The L(or)d guards the souls of his
 devout;
 from the hand of sinners he will rescue them.
 11 Light dawned for the righteous,
 and gladness for the upright in heart.
 12 Be glad in† the L(or)d, O you righteous,
 and acknowledge the mention of
 his holiness!

A Psalm. Pertaining to Dauid.

97. Sing to the L(or)d a new song, because the L(or)d did
 marvelous things.
 His right hand saved for him, and
 his holy arm.
 2 The L(or)d made known his deliverance
 before the nations.
 He revealed his righteousness.
 3 He remembered his mercy [+ to Iakob S^c].
 and his truth to the house of Is(rae)l.
 All the ends of the earth saw
 the deliverance of our G(o)d.
 4 Make a joyful noise to the L(or)d, all the earth;
 sing, and rejoice, and make music.
 5 Make music to the L(or)d with a lyre,
 with a lyre and the sound of a tune.
 6 With metal trumpets and of the sound of
 a horn trumpet
 make a joyful noise [to the L(or)d before the king

- 7 | before the King, the L(or)d S^C].
 7 Let the sea shake, and all
 that fills it,
 the world and [+ all S^C] those who live
 in it.
- 8 Streams will together clap their hands;
 the mountains will rejoice,
 [+ from before the L(or)d because he is coming S^C]
- 9 because he has come to judge the earth.
 He will judge the world with righteousness
 and peoples with uprightness.

A Psalm. Pertaining to Da(ui)d.

98. The† L(or)d became king; let peoples grow angry!
 He who sits upon the cheroubin—
 let the earth shake!
- 2 The L(or)d is great in Seion,
 and he is high over all the peoples.
- 3 Let them acknowledge† your great
 name,
 because it is awesome and holy!
- 4 [+ and a king's honor loves justice S^C];
 it was you who provided uprightness;
 it was you who executed justice
 and righteousness in Iakob.
- 5 Exalt the L(or)d our G(o)d,
 and do obeisance at the footstool
 of his feet;
 holy [pr. because S^C] is he! 6 Moyses and Aaron
 were among his priests,
 and Samouel among those who called
 on his name.
- They called on the L(or)d, and he
 listened to them.
- 7 In a pillar of cloud he would speak to them;
 they [pr. because S^C] would keep his testimonies
 and the [his S^C] ordinance [ordinances S^C] that he gave them.
- 8 O L(or)d our G(o)d, it was you who hearkened [would hearken S^C]
 to them;
 O G(o)d, it was you who were† very merciful to them,
 and an avenger of all
 their practices.
- 9 Exalt the L(or)d our G(o)d,
 and do obeisance toward his holy mountain,
 because the L(or)d our G(o)d is holy.

A Psalm. Regarding acknowledgment.

99. Make a joyful noise to the L(or)d, all the earth.
 2 Be subject to the L(or)d with gladness;
 enter† before him with rejoicing.
 3 Know that the L(or)d, he is [+ our S^c] G(o)d.
 It is he who made us, and not we;
 his [pr. but we are S^c] people and sheep
 of his pasture†.
 4 Enter† into his gates with
 acknowledgment,
 into his courts with hymns.
 Acknowledge him,
 praise his name, 5 because the L(or)d is kind;
 his mercy endures forever,
 and to generation and generation is his truth.

A Psalm. Pertaining to Da(ui)d.

100. Of mercy† and of justice I will sing to you, O L(or)d;
 2 I will make music
 and take note of a blameless way.
 When will you come to me?
 I would walk in my innocence of heart
 within my house†.
 3 I did [would S^c] not set before my eyes
 an act against the law.
 One [people S^c] who acts [act S^c] [beyond kings| in transgression S^c]
 I hated;
 4 a crooked heart did not cling to me.
 When the wicked kept turning away from me,
 I would no longer know.
 5 The one who was secretly slandering his fellow, him
 I would chase away.
 With a haughty eye and insatiate
 heart—with him I would not eat.
 6 His [my S^c] eyes would be on the
 faithful in the land
 so that they might sit with me.
 If one walked in a blameless way,
 he would minister to me.
 7 No one who practiced haughtiness
 would live in my house;
 no one who uttered injustice would prosper
 before my eyes.
 8 Morning by morning I would kill† all

the sinners in the land
 in order to destroy from the L(or)d's city
 all who practice
 lawlessness.

A prayer. Pertaining to the poor one. When he is weary
 and pours out his petition before the L(or)d.

101. O L(or)d, listen to my prayer,
 and let my cry come† to you.
 3 Do not turn away your
 face from me.
 In the day when I am afflicted, incline
 to me your ear;
 in the day when I call upon you,
 hearken to me speedily,
 4 because my days vanished like smoke,
 and my bones were burnt up
 like firewood.
 5 [My heart | I S^c] was stricken like grass and
 it [my heart S^c] withered,
 because I forgot to eat
 my bread.
 6 Due to the sound of my groaning,
 my bone clung
 to my flesh.
 7 I resembled a desert pelican,
 I became like a long-eared owl
 on a building-site.
 8 I lay awake, and I became† like a
 lone sparrow
 on a housetop.
 9 All day long my enemies would
 reproach me,
 and those who used to commend me would swear
 against me,
 10 because I ate ashes like bread
 and would mix my drink with
 weeping,
 11 from before your wrath
 and your anger,
 because when you had lifted me up you dashed† me down.
 12 My days faded like a shadow [shadows S^c],
 and I, like grass, I withered† away.
 13 But you, O L(or)d, remain forever,
 and the mention of you to

generation and generation.
 14 When you rise up you will have compassion on Sion,
 because it is the appointed time to have compassion on it,
 because the appointed time has come,
 15 because your slaves held
 its stones dear
 and on its dust they will have compassion.
 16 And they [the nations S^c] will fear the name of the L(or)d,
 and all the kings of the earth
 your glory,
 17 because the L(or)d will build up Sion
 and he will be seen in his glory.
 18 He regarded the prayer of
 the poor [lowly S^c]
 and did not despise their petition.
 19 Let this be recorded for another generation,
 and a people, which is being created, will praise the L(or)d,
 20 because he peered down from his holy height †,
 the L(or)d from heaven looked at the earth,
 21 to hear the groaning of
 the prisoners,
 to set free the sons of those
 put to death
 22 so that the name of the L(or)d might be
 declared † in Sion,
 and his praise in le(rousa)l(e)m,
 23 when peoples gather [+ in S^c] together,
 and kingdoms [kings S^c], to be subject to the L(or)d.
 24 He answered him in the way of his strength,
 "Tell me the paucity
 of my days.
 25 Do not take me away at the mid-point of my days,
 while your years are in generation of generations!"
 26 At the beginning you [it was you O L(or)d S^c] founded the earth,
 and the heavens are works of your hands.
 27 They will perish, but you will endure,
 and they will all become old like a garment,
 and like clothing you will change [turn S^c]
 them, and they will be changed.
 28 But you are the same, and your years
 will not fail.
 29 The sons of your slaves shall
 encamp,
 and their offspring shall
 prosper for ever.

Pertaining to Da(u)id.

102. Bless the L(or)d, O my soul,
and all that is within me, his
holy name.
- 2 Bless the L(or)d, O my soul,
and do not forget all his
repayments—
- 3 who is very conciliatory toward all
your acts of lawlessness,
who heals all your diseases,
- 4 who redeems your life from
corruption,
who crowns you with mercy
and compassion†,
- 5 who satisfies your desire
with good.
Your youth will be renewed like
an eagle's.
- 6 One who performs acts of pity is the L(or)d,
and judgment for all who are being wronged.
- 7 He made known his ways to Moyses†,
to the sons of Is(rae)l his will.
- 8 Compassionate and merciful is the L(or)d,
slow to anger and abounding in mercy.
- 9 He will not be totally angry, nor
will he keep his wrath forever.
- 10 Not according to our sins
did he deal with us,
nor according to our acts of lawlessness
did he repay us,
- 11 because, as the sky is high above the earth,
the L(or)d strengthened his mercy
toward those who fear him;
- 12 as far as east is
from west,
he has removed from us our acts of
lawlessness.
- 13 And [$> S^c$] as a father has compassion for sons,
the L(or)d has had compassion for those who
fear him,
- 14 because he knew our makeup.
Remember [he remembered S^c] that we are dust!
- 15 As for man, his days are
like grass;

like† a flower of the field, so
 it will bloom,
 16 because a br(ea)th passed through it, and it
 will be gone,
 and it will no longer recognize
 its place.
 17 But the mercy of the L(or)d is from everlasting
 even to everlasting on
 those who fear him,
 and his righteousness on
 sons' sons,
 18 for those who keep
 his covenant
 and remember his commandments,
 to do them.
 19 The L(or)d prepared his throne
 in the sky,
 and his kingdom rules over all.
 20 Bless the L(or)d, O all you† his angels,
 powerful in strength doing his bidding,
 to obey the voice of
 his words.
 21 Bless the L(or)d, all
 his hosts,
 his ministers doing
 his wants [will S^c].
 22 Bless the L(or)d, all his works,
 in every place of his dominance [dominion S^c].
 Bless the L(or)d, O my soul.

Pertaining to Da(ui)d.

103. Bless the L(or)d, O my soul.
 O L(or)d my G(o)d, how [> S^c] greatly you were magnified.
 With acknowledgment and splendor [magnificence S^c] you were
 clothed,
 2 wrapping yourself in light as in a garment,
 stretching out the sky like a skin.
 3 He who covers his upper stories with waters,
 he who makes a cloud [cloud masses S^c] his step-up,
 he who walks about on wings of winds.
 4 He who makes sp(iri)ts his messengers,
 and flaming fire his ministers.
 5 [He founded|he who founds S^c] the earth on
 its stability;
 it will never ever be called [tilted S^c].

6 The deep like a garment is his
 clothing;
 above the mountains the waters will stand.
 7 At your rebuke they will flee;
 at your [a S^c] voice of your thunder they will cower
 with fright.
 8 Mountains ascend, and plains
 descend
 to the spot that you founded them [pr. for S^c].
 9 A boundary you set that they shall not pass,
 nor shall they return to cover the earth.
 10 He who make springs gush forth in ravines;
 between the mountains waters
 will flow.
 11 They will give drink to all the animals of the field;
 onagers will receive for their
 thirst.
 12 On them the birds of the air
 will encamp;
 from among the feathers [rocks S^c] they
 will give forth sound.
 13 When he waters mountains from his upper stories,
 with the fruit of your work
 the earth shall be fed,
 14 when he [it is he who S^c] causes grass to grow for the cattle,
 and plants for the service of human beings,
 to bring forth bread from the earth.
 15 And wine gladdens a hu(ma)n heart,
 to brighten a face with oil,
 and bread sustains a human heart.
 16 The trees of the L(or)d [plain S^c] shall be fed,
 the cedars of Lebanon, which he [you S^c] planted.
 17 There sparrows will build their nests;
 the home of the heron leads them.
 18 The high mountains are for the does;
 a rock is a refuge for the hedgehogs [hares S^c].
 19 He made a moon for seasons;
 the sun† knew its setting.
 20 You set darkness, and it became night;
 in it all the animals of the forest
 will pass through,
 21 whelps roaring to† seize
 and to seek their food
 from G(o)d.
 22 The sun rose, and they gathered,

and in† their dens they will
 lie down.
 23 A person will go out to
 his work
 and to his labor until† evening.
 24 How magnified were your works, O L(or)d!
 In wisdom you made them all;
 the earth was filled with your creating.
 25 This great and wide sea;
 there creeping things innumerable,
 living things, small with great.
 26 There ships travel,
 this dragon that you formed to
 mock at him.
 27 All look to you to give
 them [their S^c] food in due season;
 28 when you give to them, they will gather,
 and when you open your hand, all things [+ together S^c]
 will be filled with kindness.
 29 But when you turn away your face,
 they will be dismayed;
 you cancel their sp(iri)t, and they
 will fail
 and return to their dust.
 30 You will send forth your sp(iri)t, and
 they will be created,
 and you will renew the face
 of the ground.
 31 Let the glory of the L(or)d be forever†.
 The L(or)d will be glad at
 his works—
 32 he who looks on the earth and
 makes it tremble;
 he who touches the [> S^c] mountains
 and they smoke.
 33 I will sing to the L(or)d in my life;
 I will make music to my G(o)d while I have being.
 34 May my conversation be pleasing to him,
 and I will be glad in the L(or)d!
 35 May sinners fail from the earth,
 and the lawless, so that they be no more.
 Bless the L(or)d, O my soul.

Hallelouia.

104. Acknowledge the† L(or)d, and

call on his name;
 announce his greatness [deeds S^c]
 among the nations.
 2 Sing to him, and make music to him;
 tell of all his wonderful
 things.
 3 Be commended in his holy
 name;
 let the heart of people that seek the
 L(or)d be glad.
 4 Seek the L(or)d and be strengthened;
 seek his face
 continually.
 5 Remember the wonderful things,
 which he did,
 his miracles and the judgments
 of his mouth,
 6 O offspring of Abraam, his slaves,
 sons of Iakob, his chosen.
 7 The L(or)d himself is our G(o)d;
 in all the earth are his judgments.
 8 He remembered his covenant
 forever,
 a word that he commanded for a thousand generations
 9 —that he pledged to Abraam—and
 his oath to Isak
 10 And he established it† (“word” S*| “covenant” S^c) for Iakob
 as an ordinance
 and for I(sra)el [+ as S^c] an everlasting covenant,
 11 saying, “To you I will give the land of Chanaan
 as parcels for your inheritance.”
 12 When they were small in number,
 very few and resident aliens in it,
 13 they also passed from nation to nation,
 and from kingdom to another people.
 14 He allowed no person to do
 them wrong;
 he [pr. and S^c] rebuked kings on their account,
 15 “Do not touch my anointed ones,
 and among my prophets do
 no harm.”
 16 And he summoned famine against the land;
 every sustenance of him [bread S^c] he crushed;
 17 he sent a person ahead
 of them;

Ioseph was sold as a slave.
 18 They debased his feet
 with fetters;
 his soul passed through iron
 19 until what he had said came to pass;
 the saying of the L(or)d purified him.
 20 A king sent out [$> S^c$] and released him;
 [the saying of the L(or)d purified him $> S^c$];
 a ruler of peoples, and set
 him free.
 [The saying of the L(or)d purified him $> S^c$]
 21 He made him l(or)d of his house
 and ruler of all his creation,
 22 to educate his officials to
 be like himself
 and to teach his elders wisdom.
 23 And Is(rae)l entered into Egypt,
 and Iakob lived as a resident alien in Cham's land.
 24 And he increased his people very much
 and made them strong beyond
 their enemies.
 25 And [$> S^c$] he changed their [his S^c] hearts
 to hate his
 people,
 to deal craftily with his
 slaves.
 26 He sent out Moyses,
 his slave,
 Aaron, [him whom he chose | whom he chose for himself S^c].
 27 For [in S^c] them he placed the words of
 his signs
 and [+ his S^c] wonders in Cham's land.
 28 He sent out darkness, and it grew dark,
 and [because S^c] he [they S^c] embittered not [$> S^c$] his words.
 29 He changed their waters into blood
 and killed their fish.
 30 Their land crawled with frogs,
 in the chambers of their kings [palaces S^c].
 31 He spoke, and dog-flies came,
 and gnats in all their territories.
 32 He made their showers hail;
 consuming fire was in their land.
 33 And he struck their vines
 and their fig trees
 and shattered a [every S^c] tree of their territory.

34 He spoke, and the grasshopper came, and locust
 larva without number,
 35 and they devoured all the [$> S^c$] vegetation
 in their land
 and devoured [+ all S^c] the [all S^c] vegetation [fruit S^c]
 of their land.
 36 And he struck down every firstborn
 in their land,
 first fruit of all their toil.
 37 And he brought them out with silver
 and gold,
 and there was no one among their tribes
 who † was weak.
 38 Egypt was glad at
 their exodus,
 because fear of them fell upon them.
 39 [A cloud spread | he spread a cloud S^c] as a covering for them,
 and fire to give [+ them S^c] light during the night.
 40 They asked, and quails came,
 and with heaven's bread he
 filled them.
 41 He split a rock, and waters
 gushed out;
 rivers ran in waterless
 terrain,
 42 because he remembered his
 holy word
 to Abraam, his slave.
 43 And he brought his people out
 with rejoicing,
 and his chosen ones
 with gladness.
 44 And he gave them lands of nations,
 and labors of peoples they inherited †,
 45 that they might keep
 his statutes
 and seek out his law.

Hallelouia.

105. Acknowledge the L(or)d, because he is kind,
 because his mercy is forever.
 2 Who shall speak of the acts of dominance of the L(or)d,
 make heard all his
 praises?
 3 Happy are those who observe justice

and do righteousness
 at every opportunity.
 4 Remember us, O L(or)d, in the good pleasure
 of your people;
 regard us in your deliverance,
 5 that we may look at the kindness of
 your chosen ones,
 that we may be glad in the gladness
 of your nation,
 that we may be commended in [with S^c] your heritage.
 6 We sinned together with our fathers;
 we acted lawlessly; we committed injustice.
 7 Our fathers in Egypt did
 not consider your wonderful works;
 they did not remember the abundance
 of your mercy
 and embittered†, when going up
 at the Red Sea.
 8 And he saved them for his
 name's sake,
 to make known his dominance.
 9 And he rebuked the Red Sea,
 and it became dry,
 and he guided them in the deep
 as in a wilderness.
 10 And he saved them from the hand of one [people S^c] that hates [hate S^c]
 and redeemed them from an enemy's [enemies' S^c] hand.
 11 And water covered those that afflicted
 them;
 not one of them was left.
 12 And they believed in [> S^c] his words [word S^c],
 and they praised [sang S^c] his praise.
 13 They were quick to forget
 his works;
 they did not wait for his counsel.
 14 And they craved with craving
 in the wilderness
 and put G(o)d to the test
 in a waterless region,
 15 and he gave them their request
 and sent surfeit
 into their soul [souls S^c].
 16 And they angered Moyses
 in the camp,
 and [> S^c] Aaron, the holy one of the L(or)d.

- 17 The earth opened and swallowed up Dathan
and covered the company
of Abeiron.
- 18 And fire broke out in their
company;
a flame burned up sinners.
- 19 And they made a calf at Choreb
and did obeisance to the carved image.
- 20 And they exchanged their [his S^c] glory
for a likeness of a bull calf that
eats grass.
- 21 They forgot the L(or)d [G(o)d S^c] who was saving them,
who did great things in Egypt,
22 wondrous things in Cham's land; awesome things
by the Red Sea.
- 23 And he spoke in order to destroy them—
had not Moyses, his chosen one,
stood in a [the S^c] breach before him,
not [> S^c] to turn away his wrath [anger S^c]
from not destroying.
- 24 And they despised a desirable land;
they had no faith in his word.
- 25 And they grumbled in
their coverts;
they did not listen to the voice of the L(or)d.
- 26 And he raised his hand against them,
to cast them down in the wilderness
27 and to cast down their offspring
among the nations
and scatter them in the lands.
- 28 And they were initiated to Beelphegor
and ate sacrifices of the dead,
29 and they provoked him with
their practices,
and the falling broke out against [among S^c] them.
- 30 And Phinees stood and made atonement,
and the breach abated.
- 31 And it was reckoned to him as righteousness
to generation and generation
forever.
- 32 And they angered [+ him S^c] at a water of contention,
and it went ill with Moyses on their account,
33 because they made his sp(iri)t bitter,
and he parted [+ with S^c] his lips.
- 34 They did not destroy the nations,

35 which the L(or)d told [+ them S^c],
and they mingled with the nations
and learned their works.
36 And they were subject to their carved images,
and it became to them a stumbling block.
37 And they sacrificed their sons
and their daughters
to the demons,
38 and they poured out innocent blood, blood
of their sons and daughters;
they [pr. whom S^c] sacrificed [kept sacrificing S^c]
to the carved images of Chanaan,
and the land was murdered†
with blood.
39 And it was defiled by their acts,
and they played the prostitute in
their practices.
40 And the L(or)d became furiously angry with
his people,
and he abhorred his
heritage,
41 and he gave them into the hands
of nations,
and those who hated them ruled
over them.
42 And their enemies oppressed them,
and they were brought low under
their hands.
43 Many times he rescued them,
but they embittered [+ him S^c] by their purposes
and were brought low by their
lawlessness.
44 And he regarded them when they were being afflicted,
when he listened to their
petition.
45 And he remembered his covenant
and showed regret according to the abundance
of his mercy.
46 And he gave them over to be pitied
before all who took
them captive.
47 Save us, O L(or)d our G(o)d,
and gather us from among the nations,
that we may acknowledge your
holy name,

boast in your praise.
 48 Blessed be the L(or)d G(o)d of I(sra)el, from
 everlasting even to everlasting.
 And all the people shall say, "May it be."

Hallelouia.

106. Acknowledge the L(or)d, because he is kind,
 because his mercy is forever.
 2 Let those redeemed by the L(or)d say so,
 whom he redeemed from an enemy's [enemies' S^c] hand.
 3 From [pr. and S^c] the lands he gathered them in,
 from east and west
 and north and sea.
 4 They wandered in the wilderness
 in a waterless region;
 a way [+ to S^c], a city of habitation
 they did not find, 5 being hungry and
 thirsty;
 their soul fainted within them.
 6 And they cried to the L(or)d when they
 were being afflicted,
 and from their anguish
 he rescued them
 7 and led them by a straight
 way,
 to go to a city of
 habitation.
 8 Let them acknowledge the L(or)d
 for his mercies
 and for his wonderful works to the sons
 of men,
 9 because he fed an empty soul
 and a hungry soul he filled with
 good things,
 10 when they sat in darkness and death's
 shadow,
 imprisoned in poverty
 and in [> S^c] iron,
 11 because they had embittered the sayings of G(o)d
 and the counsel of the Most High
 they had provoked.
 12 And their heart was brought low
 by exertion;
 they became weak, and there was no one to help.
 13 And they cried to the L(or)d when they

were being afflicted,
and from their anguish he
saved them,
14 and he brought them out of† darkness
and out of death's shadow,
and their bonds he broke asunder.
15 Let them acknowledge the L(or)d
for his mercies
and for his wonderful works to the sons
of men,
16 because he shattered bronze gates
and iron bars
he crumpled.
17 He aided them from their
lawless way,
for on account of their lawless acts
they were brought low;
18 any kind of food their soul
loathed,
and they drew near to the gates of
death.
19 And they cried to the L(or)d when they
were being afflicted,
and from their anguish
he saved them;
20 he sent out his word
and healed them
and rescued them from their
corruption.
21 Let them acknowledge the L(or)d
for his mercies
and for his wonderful works to the sons
of men.
22 And let them sacrifice a sacrifice of praise
and tell of his deeds
with rejoicing.
23 Those who used to go down to the sea
in ships,
doing business on many waters—
24 it was they who saw the deeds of the L(or)d
and his wondrous works in the deep.
25 He spoke and the tempest's bl(as)t stood,
and its waves were raised on high.
26 They mount up as far as the heavens,
and they go down as far as the depths;

27 their soul would melt away in calamity;
they were troubled; they [pr. and S^c] staggered like the
drunkard,
and all their wisdom was gulped down.
28 And they cried to the L(or)d when they
were being afflicted,
and out of their anguish he
brought them,
29 and he stayed [rebuked S^c] its [the S^c] tempest,
[+ and it subsided to a breeze S^c],
and its waves became silent.
30 And they were glad, because they had quiet,
and he guided them [with care] to a haven S^c
of his [their S^c] want.
31 Let them acknowledge the L(or)d
for his mercies
and for his wonderful works to the sons
of men.
32 Let them exalt him in
assemblies [an assembly S^c] of people
and in sessions [a session S^c] of elders
praise him.
33 He turned rivers into a wilderness
and outlets [channels S^c] of water into thirst,
34 a fruitful land into a salt marsh,
due to the evil of its
inhabitants.
35 He turned a wilderness into pools of water
[+ and a parched land into channels of water S^c].
36 And there he settled hungry ones,
and they established a city [cities S^c] for settlement,
37 and they sowed fields and planted
vineyards
and produced a fruit of a yield.
38 And he blessed them, and they were
multiplied greatly,
and their cattle he did not decrease.
39 And they were diminished and maltreated
through affliction, wrong and sorrow.
40 Contempt poured down on rulers,
and he a made them wander in an impassable
and trackless region,
41 and he helped a needy one out of poverty
and made their paternal families like sheep.
42 The upright will see it and be glad,

and all lawlessness will stop
its mouth.

43 Who is wise and will keep these things?—
and will they take note of the mercies of the L(or)d?

An Ode. Of a Psalm. Pertaining to Da(ui)d.

107. Ready is my heart, O G(o)d; ready
is my heart;
I will sing and make music in my glory.
[+ awake, my glory S^c]

3 Wake up†, O harp and lyre!
I will awaken at dawn.

4 I will acknowledge you among peoples,
O L(or)d, and [> S^c] I will make music to you among nations,
5 because great above the heavens
is your mercy
and as far as the clouds is your truth.

6 Be exalted to the heavens, O G(o)d,
and over all the earth your glory.

7 In order that your beloved might be rescued
save with your right hand, and hearken to me.

8 G(o)d spoke in his holy place:
“I will be exalted, and I will divide up Sikima,
and the vale of the coverts
I will measure out.

9 Mine is Galaad, and mine
is Manasse,
and Ephraim is the support of
my head;
loudas is my king.

10 Moab is a cauldron of my hope;
on Idumea I will put [hurl S^c]
my sandal;
to me the [> S^c] allophyles were subjugated.”

11 Who will bring me to a city of fortification?
Who [pr. or S^c] will guide me as far as Idumea?

12 Are you not the one that rejects us, O G(o)d?
And you will not† go out, O G(o)d,
with our armies.

13 Grant us help from affliction,
and worthless is human deliverance.

14 In G(o)d we shall do valiantly,
and he it is who will treat our
enemies with contempt.

Regarding completion. Pertaining to Da(ui)d.
A Psalm.

108. O G(o)d, do not pass over my
praise in silence,
2 because a sinner's mouth and a deceiver's
mouth—it was opened against me;
they spoke against me with a deceitful tongue.
3 And they surrounded me with words of hate
and made war on me without cause.
4 In return for my love they would slander† me,
but I, I would pray.
5 And they rewarded me evil
for good
and hatred for my love:
6 “Appoint a sinner against him,
and let a slanderer stand on his right.
7 When he is tried, may he come out
condemned,
and let his prayer be counted
as sin.
8 Let his days become few,
and may another seize
his position.
9 Let his sons become orphans,
and his wife a widow.
10 As they totter, let his sons
wander about and beg;
let them be driven out of their
homesteads.
11 And [$> S^c$] let a creditor scrutinize
all that he has;
let strangers plunder all [$> S^c$]
his toils.
12 Let there be no one to support him
nor anyone to pity
his orphans†.
13 Let his children go to
destruction;
in one generation let [$\text{may } S^c$] his name be
blotted out.
14 May the sin [$\text{lawlessness } S^c$] of his fathers be
remembered before the L(or)d,
and may the sin of his mother
not be blotted out.
15 Let them be before† the L(or)d continually,

and may their memory be
 destroyed from earth,
 16 since he did not remember to†
 do mercy
 and pursued to death [+ a pe(rs)on S^c] needy and poor
 and stunned
 in heart.
 17 And he loved cursing, and it shall come on him.
 And he did not want blessing, and
 it shall be put far away from him.
 18 And he clothed himself with cursing as his coat,
 and it entered into his† inwards
 like water
 and like† oil in his bones.
 19 Let it be like a coat that
 he wraps around himself
 and like a belt† that he always
 wears†.”
 20 This work of those that slander me
 is with the L(or)d,
 and of those that speak evil
 against my soul.
 21 And you, O L(or)d, L(or)d, do mercy [> S^c]
 with me for your name’s sake†,
 because your mercy is kind.
 22 Rescue me, because poor and needy
 I am,
 and my heart is troubled
 within me.
 23 Like a shadow when it fades
 he [I S^c] was erased;
 I was shaken off like grasshoppers.
 24 My knees became weak
 from fasting,
 and my flesh was changed† because of mercy.
 25 And I, I became a reproach to them;
 they saw me; they shook
 their heads.
 26 Help me, O L(or)d my G(o)d!
 Save me according to your great [> S^c] mercy.
 27 And let them know that this is your hand,
 and you, O L(or)d, you did it.
 28 They will curse, but you
 will bless.
 Let my opponents be put

to shame,
 but your slave will be glad.
 29 Let those who slander me be clothed
 with embarrassment,
 and let them be wrapped in [+ their S^c] shame
 as in their [> S^c] double cloak.
 30 I will greatly acknowledge the† L(or)d
 with† my mouth,
 and in the midst of many I will praise him,
 31 because he stood at the right of a needy one,
 to save my soul from those
 that keep pursuing†.

Pertaining to Da(ui)d. A Psalm.

109. The L(or)d said to my l(or)d, “Sit
 on my right
 until I make your enemies a footstool
 for your feet.”
 2 A rod of power the L(or)d will send out [+ for you S^c]
 from Sion.
 And exercise dominion in the midst of
 your enemies!
 3 With you is rule [pr. the S^c] on a day of
 your power
 among the splendor [splendors S^c] of the [your S^c] holy ones.
 From the womb, before Morning–star, I
 brought you forth†.
 4 The L(or)d swore and will not change his mind,
 “You are a priest forever according to
 the order of Melchisedek.”
 5 The L(or)d at your right shattered kings
 on a day of his wrath
 6 [to vindicate | he will judge among S^c] the nations. He will make
 full with ruin;
 he will shatter heads on a large land†.
 7 From a wadi by a road he will drink;
 therefore he will raise head high.

Hallelouia.

110. I will acknowledge you, O L(or)d, with my
 whole heart,
 in a council of upright and a congregation,
 2 great are the works of the L(or)d;
 sought out are his wants regarding
 all things.

3 Acknowledgment and magnificence
 are his work,
 and his righteousness endures
 forever and ever.

4 He made mention of his
 wonderful deeds;
 merciful and compassionate is the L(or)d.

5 Food he provided for those
 who fear him;
 he will be ever mindful
 of his covenant.

6 Strength of his own [$> S^c$] works he proclaimed
 to his own [$> S^c$] people,
 to give them heritage of nations.

7 Works of his hands are truth and justice;
 trustworthy are all his commandments,

8 fixed forever
 and ever,
 made in truth and
 uprightness.

9 Redemption he [the L(or)d S^c] sent to his people;
 he commanded his covenant†
 forever.

Holy and awesome is his name.

10 Fear of the L(or)d is wisdom's beginning;
 a [pr. and S^c] good understanding belongs to all who
 practice it.
 His praise endures forever
 and ever.

Hallelouia.

111. Happy the man who
 fears the L(or)d;
 in his commandments he greatly wants [will want S^c].

2 Powerful in the land his offspring
 will be;
 a generation of upright will be blessed.

3 Glory and riches are in his house,
 and his righteousness endures
 forever and ever.

4 In darkness light dawned for the upright ones;
 merciful and compassionate and righteous is he.

5 Kind is the man who is compassionate
 and lends;
 he will manage his words

- with discretion.
 6 Because he will never be shaken,
 a righteous person will be remembered
 forever.
 7 Of evil tidings he will not be afraid;
 prepared is his heart to
 hope in the L(or)d.
 8 Firm is his heart; he will
 not be afraid†;
 [prepared is his heart to
 hope in the L(or)d > S^c].
 until he looks on† his enemies.
 9 He scattered; he gave to the needy;
 his righteousness endures forever
 and ever;
 his horn will be exalted in glory.
 10 A sinner will see it and be angered;
 he will gnash his teeth and
 melt away;
 sinners' desire will come to nothing.

Hallelouia.

- 112.** Praise the L(or)d, O servants; praise his
 [the L(or)d's S^c] name.
 2 May the name of the L(or)d be blessed
 from now on and forevermore.
 3 From the sun's rising to its setting,
 praise [>S^c] the name of the L(or)d [+ is praiseworthy S^c]!
 4 High is the L(or)d to all nations;
 to the heavens is his glory.
 5 Who is like the L(or)d our G(o)d, who resides
 on high, 6 and looks upon that which is lowly
 in the sky and on the earth?
 7 It is he who raises a poor one from the ground, and from
 a trash heap he lifts a needy,
 8 to make him sit with rulers,
 with rulers of his people.
 9 It is he who establishes a barren one in a home,
 a [+ happy S^c] mother of [over S^c]
 happy [> S^c] children.

Hallelouia.

- 113.** At Is(rae)l's exodus from Egypt, Iakob's
 houses from a barbarian people,
 2 Judea† became his holy precinct,

3 Is(rae)l the seat of his authority†.
 The sea saw it and fled;
 Jordan was turned backwards.
 4 The mountains skipped like rams,
 and the hills like lambs of sheep.
 5 Why† was it, O sea, that you fled?
 And why was it, O you Jordan, that you withdrew [turned S^c]
 backwards?
 6 O mountains, you [pr. that S^c] skipped like† rams?
 [+ O hills, like lambs of sheep? S^c]
 7 From before the L(or)d, the earth was shaken,
 from before the G(o)d of Iakob,
 8 who turned the rock
 into pools of water
 and the flint into springs of water.
 9 Not to us, O L(or)d, not to us, rather to
 your name give glory,
 for your mercy and your truth,
 10 lest the nations say, "Where is
 their G(o)d?"
 11 But our G(o)d is in the sky above [and in the earth S^c],
 in the heavens and on the earth;
 whatever he wished [wanted S^c] he did.
 12 The idols of the nations are silver
 and gold, works of hu(ma)n hands.
 13 A mouth they have and will not speak;
 eyes they have and will not see.
 14 Ears they have and will not hear;
 nostrils they have and will not
 smell.
 15 Hands they have and will not feel;
 feet they have and will not walk
 about;
 they will not articulate in their throats.
 16 May those who make them become
 like them,
 and all who trust in them!
 17 Is(rae)l's house hoped in the L(or)d.
 Their [a S^c] helper and their
 protector is he.
 18 Aaron's house hoped in the L(or)d.
 Their [a S^c] helper and their
 protector is he.
 19 Those who fear the L(or)d hoped in him.
 Their [a S^c] helper and their

protector is he.
 20 The L(or)d [was mindful | when he was mindful S^c] of us and [> S^c]
 blessed us;
 he blessed the house of Is(rael);
 he blessed the house of Aaron;
 21 he blessed those who
 fear the L(or)d,
 the small with the great.
 22 May the L(or)d add to you,
 to you and your sons.
 23 Blessed you are† to the L(or)d,
 who made the sky
 and the earth.
 24 The sky of the sky belongs to the L(or)d,
 but the earth he gave to the
 sons of men.
 25 The dead will not praise you, O L(or)d,
 nor will all who go down
 to Hades.
 26 But let us that are alive
 bless the L(or)d,
 from now on and forevermore.

Hallelouia.

114. I loved, because G(o)d [the L(or)d S^c] will listen
 to the voice of my petition,
 2 because he inclined his ear to me,
 and in his [my S^c] days
 I called [will call S^c].
 3 Pangs of death encompassed me;
 hazards of Hades found me;
 affliction and grief I found 4 and
 on the name of the L(or)d I called:
 “Ah L(or)d, rescue my soul!”
 5 Merciful [+ is the L(or)d S^c] and righteous [is the L(or)d > S^c],
 and [the L(or)d > S^c] our G(o)d shows mercy.
 6 The L(or)d is one who protects infants;
 I was brought low, and he saved me.
 7 Return, O my† soul, to your
 rest, because the L(or)d
 acted as your benefactor,
 8 because he delivered my soul
 from death,
 my eyes from tears,
 and my feet from slipping.

9 I will be well pleasing before† the L(or)d in
the country of the living.

Hallelouia.

115. I believed, therefore I spoke,
but I, I was brought very low.
2 I, I said in my alarm, “Every
pe(rso)n is a liar.”
3 What shall I return to the L(or)d for [+ all S^c] the things
he returned to me?
4 A cup of deliverance I will take,
and the name of the L(or)d I will call upon.
6 Precious before the L(or)d is the death
of his devout ones.
7 Ah L(or)d, I am a slave of yours;
I am a slave of yours and son of your
serving girl.
You broke through my bonds.
8 To you I will sacrifice a sacrifice of praise.
[+ and in the name of the L(or)d I will also call S^c]
9 My vows [+ to the L(or)d S^c] I will pay [to the L(or)d > S^c]
before all his people,
10 in courts of the L(or)d’s house,
in your midst, O le(rousa)l(e)m.

Hallelouia.

116. Praise the L(or)d, all you nations!
Let [> S^c] all peoples praise [commend S^c] him,
2 because his mercy became strong
toward us,
and the truth of the L(or)d endures forever.

Hallelouia.

117. Acknowledge the L(or)d, because he is good,
because his mercy is forever.
2 Do let Is(rae)l’s house say that he is good,
because his mercy is forever.
3 Do let Aaron’s house say that he is good,
because his mercy is forever.
5 In affliction I called on the L(or)d,
and he hearkened for [to S^c] me into spaciousness.
6 The L(or)d is a helper to me; I [pr. and S^c] will not fear
what a person may do to me.
7 The L(or)d is a helper to me, and I, I shall observe

my enemies.
 8 It is better to trust in the L(or)d than
 to trust in a person.
 9 It is better to hope in the L(or)d than to hope
 in rulers†.
 10 All nations surrounded me,
 and in the name of the L(or)d I fended them off!
 11 In surrounding, they surrounded me,
 and in the name of the L(or)d I fended them off!
 12 They surrounded me like bees a honeycomb,
 and they blazed like a fire among thorns,
 and in the name of the L(or)d I fended them off!
 13 Pushed hard I turned to fall,
 and the† L(or)d supported me.
 14 My strength and my celebration is the L(or)d;
 and he became deliverance for me.
 15 There is a voice of rejoicing and deliverance
 in the righteous' tents:
 "The L(or)d's right hand produced power;
 16 the L(or)d's right hand exalted me;
 [+ the L(or)d's right hand produced power S^c]."
 17 I shall not die, but I shall live
 and recount [in detail > S^c] the deeds of the L(or)d.
 18 In disciplining† L(or)d disciplined me,
 and to death he did not surrender me.
 19 Open to me gates of righteousness;
 when I enter in them, I will
 acknowledge the L(or)d.
 20 This is the gate of the L(or)d;
 righteous ones shall enter in it.
 21 I will acknowledge you because you
 hearkened to me and became
 deliverance for me.
 22 A stone, which the builders
 rejected,
 this one became the chief cornerstone.
 23 This was from the L(or)d, and it is
 marvelous in our eyes.
 24 This is the† day that the† L(or)d made;
 let us rejoice and be glad
 in it.
 25 Ah L(or)d, do save!
 Ah L(or)d, do give success!
 26 Blessed is the one who comes
 in the name of the L(or)d.

27 We bless you from the house of the L(or)d.
 The L(or)d is G(o)d, and he showed us light.
 Arrange a feast with the
 thick ones,
 up to the horns of the altar.
 28 My g(o)d you are, and I will acknowledge you;
 my g(o)d you are, and I will exalt you.
 I will acknowledge you because you
 hearkened to me
 and became deliverance for me.
 29 Acknowledge the L(or)d, because he is good,
 because his mercy is forever.

Hallelouia.

118. Happy are blameless in way, who
 walk in the L(or)d's law.
 2 Happy are those who search out his
 testimonies; wholeheartedly
 they seek [pr. will S^c] him.
 3 For those who practice lawlessness
 did not walk in his ways.
 4 It is you who commanded your commandments to
 keep diligently.
 5 O that my ways may be directed
 to keep your statutes!
 6 Then I shall not be put to shame†, as I
 regard all your
 commandments.
 7 I will acknowledge you, O L(or)d [> S^c], with
 uprightness of heart,
 when I have learnt the
 judgments of your righteousness.
 8 Your statutes I will observe;
 do not utterly forsake me.
 9 How shall the young [a young one S^c] keep his
 way straight?
 By observing your words!
 10 With my [> S^c] whole heart I sought you;
 do not thrust me aside from your commandments.
 11 In my heart I hid your sayings
 so that I may not sin against you.
 12 Blessed are you, O L(or)d; teach me
 your statutes.
 13 With my lips I declared all
 the judgments of your mouth.

- 14 In the way of your testimonies
I delighted as much as in all riches.
- 15 In your commandments I will ponder
and [seek out |put my mind to S^c] your ways.
- 16 In your statutes I will meditate;
I will not forget your words.
- 17 Requite your slave; I shall live
and observe your words.
- 18 Uncover my eyes,
and I will put my mind to your wondrous things
out of your law.
- 19 I am † a resident alien in the land; do not turn [hide S^c]
your commandments from me.
- 20 My soul was consumed with longing
for † your statutes [judgments S^c]
in every situation.
- 21 You rebuked arrogant ones;
accursed are those who deviate
from your commandments;
- 22 take away from me reproach and contempt,
because I sought your testimonies.
- 23 Indeed, rulers sat; they [pr. and S^c] kept
railing at me,
but your slave would ponder in
your statutes.
- 24 Indeed, your testimonies are my meditation,
and your statutes are my counsels [counsel S^c].
- 25 My soul clung to the ground;
I will live according to your word.
- 26 I told of my ways, and you hearkened to me;
teach me your statutes,
and [> S^c] your statutes' way
make me understand,
and I will ponder in your wondrous
works.
- 28 My soul was drowsy from exhaustion;
confirm me in your words.
- 29 Injustice's way put far from me,
and by your law have mercy on me.
- 30 Truth's way I chose; your
judgments I did not forget.
- 31 I clung to your testimonies, O L(or)d,
do not put me to shame.
- 32 I ran the way of your commandments, when
you made my heart spacious.

- 33 Make the way of your statutes,
O L(or)d, my law, and I will
seek it continually.
- 34 Make me understand, and I will seek [search S^c] out
your law and observe it
with my whole heart.
- 35 Guide me in a [the S^c] path of your
commandments, because I wanted it†.
- 36 Incline my heart† to your
testimonies and not to greediness.
- 37 Turn my eyes from
looking at vanity;
in your way quicken me.
- 38 Establish for your slave for [> S^c] your saying,
for fear of you.
- 39 Take away my reproach [scorn S^c], which I suspected,
for [because S^c] your judgments are kind.
- 40 See, I longed for your commandments;
in your righteousness quicken me.
- 41 And may your mercy come upon me, O L(or)d,
your deliverance according to your mercy [saying S^c].
- 42 And I shall have a word for those who
reproach me†, because I hoped in
your words.
- 43 And do not remove a word of truth
utterly from of my mouth,
because I pinned my hopes on† your judgments.
- 44 And I will keep your law continually,
forever and
forever and ever.
- 45 And I would walk in spaciousness, because
your commandments I sought.
- 46 And I would speak of your testimonies
before kings, and I was not
ashamed.
- 47 And I would meditate on your commandments,
which you loved very much.
- 48 And I raised my hands to your commandments,
which† you loved [very much > S^c],
and I would ponder in your
statutes.
- 49 Remember your word [words S^c] of [to S^c] your
slaves [slave S^c], by which you buoyed me with hope.
- 50 This comforted me in my
humiliation, because your saying

[I did not deviate |quicken me S^c].
 52 I remembered your judgments, O L(or)d [> S^c],
 from of old [+ O L(or)d S^c], and I took comfort.
 53 Despondency beset me due to sinners,
 those who keep forsaking
 your law.
 54 Your statutes were musical to me
 in my place of sojourn.
 55 I remembered your name† at night, O L(or)d,
 and kept your law.
 56 This fell to me;
 I [pr. because S^c] sought your statutes.
 57 You are† my portion, O L(or)d, I said [that I kept |to keep S^c]
 your commandments [law S^c].
 58 I implored your face with all
 my heart;
 have mercy on me according to your saying,
 59 because [> S^c] by [> S^c] your ways I considered,
 and I turned my feet to
 your testimonies;
 60 I was prepared and not troubled to†
 keep your commandments.
 61 Cords of sinners ensnared
 me, and your law
 I did not forget.
 62 At midnight I would rise
 to acknowledge you, because
 of your righteous judgments.
 63 I am a partner with all who
 fear you and who [pr. those S^c]
 keep your commandments.
 64 All [> S^c] the earth, O L(or)d, is full of your mercy;
 teach me your statutes, [O L(or)d > S^c]
 65 You practiced kindness with
 your slave, O L(or)d, according to your saying [word S^c].
 66 Kindness and discipline and knowledge
 teach me, because in your
 commandments I believed.
 67 Before I was humbled I
 was in error; therefore I, I [> S^c]
 kept your saying.
 68 You are kind, O L(or)d, and in your kindness
 teach me your
 statutes.

69 Injustice of the arrogant filled out against me,
but I, with your [$> S^c$] whole heart, I will examine
your commandments.

70 Their† heart was curdled like milk,
but I, on your law, I meditated.

71 It was good for me that you humbled me
so that I might learn your statutes.

72 Better† to me is the law of my [your S^c] mouth
than thousands of gold and silver.

73 Your hands fashioned [made S^c] and
prepared [fashioned S^c] me;
give me understanding, and I will learn
your commandments.

74 Those who fear you shall see me and be
glad,
because on your words I pinned my hopes.

75 I knew, O L(or)d, that righteousness and truth [your judgments S^c],
your judgments [truth S^c], they [you S^c] humbled me.

76 Do let your mercy come to
comfort me
and [according to S^c] your saying to your slave.

77 Let your compassion come to me,
and I shall live, because your law
is [+ my S^c] meditation [to me $> S^c$].

78 Let arrogant ones be put to shame, because
they acted unjustly and lawlessly against me,
but as for me, I will ponder in your commandments.

79 Let those who fear you turn [+ to me S^c],
and those who know your
testimonies.

80 Let my heart become blameless
by your statutes
so that I may not be put to shame.

81 My soul fails for your deliverance,
and [$> S^c$] on your word [words S^c]
I pinned my hopes.

82 My eyes failed for your saying,
saying, “They [when will you S^c] comforted [comfort S^c] me.”

83 Because I became like a wineskin in hoarfrost,
your statutes I did not forget.

84 How many are the days of your slave?
When will you do me right against
those who persecute me?

85 Transgressors of the law told me tales,
but not so your law, O L(or)d.

86 All your commandments are truth;
 unjustly did they persecute me; help me!
 87 They almost made an end of me on the earth,
 but as for me, I did not forsake your commandments.
 88 In your mercy I shall live, and I will keep
 your† testimonies of your mouth.
 89 Forever, O L(or)d, your word endures
 in the sky,
 90 your truth to generation and generation;
 you founded the earth, and it endures
 91 by your arrangement;
 the day endures, because the universe is your† slave.
 92 If† it were not for the fact that your law was my meditation,
 then I would have perished
 in my humiliation.
 93 Your statutes I will never
 forget,
 because by them you quickened me, O L(or)d.
 94 Yours I† am, O L(or)d, save me, because your
 statutes I sought.
 95 [+ Sinners waited for me to destroy me S^c];
 your testimonies I considered.
 96 I saw a limit to all perfection;
 your commandment is exceedingly spacious.
 97 Oh, how I loved your law, O L(or)d!
 All day long it is my meditation.
 98 Wiser than my enemies you made me,
 regarding your commandments [commandment S^c],
 because they are mine† forever.
 99 More than all who were teaching
 me, I understood,
 because your testimonies were my meditation.
 100 More than the aged, I understood, because I
 sought your commandments.
 101 From every way of evil I held back
 my feet in order
 to keep your words.
 102 From your inclinations [judgments S^c] I did not deviate,
 because you legislated for me.
 103 How sweet† are your sayings to my throat,
 beyond honey [and honeycomb > S^c] to my mouth!
 104 Due to your commandments, I understood;
 therefore I hated every way of injustice.
 [because you legislated for me S^c]
 105 Your law is a lamp to my feet

and a light to my paths.
 106 I have sworn an oath and confirmed, to observe
 your righteous judgments.
 107 I was deeply humbled;
 O L(or)d, quicken me according to your saying [word S^c].
 108 With the freewill offerings of my mouth [+ do S^c]
 bless [be pleased S^c], O L(or)d,
 and your judgments teach me.
 109 My soul was in my† hands continually,
 and your law† I did not forget.
 110 Sinners laid a snare for me,
 and from your commandments
 I did not stray.
 111 Your testimonies were my heritage forever,
 because they are my heart's joy.
 112 I inclined my heart to perform
 your statutes forever,
 continually [> S^c] as [on account of S^c] an exchange.
 113 Transgressors of the law I hated, and [but S^c] your
 law I loved.
 114 You are my helper and my supporter,
 and [> S^c] I hoped [pinned my hopes S^c] on your people [words S^c].
 115 Go away from me, you evildoers,
 and I will examine the commandments of my G(o)d.
 116 Support [+ me S^c] according to your saying, and
 quicken me,
 and do not put me to shame due to
 my expectation.
 117 Help me, and I shall be saved
 and shall meditate on your
 statutes continually.
 118 You despised all† who stood
 aloof from your statutes,
 because their notion was wrong.
 119 All the sinners of the earth I
 counted as transgressors;
 therefore I loved your testimonies
 continually [> S^c].
 120 Nail down my flesh from
 fear† of you,
 for I was afraid of your judgments.
 121 I did what was just and right;
 do not hand me over to those that do me wrong.
 122 Accept your slave for good things;
 let not arrogant ones extort†

- from me.
 123 My eyes failed for
 your deliverance
 and for the saying of your righteousness.
 124 Deal with your slave according to your saying [mercy S^c],
 and teach me according to your statutes.
 125 Your slave I am; give me understanding,
 and I shall know your testimonies.
 126 It is time for the L(or)d to act;
 they scattered your law.
 127 Therefore I loved the commandments
 beyond† gold† and topaz.
 128 Therefore I would set myself straight by all
 your commandments;
 every wrong way I hated.
 129 Your testimonies are wonderful; therefore
 my soul searched them out.
 130 The exposition of your words will enlighten
 and will impart understanding to infants.
 131 I opened my mouth and drew† br(ea)th,
 because I was longing for your commandments.
 132 Look upon me, and be merciful to me,
 as is your judgment toward those
 who love your name.
 133 Direct my steps according to
 your saying, and do not let any
 lawlessness exercise dominion over me.
 134 Redeem me from extortion of human
 beings, and keep [pr. I will S^c]
 your commandments.
 135 Make your face shine upon
 your slave, and teach
 me your statutes.
 136 My eyes shed streams
 of water, since they [I S^c]
 did not keep your law.
 137 Righteous you are, O L(or)d, and upright is your judgment.
 138 You commanded your testimonies
 to be righteousness and truth, very much.
 139 Zeal for [your house | you S^c] wasted me,
 because my enemies forgot
 your commandments [words S^c].
 140 Your saying was well tried,
 and your slave
 loved it.

- 141 Rather young† I am and of no
account; your statutes
I did not forget.
- 142 Your righteousness is righteousness forever,
and your word [law S^c] is truth.
- 143 Afflictions and anguish found me;
your commandments are my meditation.
- 144 Your testimonies are righteousness
forever; give me understanding
and quicken me.
- 145 I cried with a [my S^c] whole heart; hearken
to me, O L(or)d.
Your statutes will I seek.
- 146 I cried for [to S^c] you; save me, and I will observe
your testimonies.
- 147 They [I S^c] got a head start [on me > S^c] at an unseemly hour,
and I cried; on your words
I pinned my hope.
- 148 My eyes got a head start [to you > S^c]
at dawn, that I may meditate
on your sayings.
- 149 Hear my voice, O L(or)d,
according to your saying [mercy S^c];
by your judgment quicken me.
- 150 Those who persecute me with lawlessness
drew near,
but they were put far from your law.
- 151 You are near, O L(or)d, and all your ways are truth.
- 152 Long ago [+ I learned S^c] from your testimonies
that you established
them forever.
- 153 Look on my humiliation, and deliver
me, because your law†
I did not forget.
- 154 Plead my cause, and redeem me,
because of your word quicken me.
- 155 Deliverance† is far from sinners,
because they did not seek
your statutes.
- 156 Your compassion is very [> S^c] great, O L(or)d;
by your judgments [judgment S^c] quicken me.
- 157 Many are those who persecute me and
afflict† me; from your testimonies
I did not deviate.
- 158 I looked at faithless† ones and wasted

away, because they did not keep your sayings.
 159 See how I loved your commandments,
 O L(or)d, by your mercy quicken me.
 160 The beginning of your words is truth,
 and forever are all the
 judgments of your righteousness.
 161 Rulers persecuted me without cause,
 and my heart was in
 dread of your words.
 162 I will rejoice at your sayings
 like him who finds much spoil.
 163 Injustice I hated; I [pr. and S^c] abhorred,
 but your law I loved.
 164 Seven times a day I praised you
 for the judgments of your righteousness.
 165 Great peace have those who love
 your law,
 and nothing can make them stumble.
 166 I kept waiting for your deliverance, O L(or)d,
 and your commandments I loved.
 167 And [> S^c] my soul kept your testimonies,
 and it loved them exceedingly.
 168 I kept your commandments and your
 testimonies, because all my ways
 were before you [+ O L(or)d S^c].
 169 Do [> S^c] let my petition come before
 you, O L(or)d, [O L(or)d > S^c]; according to your saying
 give me understanding.
 170 May my request come before
 you [+ O L(or)d S^c]; according to your saying rescue me.
 171 My lips poured forth a hymn,
 when you taught me your statutes.
 172 May my tongue articulate† your saying [sayings S^c],
 because all your commandments
 are† righteousness.
 173 Let your hand be ready to save, because
 your commandments I chose.
 174 I longed (?) for your deliverance, O L(or)d,
 and your law is my meditation.
 175 My soul shall live and praise you,
 and your judgments will help me.
 176 I went astray like† a lost sheep;
 quicken your slave,
 because I did not forget your commandments.

An Ode of the Steps.

119. When I was being afflicted I cried
to the L(or)d, and he listened to me:
2 “O L(or)d, rescue my soul from unjust
lips and from a deceitful
tongue.”
3 What might be given to you, and what might be added to you,
against a deceitful tongue?
4 The arrows of the powerful one are sharp,
together with desolating coals!
5 Woe is me, that my place of sojourn was put at a distance;
I encamped among the
coverts of Kedar.
6 Very much did my soul sojourn.
7 Among those who hate peace
I was for peace;
when I would speak to them, they would fight
me without reason.

An Ode of the Steps.

120. I lifted up my eyes to the mountains—
from where will my help come?
2 My help comes from the L(or)d, who made
the sky and the earth.
3 Do not give† your foot to shaking,
nor let him who keeps you slumber.
4 Look, he who keeps Is(rae)l
will neither slumber nor sleep.
5 The L(or)d will keep† you; the L(or)d is your shelter
at your right hand.
6 By day the sun shall not burn you up†,
and [nor S^c] the moon during the night.
7 The L(or)d will keep you from every evil;
may he [the L(or)d S^c] keep your soul.
8 The L(or)d will keep† your coming in
and your going out
from now on and forevermore.

An Ode of the Steps.

Pertaining to Da(ui)d

121. I was glad in those who had said to me,
“To the L(or)d’s house we shall go!”
2 Our feet stood in the [your S^c]
courts of [O S^c] Ie(rousa)l(e)m.
3 Ie(rousa)l(e)m—being built as a city

that is shared in common.
 4 For there went up the tribes [+ tribes S^c] of the L(or)d,
 as a testimony of I(sra)el,
 to acknowledge the name of the L(or)d,
 5 because there thrones for judgment sat,
 thrones for Da(ui)d's house.
 6¹ and may there be abundance for those who love you.
 6² Do request what pertains to the peace for Ie(rousa)I(e)m.
 [6¹/6² tr. S^c]
 7 Do let your be peace be in
 your power
 and abundance in your towered strongholds †.
 8 For the sake of my brothers
 and my fellows,
 but I would speak of peace concerning you.
 9 For the sake of the house of the L(or)d our
 G(o)d, I sought out [+ good S^c] for you.

An Ode of the Steps.

122. To you I lifted up my eyes,
 you who reside in the sky.
 2 Look, as slaves' eyes look to their
 masters' hands,
 as a maid's eyes to her
 mistress' hands,
 so our eyes look to the
 L(or)d our G(o)d
 until he has compassion on us.
 3 Have mercy upon us, O L(or)d; have mercy upon us,
 because we have more than our fill †
 of contempt.
 4 Our soul has had more than its fill †.
 Reproach is for those who are prosperous,
 and contempt for the proud!

**An Ode of the Steps.
 Pertaining to Da(ui)d**

123. If it had not been that the L(or)d was among us—do let
 I(srae)l say—2 if it had not been that the L(or)d was among us,
 when people rose up
 against us, 3 then they would have swallowed
 us up alive,
 when their anger was kindled
 against us;
 4 then the water would † have drowned us;

5 through a wadi our soul would have passed,
 then our soul would have passed
 through the irresistible water.
 6 Blessed be the L(or)d, who did not give us
 as prey to their teeth.
 7 Our soul was rescued like (?) a sparrow
 from the snare of the fowlers;
 the snare was crushed, and we were rescued.
 8 Our help is in the L(or)d's name,
 who made the sky
 and the earth.

An Ode of the Steps.

124. Those who trust in the L(or)d are like Mount Sion;
 he who inhabits Ie(rousa)l(e)m will
 never be shaken.
 2 Mountains are around her, and the L(or)d is around
 his people,
 from now on and forevermore,
 3 because he [the L(or)d S^c] shall not allow the rod of
 the sinners over the allotment
 of the righteous
 so that the righteous might not stretch out
 their hands in lawlessness.
 4 Do good, O L(or)d, to those who are [uprightly > S^c] good
 and to those who are upright in heart.
 5 But those who turn aside to strangulations
 the L(or)d will lead away with those that practice
 lawlessness.
 Peace be upon Is(rae)!!

An Ode of the Steps.

125. When the L(or)d returned the
 captivity of Sion,
 we became like † people comforted.
 2 Then our mouth was filled with joy,
 and our tongue with rejoicing;
 then they will say among the nations,
 "The L(or)d did great things for them."
 3 The L(or)d did great things for us;
 we became people gladdened.
 4 Return our captivity,
 O L(or)d,
 like [the wadi | wadis S^c] in the south.
 5 Those who sow in tears

6 with rejoicing will reap—
 going they would go and
 weep, carrying [casting S^c] their
 seed,
 but coming they shall come with rejoicing,
 carrying their sheaves.

An Ode of the Steps.

126. Unless the L(or)d builds a house, those
 who build it [> S^c] labored
 in vain.
 Unless the L(or)d guards a city, the guard
 kept awake in vain.
 2 It is† in vain for you† to rise up early(?),
 to get up after sitting down,
 O you who eat† bread of pain,
 when he gives sleep to his beloved ones.
 3 Look; the heritage from the L(or)d are sons,
 the wage of the fruit of the [her or its S^c] womb.
 4 Like arrows in the hand of a powerful one
 so are the sons of those expelled.
 5 Happy is he who will satisfy
 his desire with them.
 He [they S^c] shall not be put to shame when they speak
 with their enemies in [a gate | gates S^c]

An Ode of the Steps.

127. Happy are all who fear the L(or)d,
 who walk in his ways.
 2 The [crops of your labors | the labors of your wrists S^c] you shall eat;
 happy you are, and it shall be well with you.
 3 Your wife is like a thriving vine
 on the† sides of your house;
 your sons are like shoots† of olives
 around your table.
 4 Look; thus shall the [every S^c] person
 be blessed who fears the L(or)d.
 5 May the L(or)d bless you from Sion, and may you see
 the good of Ie(rousa)l(e)m
 all the days of your life.
 6 And may† you see your sons' sons.
 Peace be upon Is(rae)l!

An Ode of the Steps.

128. “Often they made war against me
 from my youth”
 —do let Is(rae)l say—
 2 “often they made war against me
 from my youth;
 indeed, they did not prevail against me.
 3 On my back the sinners were practicing their skill;
 they prolonged their lawlessness.”
 4 The righteous L(or)d cut up the neck [necks S^c]
 of sinners.
 5 Let all who hate Sion
 be put to shame and
 turned backward.
 6 Let them become like † grass on rooftops
 that withered before it was pulled out,
 7 with which no reaper filled
 his hand
 and a gatherer of sheaves the fold
 of his garment.
 8 And those who were passing by did not say,
 “The blessing of the L(or)d be upon you!
 We shall bless [have blessed S^c] you in the name of the L(or)d!”

An Ode of the Steps.

129. Out of depths I cried out for [to S^c] you, O L(or)d.
 2 L(or)d, listen to my voice!
 Let your ears become attentive
 to the voice of my petition!
 3 If you mark lawlessness, O L(or)d,
 L(or)d, who shall stand?
 4 because with you there is atonement.
 5 For the sake of your name I waited
 [+ for you S^c], O L(or)d.
 My soul waited for
 his law [word S^c].
 6 My soul hoped in the L(or)d
 from morning watch until night;
 [+ from morning watch, let Israel hope in the L(or)d S^c],
 7 because with the L(or)d there is mercy and much
 redemption is with him.
 8 And it is he who will redeem Is(rae)l from
 all its acts of lawlessness.

An Ode of the Steps.
 Pertaining to Da(ui)d.

130. O L(or)d, my heart was not exalted,
 nor were my eyes raised too high,
 [nor with marvelous things beyond me = 1⁴ S^c]
 2 [if I was not humble-minded = 2¹ S^c]
 [nor did I occupy myself with great things 1³ S^c],
 and [but S^c] exalted my soul,
 like the weaned child
 against its mother,
 like(?)† requitals against my soul.
 3 Let I(sra)el hope in the L(or)d
 from now on and forevermore.

An Ode of the Steps.

135. O L(or)d, remember Da(ui)d and all
 (sic) his meekness,
 2 how he swore to the L(or)d; he vowed
 to the G(o)d of Iakob,
 3 “If I will enter into a covert of my house,
 if I go up on a bed of my spreading,
 4 if I will give sleep to my eyes
 and slumber to my eyelids
 and rest to my temples
 5 until I find a place for the L(or)d†,
 a covert for the G(o)d of Iakob!”
 6 Look, we heard of it in Ephratha;
 we found it in the† thickets [plains S^c] of the forest.
 7 “We shall enter† into his coverts;
 we shall do obeisance at the place where his feet stood.”
 8 Rise up, O L(or)d, into your rest,
 you and the ark of your sanctity!
 9 Your priests clothed [will clothe S^c] themselves with righteousness,
 and your devout will rejoice.
 10 For your slave Da(ui)d’s sake
 do not turn away the face of
 your a(nointe)d one.
 11 The L(or)d swore to Da(ui)d the truth,
 and he will never annul it:
 “Of your belly’s fruit I will set
 on† your throne.
 12 If your sons keep my
 covenant
 and these my testimonies
 that I shall teach them,
 also their sons, forevermore†,
 shall sit on† your throne.”

- 13 Because the L(or)d selected† Sion,
he chose it as a habitation for himself:
- 14 “This is my repose forever
and ever;
here I will reside, because I chose it.
- 15 Its widow [pursuit S^c] I will bless when blessing;
its poor I will feed with bread.
- 16 Its priests I will clothe with deliverance,
and its devout will rejoice with
rejoicing.
- 17 There I will cause a horn to sprout up for Daueid;
I prepared a lamp for my a(nointe)d one.
- 18 His enemies I will clothe with disgrace,
but on him my sanctity will blossom.”

**An Ode of the Steps.
Pertaining to Da(ui)d.**

- 132.** Look now, what is good or what is pleasant [+ more S^c] than
that kindred live together?
- 2 It is like the perfume to [on S^c] the head, which
descends upon a beard,
the beard of Aaron,
which descends upon the fringe
of his clothing.
- 3 It is like the dew of Haërmon, which descends
onto the mountains of Sion,
because there the L(or)d commanded the blessing,
even [> S^c] life forevermore.

An Ode of the Steps.

- 133.** Look now; bless the L(or)d, all
you slaves of the L(or)d,
who stand [+ in the L(or)d's house S^c] in courts of our G(o)d's house.
- 2 In the nights lift up your hands†
to the holy precincts, and bless the L(or)d.
- 3 The L(or)d will bless you from Sion,
he who made the sky and the earth.

Hallelouia.

- 134.** Praise the name of the L(or)d; praise, O slaves, the L(or)d,
you that stand in the L(or)d's house, in [courts
of > S^c] the house of our G(o)d.
- 3 Praise the L(or)d, because the L(or)d is good;
make music to his name, because it is beautiful,

4 because the L(or)d chose Iakob for himself,
 I(sra)el as his [$> S^c$] valued possession [+ for himself S^c],
 5 because I† knew [know S^c] that the L(or)d is great,
 and our L(or)d in comparison with all the gods.
 6 Whatever he wanted [the L(or)d $> S^c$] did†,
 in the sky and on the earth,
 in the seas† and in [+ all S^c] the deeps.
 7 Bringing up clouds from earth's end,
 he made lightnings into rain,
 he who brought out winds from his storehouses,
 8 He who struck down the firstborn(?)† of Egypt,
 from human to animal;
 9 he sent out signs and wonders
 in your midst, O Egypt,
 against Pharaoh and against all his slaves.
 10 He killed [who struck down S^c] many nations and
 killed mighty kings—
 11 Seon, king of the Amorrites,
 and Og, king of Basan,
 and all the kingdoms of Chanaan—
 12 and he gave their land
 as a heritage,
 a heritage to his slave Is(rae)l.
 13 O L(or)d, your name is forever;
 O L(or)d† your renown is
 to generation and generation;
 14 the [pr. because S^c] L(or)d [has compassion on | will judge S^c] his people
 and over his slaves he
 will be consoled.
 15 The idols of the nations are silver and
 gold, works of human hands.
 16 A mouth they have and will not speak;
 eyes they have and will not see;
 17 ears they have and will not hear,
 for there is not even br(ea)th in their mouth.
 18 May all [$> S^c$] those who make them
 and all who trust in† them
 become like them.
 19 O house of Is(rae)l, bless the L(or)d!
 O house of Aaron, bless the L(or)d!
 20 O house of Leuei, bless the L(or)d!
 You that fear the L(or)d, bless
 the L(or)d!
 21 Blessed be the L(or)d from Sion,
 he who resides in Ie(rousa)l(e)m.

Hallelouia.

135. Acknowledge the L(or)d, because he is kind [good S^c],
 because his mercy is forever.
- 2 Acknowledge the G(o)d of g(o)ds,
 because his mercy is forever.
- 3 Acknowledge the L(or)d of l(or)ds,
 —because his mercy is forever—
- 4 him, who alone is doing [did S^c] great wonders,
 —because his mercy is forever—
- 5 him, who by understanding made the heavens,
 —because his mercy is forever—
- 6 him, who made firm the earth upon the water [waters S^c],
 —because his mercy is forever—
- 7 him, who alone made great lights,
 —because his mercy is forever—
- 8 the sun to have authority over the day,
 —because his mercy is forever—
- 9 the moon and the stars† to have authority
 over the night,
 —because his mercy is forever—
- 10 him, who struck Egypt together with
 their firstborn
 —because his mercy is forever—
- 11 and brought Is(rae)l† out from among them
 —because his mercy is forever—
- 12 with a strong hand and a raised arm,
 —because his mercy is forever—
- 13 him, who divided the Red
 Sea into divisions
 —because his mercy is forever—
- 14 and brought Is(rae)l in [through S^c] the midst of it
 —because his mercy is forever—
- 15 and shook off Pharao and his force
 into the Red Sea,
 —because his mercy is forever—
- 16 him, who brought through his people in a [the S^c] wilderness,
 —because his mercy is forever—
- 17 him, who struck down great kings
 —because his mercy is forever—
- 18 and killed strong kings,
 —because his mercy is forever—
- 19 Seon, king of the Amorrites,
 —because his mercy is forever—
- 20 and Og, king of Basan,

21 —because his mercy is forever—
 and gave their land as a heritage,
 —because his mercy is forever—
 22 a heritage to I(sra)el his slave [people S^c],
 —because his mercy is forever—
 23 [+ because in our humiliation the L(or)d remembered us,
 —because his mercy is forever— S^c]
 24 and redeemed us from our enemies’
 enemies’ hand
 —because his mercy is forever—
 25 he, who gives nourishment to all flesh,
 —because his mercy is forever.
 26 Acknowledge the L(or)d [G(o)d S^c] of the sky,
 because his mercy is forever.

Pertaining to Da(ui)d

136. By the rivers of Babylon—
 there we sat down, also wept
 when we remembered Sion.
 2 On the willows in its midst
 we hung up our instruments,
 3 because there our captors asked †
 us for words of odes,
 and those who led us away, “[Hymn to us
 | sing us a hymn S^c] from the odes of Sion!”
 4 How could we sing the L(or)d’s ode in a
 foreign land?
 5 If I forget you, O Ie(rousa)l(e)m, may
 my right hand be forgotten!
 6 May my tongue stick in my
 throat, if I do not remember you,
 if I do not set Ie(rousa)l(e)m
 at [pr. as if S^c] the beginning of my gladness.
 7 Remember, O L(or)d, against the sons of Edom,
 the day of Ie(rousa)l(e)m,
 how they said, “Clear out! Clear out!
 [as long as its foundation is in it!” | until its foundations S^c]
 8 O daughter Babylon, you wretch!
 Happy shall he be who will requite you with the
 requital with which you requited us!
 9 Happy shall he be who will grab your infants
 and dash them against the rock!

Pertaining to Da(ui)d

137. I will acknowledge you, O L(or)d, with

my whole heart,
 1² because you heard the words of my mouth,
 1³ and before angels I will make music to you. [1²/1³ tr. S^c]
 2 I will do obeisance toward your holy
 shrine and acknowledge
 your name
 for your mercy and for your truth,
 because you magnified your saying
 upon every name†.
 3 In the day I call upon [+ you S^c],
 hearken to me quickly;
 you will care for me with much
 [your S^c] power in my soul.
 4 Let all the kings of the earth
 acknowledge you, O L(or)d,
 because they heard all the words
 of your mouth.
 5 And let them sing in the ways of the L(or)d,
 because [+ great is S^c] the glory of the L(or)d [is great > S^c],
 6 because the L(or)d is high and he regards things that are lowly
 and things that are high he perceives from far away.
 7 If I walk in the midst of affliction,
 you will quicken me;
 against wrath of [+ my S^c] enemies I [you S^c] stretched out
 [your hand | a hand to you S^c],
 and your right hand saved me.
 8 O L(or)d, you will repay on my behalf;
 O L(or)d, your mercy is forever.
 [O L(or)d > S^c], the works of your hands do not overlook.

Regarding completion. A Psalm. Pertaining to David.

138. O L(or)d, you examined me and knew me.
 2 It was you who knew my sitting down
 and my rising up;
 it was you who discerned all [> S^c] my thoughts
 from far away.
 3 My path and my miles
 you tracked
 and all my ways foresaw,
 4 because there was no wrong [> S^c] word [deceit S^c]
 on my tongue—
 5 look, O L(or)d; it was you who knew all things, the last
 and the just [first S^c].
 It was you who shaped me and placed your

hand upon me.
 6 Your knowledge was made wonderful from me;
 it became strong; I can never attain
 to him [it S^c].
 7 Where should I go from your sp(iri)t?
 And where [> S^c] from your face [+ where S^c] should I flee?
 8 If I ascend to the sky, [you are there; |there you are S^c]
 if I descend to Hades, you are present.
 9 If I were to take [+ up S^c] my wings
 at dawn
 and make my covert at the farthest limits
 of the sea,
 10 indeed, there your hand shall guide me,
 and your right hand shall hold me fast.
 11 And I said, "So then, darkness shall trample me,
 and night be illumination in my delight,
 12 because darkness will not be made dark due to you,
 and night will be illumined as day;
 as its darkness, so
 also its light,"
 13 because it was you, [O L(or)d > S^c] , who procured my kidneys,
 you supported me from my m(othe)r's womb.
 14 I will acknowledge you, because [I was | you were S^c] deemed
 awesomely wonderful.
 Wonderful are your works, and my soul
 knows very well.
 15 My frame was not hidden from
 you, which you made in secret,
 and my substance in the
 deepest parts of the earth.
 16 Your [my S^c] unwrought state my [your S^c]
 eyes beheld,
 and in your book all
 shall be written;
 in a day they will be formed and no
 one among them.
 17 But to me your friends were very
 much prized, O G(o)d.
 Their beginnings were much strengthened.
 18 I shall count them, and
 they will be multiplied beyond sand;
 I awoke and I† am still with you.
 19 If you kill sinners†, O G(o)d—
 O men of blood, depart from me!
 20 Because you [will speak against contriving,| are wranglers in debates S^c]

- they will take your cities
into vanity.
- 21 Did I not hate those who hate you, O L(or)d?
And at your enemies was I not wasting away?
- 22 I would hate them with perfect hatred;
I counted them my enemies.
- 23 [Examine me [+ O G(o)d S^c] and know
my paths > S^c].
Examine me, O G(o)d [> S^c], and know
my heart [+ O G(o)d S^c];
test me and know my paths,
- 24 and see if [you saw | there was a way of S^c] lawlessness in me,
and guide me in a way everlasting.

Regarding completion. Pertaining to Da(ui)d. A Psalm.

- 139.** Deliver me, O L(or)d, from an evil person;
from an unjust† man rescue me,
3 whoever schemed [acts of > S^c] injustice in
their heart;
all day long they kept
waging wars.
- 4 They made their tongue sharp
as a snake's;
venom of vipers is under their lips.
- Interlude on strings**
- 5 Guard me, O L(or)d, from a sinner's hand;
from unjust people deliver me—
whoever schemed to trip up
my steps.
- 6 Arrogant ones hid a trap for me,
and they stretched cords, traps
for my feet;
close to a path they set an
obstacle for me.
- Interlude on strings**
- 7 I said to the L(or)d, "My g(o)d you are;
give ear, O L(or)d, to the voice of
my petition."
- 8 O L(or)d, L(or)d, power of my deliverance,
you shaded my head
in a day of battle.
- 9 Do not hand me over, O L(or)d, to a sinner
due to my desire;
they schemed against me; do not abandon
me, that they not be exalted!

Interlude on strings

- 10 The head of their encirclement—
mischief of their lips
will cover them!
- 11 Coals of [with S^c] fire will fall on them
and you will throw them
down [on the earth > S^c]
in misery [+ and S^c] they will not bear up.
- 12 A garrulous man will not ever [> S^c]
succeed in the land;
evil will hunt down an unjust man
to corruption!
- 13 I knew that the L(or)d would maintain the
cause of the poor one [ones S^c]
and the case of the needy one [ones S^c].
- 14 But the righteous shall acknowledge
your name,
and the upright shall live together
in [with S^c] your presence.

A Psalm. Pertaining Da(ui)d.

140. O L(or)d, to you I cried; listen to me;
pay attention to the voice of my
petition when I cry
to you.
- 2 Let my prayer succeed
as incense before you,
a lifting up of my hands be an evening
sacrifice.
- 3 You [> S^c] set a guard over my mouth, O L(or)d,
and a door of constraint about my lips.
- 4 Do not incline my heart
to evil words,
to concocting pretexts
for sins,
in company with people practicing
lawlessness †,
and I shall not [be in doubt [team up S^c] with
their choice ones.
- 5 A righteous one shall discipline me with
mercy and correct me;
let [pr. but S^c] not a sinner's oil anoint
my head,
because my prayer is continually

against their contentment.
 6 Their strong [judges S^c] were swallowed
 up close to a rock;
 they shall hear my words†, because
 they were [made sweet | enabled S^c].
 7 As a clod of earth was crushed† on the land,
 our [their S^c] bones were strewn†
 beside Hades,
 8 because toward you, O L(or)d, [+ L(or)d S^c], were my eyes;
 in you† I hoped; do not erase
 my soul.
 9 Keep me from a trap that they
 set for me
 and from obstacles of those who
 practice lawlessness.
 10 Sinners [pr. the S^c] will fall into his net;
 alone I am until I pass by.

Of understanding. Pertaining to Da(ui)d. When he was
in the cave. A Prayer.

141. With my voice I cried to the L(or)d;
 with my voice I petitioned the L(or)d.
 3 I will pour out my petition
 before† him;
 my affliction I will announce
 before him.
 4 When my sp(iri)t was failing me,
 you also knew my paths.
 In the very way in which I would walk,
 they hid [for me / a trap tr. S^c].
 5 I would look to my right and would observe
 that [and S^c] there was no one who recognized me;
 escape vanished from me,
 and there was no one to seek
 out my soul.
 6 [To you / I cried tr. S^c], O L(or)d,
 and [> S^c] I said,
 “You are my hope,
 my portion [+ you are S^c] in the land of the living.”
 7 Pay attention to my petition,
 because I was brought very low.
 Rescue me from those that persecute me,
 because they became too strong for me.
 8 Bring my soul out of prison

so that I may acknowledge your
 name, [O L(or)d > S^c].
 Righteous ones will wait for me until
 you requite me.

**A Psalm. Pertaining to Da(ui)d. When his
 s(o)n was pursuing him.**

142. O L(or)d, listen to my prayer;
 give ear to my petition in
 your truth;
 hearken to me in your righteousness.
 2 And do not enter into judgment with
 your slaves [slave S^c],
 because no one living will be counted righteous
 before you.
 3 Because the enemy pursued
 my soul,
 he humbled my life to
 the ground;
 they made me sit in dark places like
 those long dead.
 4 And my sp(iri)t became weary in me;
 within me my heart was troubled.
 5 I remembered days of old,
 and [> S^c] I meditated on all your deeds;
 on works of your hands
 I would meditate.
 6 I spread out [my hands / to you tr. S^c];
 my soul was like a parched land.
Interlude on strings
 7 Listen to me quickly, O L(or)d; my sp(iri)t
 failed.
 Do not turn your face
 from me,
 and I shall be like those who
 go down into a pit.
 8 Make me† hear your mercy in the
 morning, because in you I hoped.
 Make known to me, O L(or)d, a way in which I should go,
 because to you [+ O L(or)d S^c] I lifted up my soul.
 9 Deliver me from my enemies, O L(or)d;
 because [> S^c] I fled† to you for refuge.
 10 Teach me that I do your will, because [my G(o)d† / you are tr. S^c].
 Your holy [good S^c] sp(iri)t will guide me
 on the level.

11 For your name's sake, O L(or)d, you will quicken me,
 in your righteousness
 you will bring my soul out of affliction.
 12 And in your mercy you will destroy
 my enemies
 and ruin all who afflict
 my soul,
 because [your slave I† am | I am your slave S^c].

Pertaining to Da(ui)d.

143. Blessed be the L(or)d, my G(o)d, who trains
 my hands for battle;
 my fingers for war;
 2 my mercy and my refuge,
 my supporter and my rescuer,
 my protector, and in him
 I hoped,
 [since he | the one who S^c] subdues your [my S^c] people under me.
 3 O L(or)d, what is man that you [were
 made | became S^c] known to him
 or a son of man that you reckon with him?
 4 Man became like vanity;
 his days are passing like a shadow† [shadows S^c].
 5 O L(or)d, tilt your heavens, and come down;
 touch the mountains, and they will smoke.
 6 Flash a lightning flash, and you will
 scatter them;
 send out your arrows, and you will
 throw them into disarray.
 7 Send out your hand from on high;
 deliver me, and rescue† me from
 many waters,
 from the hand of sons of strangers,
 8 whose mouth spoke vanity,
 and their right hand was a right hand of injustice.
 9 O G(o)d, a new ode I will sing to you;
 with a ten-stringed harp I will make music to you,
 10 to you, who gives deliverance
 to kings,
 to you, who redeems his slave Da(ui)d
 from an evil sword. Rescue me
 11 also [+ (and) deliver me S^c] from the hand of sons of strangers,
 whose mouth spoke vanity,
 and their right hand was a right hand of injustice,
 12 whose sons† [+ of them S^c] are like young plants mature†

in their youth.
 Their daughters have been beautified,
 decorated like a
 replica of a shrine.
 13 Their storehouses are full, bursting
 from side† to side.
 Their sheep are prolific(?)†
 multiplying in their issue.
 14 Their cattle are massive.
 There is no collapsing of fence
 nor a break-through
 nor a cry in their steadings [streets S^c].
 15 I [they S^c] counted happy the people to whom these things fall;
 happy are your [the S^c] people; their [those whose S^c] G(o)d is† the
 L(or)d.

Of praise. Pertaining to Da(ui)d.

144. I will exalt you, my g(o)d†, my king†,
 and bless your name
 forever and forever
 and ever.
 2 Every day I will bless you
 and praise your name
 forever and forever
 and ever.
 3 Great is the† L(or)d, and very much praiseworthy,
 and to his greatness
 there is no limit.
 4 Generation and generation † shall commend your
 works, and your power they shall declare.
 5 And [> S^c] of the magnificence of the
 glory of your holiness
 they shall speak,
 and your wondrous works they shall recount.
 6 And the power of your awesome deeds
 they shall relate,
 [+ and your greatness they shall recount S^c].
 [and of your dominance they shall speak > S^c],
 7 Mention of the abundance of
 your kindness they shall gush forth,
 and at your righteousness they
 shall rejoice.
 8 Compassionate and merciful is the L(or)d,
 slow to anger and abounding in mercy.
 9 Kind is the L(or)d to [those who wait | the universe S^c],

- and his compassion is
over all his works.
- 10 Let all your works acknowledge
you, O L(or)d, and let all your
devout bless you.
- 11 Your kingdom's glory they shall relate,
and of your dominance
they shall speak,
- 12 to make known to the sons of men
your dominance
and the glory of the magnificence
of your kingdom.
- 13 Your kingdom is a kingdom(?)† of all
the ages,
and your dominion is in every
generation and generation.
- 13a Faithful is the L(or)d is in [+ all S^c] his words,
and devout in all his
works.
- 14 The L(or)d upholds all who
are falling
and sets upright all who are
cast down.
- 15 The eyes of all hope
in you,
and it is you who give them their food
in due season.
- 16 You, you open your hands [hand S^c] and satisfy
every living thing with good pleasure.
- 17 Just is the L(or)d in all
his ways,
and devout† in all his works.
- 18 Near is the L(or)d to all who call [+ on him,
to all who call S^c] on him in truth.
- 19 The will of all who fear
him he will do,
and to their petition he will hearken [listen S^c]
and will save them.
- 20 The L(or)d watches over all who
love him, and all the
sinners he destroys.
- 21 Praise of the L(or)d my mouth will speak,
and let all flesh bless his
holy name
forever and forever

and ever.

I am here **Hallelouia. Of Haggaios and Zacharias.**

145. Praise the L(or)d, O my soul!
 2 I will praise the L(or)d in my life;
 I will make music to my G(o)d while I have being.
 3 Do not put your trust in rulers and [$>$ S^c]
 in† sons of men, who
 have no deliverance.
 4 His br(ea)th will depart,
 and he† will return to the earth;
 in that very day all
 their designs will perish.
 5 [Happy is your God, helper of Iakob |
 happy is he whose helper is the God of Iakob S^c]
 his hope is in the L(or)d his G(o)d,
 6 who made the sky and the earth,
 the sea and all that is in them;
 who guards truth forever,
 7 executing judgment for the wronged,
 giving food to the hungry.
 The L(or)d releases prisoners.
 8¹ The L(or)d sets up right those cast down;
 8² the L(or)d makes the blind skilled; [8¹/8² tr. S^c]
 the L(or)d loves the righteous.
 9 The L(or)d watches over the guests;
 orphan and widow he will pick up,
 and a way of sinners he will wipe out.
 10 The L(or)d will be king forever,
 your G(o)d, O Sion,
 for generation and generation.

Hallelouia. Of Haggaios and Zacharias.

146. Praise the L(or)d, because a melody is good [a good thing S^c];
 to our G(o)d may praise be pleasing.
 2 When the L(or)d builds Ie(rousa)l(e)m,
 he will also [$>$ S^c] gather in the dispersions of Is(rae)l;
 3 he who heals the broken
 in heart†
 and binds up their fractures;
 4 he who numbers multitudes of stars
 and to all of them gives names.
 5 Great is our L(or)d,

and great is his strength,
 and of his understanding
 there is no sum,
 6 when the L(or)d picks up the meek
 but humbles sinners to the ground.
 7 Lead off to the L(or)d with acknowledgment;
 make music to our G(o)d on a lyre,
 8 to him who cloaks the sky
 with clouds,
 to him who prepares rain for the earth,
 to him who makes grass grow on mountains,
 and plants for the service of human beings,
 9 and [$> S^c$] gives to the animals
 their food
 and to the young† of ravens
 that call on him.
 10 To the dominance of the horse he will not be disposed,
 nor with the shanks of the man is
 he pleased.
 11 The L(or)d is pleased with those who fear him
 and with all [$> S^c$] those who hope
 in his mercy.

Hallelouia. Of Haggaios and Zacharias.

147. Commend† the L(or)d, O le(rousa)l(e)m;
 you [$> S^c$] praise your G(o)d, O Seion,
 2 because he strengthened the bars
 of your gates;
 he blessed your sons within you,
 3 he who makes your borders peaceful
 and keeps filling you [pr. for S^c] with fat of wheat,
 4 when [$> S^c$] he [+ who S^c] sends out his saying to the earth;
 his word will run very [$> S^c$] swiftly,
 5 of him who gives [+ his S^c] snow like wool;
 who scatters fog(?)† like ashes,
 6 who hurls down his ice
 like crumbs.
 Who shall stand against
 his cold?
 7 He will send out his word and
 will melt them;
 may [$> S^c$] he [+ will S^c] blow his br(ea)th, and waters
 will flow.
 8 In declaring [he who declares S^c] his word to Iakob,
 his statutes and judgments to Is(rae)l,

9 he did not deal thus with every nation,
and his judgments he did not
explain to them.

Hallelouia. Of Haggaios and Zacharias.

148. Praise the L(or)d from the heavens;
praise him in the highest heights!
2 Praise him, all angels of his;
praise him, all his hosts!
3 Praise him, sun and moon;
praise him, all the stars and the light!
4 Praise him, you heavens of heavens
and you water above the heavens!
5 Let them praise the name of the L(or)d,
because he spoke, and they came to be;
he commanded, and they were created.
6 He established them forever
and forever and ever;
an ordinance he issued, and it will not pass away.
7 Praise the L(or)d from the earth,
you dragons and all deeps,
8 fire, hail, snow, ice,
tempest bl(as)t,
those things that do his word!
9 The mountains and all [+ the S^c] hills,
fruit trees and all cedars!
10 The wild animals and all the cattle,
creeping things† and winged birds!
11 Kings of the earth and all peoples,
rulers and all judges of earth!
12 Young men and unmarried women,
elders with young!
13 Let them praise the name of the L(or)d,
because the name of him alone was exalted;
acknowledgement of him is in earth
and sky.
14 And he will exalt his people's horn;
a hymn belongs to all his devout,
the sons of Is(rae)l, a people drawing near to him.

[149. > S] Sing to the L(or)d a new song;
his praise is in an assembly of devout.
2 Let Is(rae)l be glad in the one who
made it,
and let the sons of Seion rejoice

in their king.
 3 Let them praise his name
 with a dance;
 with drum and harp let them make
 music to him,
 4 because the L(or)d takes pleasure in his people†
 and he exalts the meek with deliverance.
 5 The devout will boast in glory,
 and they will rejoice on
 their beds.
 6 Exaltations [pr. the S^c] of G(o)d† are in their throats,
 and two-edged swords in
 their hands,
 7 to execute vengeance among
 the nations,
 rebukes among the peoples,
 8 to bind their kings
 with fetters
 and their nobles with
 iron handcuffs,
 9 to execute for [among S^c] them a judgment inscribed.
 This glory is for all [this/ is tr. S^c]
 their [his S^c] devout.

Hallelouia.

150. Praise G(o)d among his saints;
 praise him in the firmament
 of his power!
 2 Praise him for his acts of
 dominance;
 praise him according to the abundance
 of his greatness!
 3 Praise him with trumpet sound;
 praise him with harp
 and lyre!
 4 Praise him with drum and dance;
 praise him with strings and instrument!
 5 Praise him with tuneful†
 cymbals;
 praise him with loud clashing cymbals!
 6 Let all breath praise the L(or)d!

Hallelouia.

**This Psalm is autographical. Regarding Da(ui)d
 and outside the number.**

When he fought
Goliad
in single combat.

I was small among my brothers
and the youngest in the house of
my father;
I would shepherd the sheep of my father.
2 My hands made an instrument;
my fingers tuned
a harp.
3 And who will report to my L(or)d?
The L(or)d himself, it is he who listens to all.
4 It was he who sent his
messenger
and took me from the sheep
of my father
and anointed me with the mercy of
his anointing.
5 My brothers were handsome and tall,
and the L(or)d did not take delight in them.
6 I went out to meet
the allophyle,
and he cursed me by
his idols.
7 But I, having drawn the dagger
from him,
I beheaded him, and removed
reproach from Is(rae)l's sons.
n

Psalms of Da(ui)d