

CURRICULUM VITAE
Ronald B. de Sousa

Department of Philosophy
170 St. George Street, Room 526
University of Toronto
Toronto, ON M5R 2M8

Tel: (only number): 647-272-3104
Office Fax: 416-978-8703
E-mail: sousa@chass.utoronto.ca
Internet: <http://www.chass.utoronto.ca/~sousa>

Personal Information

Citizenship: Canadian and UK

Education

1966 Ph.D. Princeton University
Thesis: *Categories, Translation, and Linguistic Theory* (P. Benacerraf, supervisor).
1962 B.A. Oxford University (New College), 1st class Honours (Literae Humaniores)

Employment

2005-current Professor Emeritus, University of Toronto
2007 March 4-19 Simon Visiting Professor, University of Manchester, UK
1982-2005 Professor, University of Toronto
1998 Fall Term Professeur Invité, Université de Neuchâtel
1996 Fall Term Visiting Research Scholar, University of Amsterdam (Sabbatical Leave 1996-7)
1995 Winter term Visiting Professor, Glendon, York University
1993 Summer Visiting Professor, Lanzhou University, China
1992 Fall Term Part-time Visiting Professor, University of Ottawa
1989 Spring Term Visiting Professor, Dartmouth College
1989 Summer Visiting Professor, Lanzhou University, China
1983-1984 Visiting Professor, University of British Columbia
1982-1985 Cross-Appointed, Erindale College, University of Toronto
1981-1982 Sabbatical Leave
1971-1982 Associate Professor, University of Toronto (Tenured 1970)
1978-1979 Associate Professor, Glendon College, York University
(exchange appointment, part time, teaching in French)
1974-current: Affiliate, Institute for the History and Philosophy of Science and Technology, U of T
1972-3 Sabbatical Leave
1971-2 Visiting Associate Professor, University of California at Santa Barbara
1969 Visiting Assistant Professor (Summer Quarter), University of California at Berkeley
1967 Graduate Faculty appointment, U of T
1966-1971 Assistant Professor, University of Toronto
1965-1966 Instructor, Princeton University

Honours

2011-12 President, Canadian Philosophical Association.
2010 Vice President and President Elect, Canadian Philosophical Association
2008 "Humanist of the Year," Humanist Association of Toronto, 2008
2005 Fellow, Royal Society of Canada
2005 CPA Book Prize for *Évolution et rationalité*

Professional Activities

- 2014-15 Member of Scientific Programming Committee for ISRE (International Society for Research in Emotion) meeting, July 2015
- April 2011 Adjudication committee SSHRCC “Insight Development Grants”
- 2011-12 President, Canadian Philosophical Association
- July 2009-current Review panel member, (reporter 2011, 2013) for National Swiss Research Foundations of the Centre of National Competence in Research on Affective Science.
- 2000-current Editorial Board, *Philosophiques* (Québec)
- 1998-current Associate of *The Behavioral and Brain Sciences*
- 1996-2000 Consulting member and Member of the Adjudication committee for the HSSFC Aid to Scholarly Publications Programme
- 1996-1997 Panelist, SSHRC Doctoral Fellowships Adjudication (panel Chair in 1997)
- 1995, 1992 Panelist, Ontario Graduate Scholarship
- 1992-1999 Chair, Membership Committee, International Society for Research on Emotions
- winter 1989-90 External Appraiser of Graduate Program at Queen's University, for the Council on Graduate Studies
- 1980-1990 Editorial Board, Philosophy in Canada: A Monograph Series
- 1978-1980 Editor in Chief, Philosophy in Canada: A Monograph Series
- 1976-1977 Member, Board of Directors, Canadian Philosophical Association

RESEARCH

Current Research Endeavours

"Emotions, language, and Ideology in the light of the Dual Processing Hypothesis ".
(SSHRCC grant #435-2017-0227, 2017-2022).

“Love and Ideology” (see below under “Scholarly and Professional Work)

Philosophy of sexuality

Modeling of mind, emotion, and rational processes

Philosophy of Biology

Currently Dormant Research Interests, as reflected in writings published and unpublished, have been concerned with

Plato, especially Plato's epistemology, and his theory of Pleasure and Desire;

Epistemology, Phil. of Language;

Philosophy of psychology;

Chinese language and philosophy.

Research Awards

- 2017-2022 SSHRCC Insight Grant, \$62,950
- 2010-2014 SSHRCC Standard Grant, \$54,500
- 2005-2010 SSHRCC Standard Grant, \$59,800
- 2002-2005 SSHRCC Standard Grant, \$41,000
- 1986 (Fall) SSHRCC Leave Fellowship (leave without pay)
- 1981-1982 SSHRCC Leave Fellowship (Sabbatical)
- 1977-1978 Canada Council Leave Fellowship
- 1971 (Summer) Canada Council Research Grant

SCHOLARLY AND PROFESSIONAL WORK

Refereed Books

- 2015 *Love: a Very Short Introduction* (OUP).
 2016 *L'Amour: une très brève introduction* (French trans by P.Hersant). (Markus Haller, Geneva); also Vietnamese (2016) Italian (2017) Arabic (2018); forthcoming in Turkish, Chinese.
 2011 *Emotional Truth* (OUP)
 2009 (Associate editor), *Oxford Companion to Emotion and the Affective Sciences*, ed. K. Scherer and D. Sander, (OUP)
 2007 (paperback 2011) *Why think? Evolution and the Rational Mind* (A revised English version of *Évolution et rationalité*. OUP)
 2004 *Évolution et rationalité* Presses Universitaires de France, Paris.
 1987 *The Rationality of Emotion* MIT Press, Cambridge, MA.
 1997 *Die Rationalität des Gefühls* (German trans. by Helmut Pape, of same), Suhrkamp, Frankfurt.
 2006 *Qinggan de Liqu* (Chinese trans. by J. Ma of same), WuNan Publishing, Taipei.

Refereed Articles

- In press: "Is Contempt Redeemable"? *Journal of Philosophy of Emotions*.
 Forthcoming: "Against Gender", in *Bi-quarterly Journal of Gender and Family Studies* (Iran).
 2018 "Meaning and Individual Temperament"; *International Journal of Existential Psychology & Psychotherapy* Special issue: Proceedings of the 2016 Meaning Conference. Online <http://journal.existentialpsychology.org/index.php/ExPsy/article/view/222/262>.
 _____ (with Andrea Scarantino) "Emotions". *The Stanford Encyclopedia of Philosophy*. (22,200 words) at <http://plato.stanford.edu/entries/emotion/> (New Expanded Version since 2013).
 2013 "Language and Dimensionality in Appraisal Theory". *Emotion Review*, 5/2:171-175.
 _____ "Emotions". *The Stanford Encyclopedia of Philosophy*. (16320 words) at <http://plato.stanford.edu/entries/emotion/> (Substantial Revisions of 2007 version).
 2012 "Après la catastrophe", *Critique*, Paris, #284 :633-641.
 _____ "Emotional Gestalten: comments on Tappolet and Maxwell". *Philosophy, Psychiatry and Psychology*, 19/1: 13-15.
 2010 "Existentialism as Biology", in *Emotion Review* (Special issue on R.C. Solomon) 2/1:76-83.
 2009 "Epistemic Feelings" (reprinted from 2006 of same title). *Mind and Matter*, 7/2:139-161.
 2008 Précis of *Why Think? Evolution and the Rational Mind*. *American Journal of Bioethics (Neuroscience)* 8(5):1-6.
 _____ "Really, what else is there? Emotion, value and morality". *Critical Quarterly*, 50/5:13-23.
 2007 "Truth, Authenticity and Rationality of Emotion" *Dialectica* 61(3): 323-345.
 _____ "Résumé" and "Réponse à Proust, Bouchard et Dumouchel": in "Tribune du livre: *Évolution et rationalité*." In *Dialogue* 46(1): 151-154;179-187.
 _____ "Emotions". *The Stanford Encyclopedia of Philosophy*. (15000 words) at <http://plato.stanford.edu/entries/emotion/> (Revised version of 2003 article).
 2006 "Dust, ashes, and vice: on Tim Schroeder's theory of desire" *Dialogue*, 45(1): 139-150.
 _____ "Restoring Emotion's Bad Rep: The Moral Randomness of Norms"; *European Journal of Analytic Philosophy* 2/1:29-47.
 2005 "Biological Individuality", in *Croatian Journal of Philosophy*, 5:195-218.
 _____ "Paradoxes of Happiness", *Dalhousie Review*, 85:333-352.
 2004 "Rational Animals: What the bravest lion won't risk". In a special issue on Nozick, ed. C. Bagnoli, of *Croatian Journal of Philosophy*, IV,12:365-386.
 _____ "Is art an adaptation? Prospects for an evolutionary perspective on aesthetic emotions." In Jerrold Levinson & Jenefer Robinson, ed., *Art, Mind, and Cognitive Science: special issue of Journal of Aesthetics and Art Criticism*, 62/2 109-118.

- 2003 "Emotions". *The Stanford Encyclopedia of Philosophy*. (1400 words)
<http://plato.stanford.edu/entries/emotion/>
 "Perversion and Death", *Monist* 86,1:93-117.
- 2002 "Emotional Truth", *Proceedings of the Aristotelian Society*, Supp. Vol. 76,1:247-263.
 "Fringe consciousness and the multifariousness of emotions: Comment on Bruce Mangan,
 "Sensation's Ghost: The non-sensory 'fringe' of consciousness" (3700 words) *PSYCHE*
 8(14), at <http://journalpsyche.org/ojs-2.2/index.php/psyche/article/viewFile/2628/2542>
 "Twelve varieties of subjectivity," in *Language, Knowledge, and Representation*, ed. Jesus L.
 Larrazabal and Luis A. Pérez Miranda. Dordrecht: Kluwer, pp. 147-164.
- 2001 "Moral Emotions". *Ethical Theory and Moral Practice*, 4: 109-126.
 "A Profession of Stupidity" in Brogaard, Berit and Smith, Barry, ed., *Rationality and
 Irrationality* (Proceedings of 23rd Wittgenstein Symposium 2000) pp. 77-93.
 "Groupies: a review article on E. Sober and D. Wilson, *Unto Others: in Semiotic Review of
 Books* 10,2: 3-6.
- 2000 Etude Critique: Joëlle Proust, *Comment l'esprit vient aux bêtes. Dialectica*, 54:320-328.
- 1999 "À qui appartiennent les émotions ?" *Critique*, (France) numéro spécial : *Penser les Emotions*.
 Ed. K. Mulligan & P. Lombardo: 486-498.
- 1998 "Individual Natures"; *Philosophia: Philosophical Quarterly of Israel*, 26:3-21.
 "Desire and Serendipity", *Midwest Studies in Philosophy*, 22:120-134.
- 1997 "What can't we do with economics" *J. of Phil. Res.* 22:197-209.
- 1996 "Style, Will, and Individuality: some naive reflections on Nietzsche." *International Studies in
 Philosophy*, 28/3:121-132.
 "Prefrontal Kant: Critical Study of Damasio, *Descartes' Error*". *Emotion and Cognition*, 10:329-
 333.
 "Turns of Mind", review essay on *Speaking Minds: Interviews with twenty eminent cognitive
 scientists*. Ed. Peter Baumgartner and Sabine Payr. *Semiotic Review of Books*. vol. 7.1:2-4.
 "La Rationalité: Un concept normatif ou descriptif?", in *Penser l'esprit, des sciences de la
 cognition à une philosophie cognitive*. V. Rialle & D. Fissette eds., PU Grenoble, 207-214.
- 1995 "Consciousness and Rationality: how not to reinvent the wheel: Comments on Lazarus "Problems
 raised by cognitive-mediational theories of emotion". *Psychological Inquiry* v.3 no.2:208-212.
 "The body is In" Reflections on Israel Rosenfield, *The Strange, Familiar, and Forgotten*, and
 Antonio R. Damasio, *Descartes' Error*. In *Semiotic Review of Books*, 6.2:7-8.
- 1994 "Local Control in Complex Systems" *Canadian Journal of Philosophy* suppl. vol. 20:165-185.
 "Bashing the Enlightenment: A Discussion of Charles Taylor's *Sources of the Self*" *Dialogue*
 33:109-123.
- 1992 "Applying Sociobiology" (multiple review article), *Biology and Philosophy* 7:237-250.
- 1991 Bulgarian translation of "Love as Theater", in *Critika y Humanism* vol. 4.
 Bulgarian translation of "Emotions, Education, and Time: forthcoming in the *Bulgarian Journal
 of Philosophy* vol. 9.
 "Does the Eye know Calculus? The Threshold of representation in classical and connectionist
 systems." *International Studies in the Philosophy of Science*, vol 5, no 2, pp. 1-15.
- 1990 "The sociology of Sociobiology", *International Studies in the Philosophy of Science* 4:1 271-283.
 "Emotions, Education, and Time" *Metaphilosophy* 21: 434-446.
- 1989 "Kinds of Kinds: Individuality and Biological Species." *International Studies in the Philosophy
 of Science* 3.2 (The Dubrovnik Papers: Philosophy of Biology):119-135.
 "Vrste vrst: Individualnost in bioloske species" (Slovenian Trans of previous item) *Anthropos*,
 (Ljubljana, Yugoslavia) 18:243-254.
- 1988 de Sousa, Ronald B. and Kathryn P. Morgan. "Philosophy, Sex, and Feminism." *Atlantis: A
 Journal of Women's Studies*. Special Issue, *Femimism and Philosophy*, ed. S. Sherwin. Vol
 13.2:1-10.

- _____ “Seizing the Hedgehog by the Tail: Taylor on the Self and Agency,” *Canadian Journal of Philosophy* 18.3:421-432.
- 1984 Critical Notice of Lyons, *Emotions*, in *Philosophy and Phenomenological Research* 45:142-149.
- _____ “The Natural Shiftiness of Natural Kinds,” *Canadian Journal of Philosophy* 14:561-580.
- _____ “Teleology and the Great Shift,” *Journal of Philosophy* 81:647-653.
- 1982 Critical Notice of Wallace, J.D., *Virtues and Vices, No-ûs* 16:161-165.
- _____ “Introspection as the Rosetta Stone: Millstone or Fifth Wheel”: Commentary on Jaak Panksepp, “Toward a General Psychobiological Theory of Emotions,” *Behav & Brain Sciences* 5:428-9.
- 1980 “Arguments from Nature,” *Zygon* 15:169-191.
- 1979 “The Rationality of Emotions” *Dialogue*, XVIII:41-63.
- _____ “Critical Notice of Solomon, *The Passions*” *Canadian Journal of Philosophy* IX:335-350.
- 1978 “Self-Deceptive Emotions,” *Journal of Philosophy*, 75:584-697.
- 1974 “The Good and the True”: *Mind*, 83:534-551.
- _____ “Kripke on Naming and Necessity”: *Canadian Journal of Philosophy* III:447-464.
- 1972 “The Politics of Mental Illness”: *Inquiry*, 15:187-202.
- 1971 “How to Give a Piece of Your Mind (or the Logic of Belief and Assent)”: *Review of Metaphysics* XXV:51-79.
- 1970 “Self Deception” (Critical study of Fingarette, H., *Self Deception*): *Inquiry*, 13:308-321.
- _____ “Knowledge, Consistent Belief, and Self-Consciousness”: *Journal of Philosophy* 67:66-73.
- 1966 “The Tree of English Bears Bitter Fruit”: *Journal of Philosophy* 63:37-46.

Refereed Chapters in Books

- 2018 “How to talk yourself out of jealousy”, in *Shadows of the Soul: Philosophical Perspectives on Negative Emotions*, ed. C. Tappolet, A. Konzelman-Ziv, and F. Teroni. London: Routledge, 132-142.
- 2017 “Memory and Emotion”. In *Routledge Handbook of Philosophy of Memory*, ed. Kourken Michaelian. London: Routledge, UK, 154-165..
- 2017 “Love, Jealousy and Compersion”. In *Oxford Handbook of Philosophy of Love*, ed. Chris Grau and Aaron Smuts (OUP) (Oxford Handbooks Online, DOI: 10.1093/oxfordhb/9780199395729.013.30)
- _____ “Nature's Purposes and Mine”, in *How Biology Shapes Philosophy*, ed. David Livingstone Smith, Cambridge University Press, 141-160.
- 2016 “Reasons for Love: Reflections on themes from Peter Goldie”. In *Art, Mind, and Narrative: Themes from the Work of Peter Goldie.*, ed. Julian Dodd (OUP), 138-153.
- 2016 “Can Antimoralism avoid moralizing?” In *Dual-Process Theories in Moral Psychology. Interdisciplinary Approaches to Theoretical, Empirical and Practical Considerations*, ed. Cordula Brand. Wiesbaden: Springer VS., 367-385.
- 2015 “The Dense and the Transparent: Reconciling Opposites”. In *The Philosophy of Poetry*, ed. J. Gibson. OUP, 37-62.
- 2014 “Emergence and Empathy”. In *Institutions, Emotion, and Group Agents: Contributions to Social Ontology*, ed. H-B. Schmid A. Ziv Konzelman. Dordrecht: Springer, 141-158.
- 2013 “The Myth of Responsibility”. In *Emoções e Crime: Filosofia, Ciência, Arte e Direito Penal*, ed. M. Fernanda Palma, A. Silva Dias & P. de Sousa Mendes. Coimbra : Almedina, 129-145.
- 2012 "Biology and Existentialism". In K. Higgins and D. Sherman (eds.), *Passion, Death, and Spirituality*, 15 *Sophia Studies in Cross-cultural Philosophy of Traditions and Cultures* 1, Springer Science+Business Media, Dordrecht, 13-20
- _____ "Valence, reductionism, and the ineffable", in *Categorical Versus Dimensional Models of Affect: A Seminar on the Theories of Panksepp and Russell*, ed. Peter Zachar and Ralph Ellis. John Benjamins, 225-242.

- _____ "If we have sex, does that mean we have to die?" in *Sex, Reproduction and Darwinism*, ed. Filomena de Sousa and Gonzalo Munévar (Pickering and Chatto), 33-48.
- 2011 "A Rose by Many Other Names", in *Estética das Emoções*, ed. ed. Fernanda Gil Costa and Igor Furão, Ribeirão, Portugal, 51-69..
- 2010: (With Doug Heinrichs). "Will a Stroke of Neuroscience ever Eradicate Evil?" In *Responsibility and Psychopathy: Interfacing Law, Psychiatry and Philosophy*, ed. J. McMillan and L. Malatesti, 299-318. OUP.
- 2010 "Here's how I feel: don't trust feelings!". In Sabine Roeser, ed., *Emotions and Risky Technologies*, 17-35. Springer.
- 2009 "Evolution, Thinking, and Rationality", in *Philosophy after Darwin*, ed. Michael Ruse. Princeton University Press, 289-300.
- _____ "The Bermuda Triangle of the Mind: Philosophy of emotions and empirical science" In P. Goldie, ed., *Oxford Handbook of Philosophy of Emotion*. OUP: 95-117.
- 2008 "Wiederholung und Neuheit in Emotion, Leben und Kunst" ("Repetition and Novelty in Art, Life and Emotion", trans. Oliver Jehle) in *Bewegte Erfahrungen: Zwischen Emotionalität und Ästhetik* ed. O. Jehle. Zürich-Berlin, Diaphanes, 247-243.
- _____ "Gender Dichotomies, Sexual Continua, and Emotional Taxonomy" in *Gender Feelings*, ed. Verena Mayer and Daniela Rippl, Paderborn, DE: Wilhelm Fink Verlag. 215-232.
- _____ "Logic and biology: emotional inference and emotions in reasoning", in Jonathan Adler and Lance Rips, ed., *Reasoning Studies of Human Information and its Foundations*. New York: CUP, 1002-1015.
- _____ "Against emotional modularity", in *The Modularity of Emotions*, ed. C. Tappolet & L. Faucher. 29-50. Calgary: Canadian Journal of Philosophy.
- _____ "Grades of Communication", in *Sociobiology of Communication: an Interdisciplinary Perspective*, ed. P. D'Ettore and D. Hughes, OUP. 275-287.
- _____ "Epistemic Feelings", in *Epistemology and Emotions*, ed. Georg Brun, Ulvi Doguoglu and Dominique Kuenzle. Aldershot: Ashgate. 185-204.
- 2007 "A propos de quelques défaillances de la Providence". In *Morale et évolution biologique ; controverse entre déterminisme et liberté*, ed. C. Clavien. Presses Polytechniques et Universitaires Romandes, Switzerland, 89-100.
- _____ "Emotion, Rationality and Art ", in *Sistemi Emotivi: Artisti Contemporanei tra Emozione e Ragione* 124-132 (English with Italian translation).
- 2005 "Ist Kunst eine Adaptation? Perspektiven einer evolutionären Sichtweise von Schönheit" (translation of "Is Art an Adaptation?") in *Mediale Emotionen: Schlagbilder und Soundsphären - mediale Emotionen interdisziplinär*" ed. Oliver Grau, in "Forum Wissenschaft", S.Fischer, publisher.
- 2004 "The art of the Possible in Art and Literature"; Proceedings of 27th Wittgenstein Society Conference, ed. J. Marek and E. Reicher, 206-215. Kirchberg am Wechsel: Wittgenstein Gesell.
- _____ "Engendrer et Mourir, Reflexions sur une approche biologique du rapport entre la sexualité et la mort", in *La mort et l'immortalité: Encyclopédie des savoirs et des croyances*, ed. Frédéric Lenoir & Jean-Philippe de Tonnac. Paris: Bayard, 1450-1465.
- _____ "Moralische Gefühle in Schwarz-Weiss und Farbe", (trans. of "Emotions in black-and-white and colour" by C. Nimtz), in A. Stephan/H. Walter (ed.) *Moralität, Rationalität und die Emotionen* (Bausteine zur Philosophie, Band 22) Interdisziplinäre Schriftenreihe, 51-74.
- _____ "*Paradoxical Emotions*", in Christine Tappolet and Sarah Stroud, ed. *Weakness of Will and Practical Irrationality* (OUP), 274-297.
- _____ "Emotions: What I know, what I'd like to think I know, and what I'd like to think." In R.C. Solomon, ed. *Thinking about Feeling: Contemporary Philosophers on Emotion*. (OUP). 61-75.

- 2003 "The rationality of emotion" (reprint). In *Philosophy of Emotions: A Reader*. ed. S. Leighton. Broadview Press.
- _____ "From *The rationality of emotions*", (extract) in R.C. Solomon, ed., *What is an emotion? Classic and contemporary readings* 2nd Ed. OUP 2003, 248-257.
- _____ "L'amore dedigitizzato" [Italian translation] of "Love Digitized" *Che cos'è l'amore*, Chiara Lalli & Fabio Bacchini, ed., 534-564.
- _____ "Las emociones morales en blanca y negro y en color" [Spanish translation] of "Moralische Gefühle...." In *Los sentimientos morales*, special issue of *Cuaderno Gris* (Madrid) edited by P. Sanchez-Zamorano, 159-174.
- 2002 (with D. Brown) "Descartes on the Unity of the Self and the Passions", in *Passion and Virtue in Descartes*, ed. André Gombay and Byron Williston. Humanity Books (Prometheus).
- _____ "Contre la phénoménologie": in *Psychopathologie et Phénoménologie*, ed. R. Célis et B. Rordof, *Études de Lettres*, Payot (Geneva).
- _____ "Emotions and Paradigm Scenarios". (Reprint from *Rationality of Emotion*) in R.C. Solomon, ed. *What is an Emotion?* 2nd. Edition, Oxford University Press.
- 2001 "Emotion." (revised version) in *Encyclopedia of Ethics*, Second Edition ed. Lawrence Becker. New York: Garland Press, vol I 454-458.
- _____ "When is it wrong to laugh" (reprint). In D. Benatar, ed., *Ethics for Everyday*, New York: McGraw Hill, 21-39.
- _____ "In Praise of Gossip: Indiscretion as a Sainly Virtue" (reprint) in D.Benatar, ed., *Ethics for Everyday*, New York: McGraw Hill, 117-125.
- 2000 "Deux Maximes de rationalité émotive", in B. Baertschi, ed., *Emotion und Vernunft; Émotions et Rationalité, Studia Philosophica* 59:Bern, Stuttgart, Wien: Paul Haupt 15-32.
- _____ "What Aristotle didn't know about Sex and Death". In *Aristotle and Modern Science*, vol. 1, ed. . Sfondoni-Mentsou, 267-276.
- _____ "Learning to be Natural" in *Being Humans*, ed. Neil Roughley. New York & Berlin: De Gruyter; 287-307, with Reply to Wolfgang Friedlmeier," 313-316.
- 1998 "Metaphors of mental multiplicity", in *Blick und Bild: Schriften der Académie du Midi Bd. III*. Tilman Borsche, Johann Kreuzer, and Christian Strub, eds. Wilhelm Fink Verlag (Germany).
- 1998 "Modeling Rationality". in *Modeling Rational and Moral Agents*, ed. Peter A. Danielson. *Vancouver Studies in Rationality*, vol. 7. Oxford University Press. 119-134.
- 1997 "Love Undigitized," in *Love Analyzed* ed. Roger Lamb, Westview Press, 189-207.
- _____ "Fetishism and Objectivity in Aesthetic Emotion", chap. in *Emotion and the Arts*, ed Mette Hjort and Sue Laver (Oxford University Press) 177-189.
- 1996 "Emotions morales", *Dictionnaire de philosophie morale*, ed. M. Canto-Sperber (Presses Universitaire de France) 3rd ed. 2001, 619-628.
- 1994 "Emotion", in *Blackwell Companion to the Philosophy of Mind*, ed. S. Guttenplan, Blackwell, 270-277.
- _____ "In Praise of Gossip: Indiscretion as a Sainly Virtue": in Robert F. Goodman and A. Ben-Zeev, eds, *Good Gossip*. Univ. Press of Kansas. 25-34.
- 1993 "The Virtues of Indiscretion" (Hebrew translation of the above) *Good Gossip*, ed. A and Y. Ben-Ze'ev.
- 1992 "Love as Theatre" in R.C. Solomon and K. Higgins, eds., *The Philosophy of 'Erotic' Love*. Univ. of Kansas Press, 477-491.
- _____ "Emotion." in *Encyclopedia of Ethics*, ed. Lawrence Becker. New York: Garland Press, 302-304.
- 1988 "Emotion and Self-Deception", in Brian P. McLaughlin & A. Rorty, eds., *Perspectives on Self-Deception*. Berkeley & Los Angeles, University of California Press, 324-341.
- 1987 "When is it Wrong to Laugh?" in J. Moreall, ed., *The Philosophy of Laughter and Humor*. SUNY Press, 226-249.
- 1986 "Desire and Time," in J. Marks, ed., *The Ways of Desire*, Precedent Publishers, 83-100.

- 1984 "Arguments from Nature" (reprint) in D. Copp and D. Zimmerman, eds, *Morality, Reason and Truth*; New York: Rowman and Allanheld, 169-190.
- 1982 "Norms and the Normal" (reprint) in R. Wollheim and J. Hopkins, eds., *Philosophical Essays on Freud*, Cambridge: C.U.P., 139-162.
- 1980 "The Rationality of Emotions," (reprint) in A.O. Rorty, ed., *Explaining Emotions*; Berkeley: University of California Press, 127-151.
- _____ "Self-Deceptive Emotions," (reprint) *ibid.*, 283-297.
- 1976 "Rational Homunculi," in A. Rorty, ed., *The Identities of Persons*, Berkeley: University of California Press, 217-238.
- 1974 "Norms and the Normal," in Wollheim, R., ed, *Freud, A Collection of Critical Essays*, London: Doubleday Anchor, 196-221.

Brief Commissioned Reviews, Non Refereed Publications, Invited Commentaries etc.

- 2018 (with A. Pismenny) 'L'erotisme', in Dictionnaire des Valeurs, ed., Julien Deonna & Emma Tieffenbach, *Dictionnaire des Valeurs*, Paris, Ithaque. Geneva, 132-139.
- _____ Review of D. Dennett, *From Bacteria to Bach and Back*. In *Evolutionary Studies in Imaginative Culture*, 2/1: 13-16.
- _____ "Natural Born Existentialists". *Aeon*, online <https://aeon.co/essays/how-evolutionary-biology-makes-everyone-an-existentialist>. (3900 words) Audio version at https://www.curio.io/listen_to_aeon_magazine/
- 2014 "A Third Front in Philosophy" (invited) in a Symposium on Lyric Philosophy, *Common Knowledge*, 20/2: 223-234.
- 2013 "Plato's Philebus: an Untimely Review" in *Topoi*.32/1, 125-8.
- _____ "Rationality of Emotion". In *Encyclopedia of the Mind*, ed. Hal Pashler. Sage, 628-631.
- 2012 Review of David Martel Johnson, *Three Prehistoric Inventions that Shaped us*, in *Philosophy in Review* 32/2. Online at <http://journals.uvic.ca/index.php/pir/article/view/10883>
- _____ "Reasoning and Emotion, in the light of the Dual Processing Model of Cognition". In *Cognition, Reasoning, Emotion and Action: Proc. of the ILLCI International Workshop on Cognitive Science*, ed. Jesus M. Larrazabal. Univ. del País Vasco.
- 2008 Review of Jesse Prinz, *The Emotional Construction of Morals*, In *Notre Dame Reviews of Philosophy*. 2008.06.29. URL: <http://ndpr.nd.edu/review.cfm?id=13390>
- 2007 Review of Alan Soble, ed. *Sex from Plato to Paglia: A Philosophical Encyclopedia*. Greenwood Press. In *Philosophy in Review* 22/2:223-225.
- _____ Chamberlain, Colin and Ronald de Sousa. Review of Gregory Currie. *Arts and Minds*. OUP. In *Review of Metaphysics*, 60/4:860-861.
- _____ "Defining Emotional Space: Comment on Klaus Scherer, 'What are emotions? and how can they be measured?'," in *Social Science Information* 46(3), 383-387.
- _____ Review of R.C. Solomon, *True to Our Feelings: What Our Emotions Are Really Telling Us*. In *Notre Dame Reviews of Philosophy*, 2007.10.09. URL: <http://ndpr.nd.edu/review.cfm?id=11343>.
- 2006 Review of David Pugmire, *Sound Sentiments*, in *Notre Dame Philosophical Reviews (online)*.
- 2005 Review of William Sullivan *Eye of the Heart*, for *Can. Lit. Rev.*, 13/5 (June):11-13.
- 2004 Review of A. Ben-Ze'ev, *Love on Line*. In *Philosophy in Review* (October 2004) 24/5:311-313.
- _____ Review of Adam Morton, *The importance of being understood*, in *Mind*, 113:198-201.
- _____ Two-Track Minds: Review of Keith Stanovich, *The Robot's Rebellion: Finding meaning in the age of Darwin*. In *Literary Review of Canada* vol. 12(7) September, 5-7.
- 2000 Review of Bringsjord and Ferrucci, Artificial Intelligence and Literary Creativity: Inside the mind of BRUTUS, a storytelling machine. For *Computational Linguistics*, 26,4 December .
- _____ "L'Individu biologique", in *Biofutur: le mensuel Européen de biotechnologie* 198:16-17.

- _____ Review of Gewirth, Al. *Self-Fulfillment*. In *Ethics*, 110:833-834.
- _____ Review of Jennifer Radden, *Divided Minds and Successive Selves: Ethical Issues in Disorders of Identity and Personality for Phil & Phen Research*. 60,2:492-495.
- 1999 "La Sexualité et la mort", in *Le Sexe*, L. Mayet & Object. Néron de Surgy, eds. Paris: Maisonneuve et Larose. 32-37, (reprint of 1997).
- 1999 Review of Griffiths, Paul, *What Emotions Really Are*, in *Dialogue*.
- _____ Review of Stocker, M. *Valuing Emotions*, in *Dialogue*.
- _____ Review of Maddox, J. *What Remains to be Discovered* for *Books in Canada*, Summer.
- 1998 "Rire et Moralité", *Science et Avenir*, Hors-Série: *Le Rire.*; Juillet.
- _____ Review of George Turski, *Toward a Rationality of Emotions: an essay in the philosophy of mind*. *Dialogue*.
- 1997 "Le sexe et la mort", *Science et Avenir*, Hors-Série: *Le Sexe.*; April/Mai, 22-25.
- 1992 Commentaire sur Michel Seymour, "Le problème de l'erreur et la représentation," in *Daniel C. Dennett et les stratégies Intentionnelles* (LEKTON vol 2 No 1) ed. D. Fisette. 161-165.
- _____ "Rational Analysis: Too Rational for Comfort." Commentary on Anderson, "Is Human Cognition Adaptive?" *Brain and Behavioral Sciences* 14,3:392.
- _____ "New Questions [On Artificial Life]: Editorial, *The Semiotic Review of Books* 3.2:1-2.
- 1991 Review of Stephen Toulmin, *Cosmopolis* in *Canadian Philosophical Reviews*.
- _____ Review of Laurence Thomas, *Living Morally: a Psychology of Moral Character*, in *Ethics*.
- _____ Review of Robert Gordon, *The Structure of Emotions*. In *Noûs* 25, no. 3 (June 1991).
- _____ Review of A. Soble, *The Structure of Love*, in *Ethics*, vol. 191, No.4:867-8.
- 1990 Review of M. Ruse, *Homosexuality* in *Archives of Sexual Behavior*, vol. 20, No.4.
- _____ Review of Roland Barthes, *The Semiotic Challenge*, in the *Globe and Mail*, Aug. 6.
- _____ Review of Robert Brown, *Analyzing Love*. In *Canadian Philosophical Books*.
- 1988 Review of Ann Kelleher, *Sex Within Reason*, and Marianna Valverde, *Sex, Power and Pleasure, Sex Information and Education Council of Canada Newsletter*, Spring.
- _____ Review of N. Frijda, *The Emotions*, *Social Science Quarterly*, 69:510-511.
- _____ Review of Richard Gregory with L.O. Zangwill, *Oxford Companion to the Mind*, *Globe and Mail* (Jan 2).
- 1985 Review of Bernard Williams, *Ethics and the Limits of Philosophy: New York Times Book Review*, July.
- 1982 "Pretending to Lie to Oneself," review of M.M. Haight, *A Study of Self-Deception: Contemporary Psychology*, vol. 27 no. 6., 457-458.
- _____ Review of Brian Easley, *Science and Sexual Oppression: Canadian Philosophical Reviews*, Vol II, No. 5 (October). 214-217.
- 1981 Review of J.F.M. Hunter, *Thinking About Sex and Love: Sex Information and Education Council of Canada Newsletter*, Summer.
- _____ "Roles and Biology: Commentary on B.N. Shumener, 'Educational Policy, Sex Roles, and Biological Differences'": *Philosophy of Education Society Proceedings* 37:187-190.
- 1980 Review of Julien Naud, *Une Philosophie de l'Imagination: University of Toronto Quarterly*.
- _____ Review of Terence Irwin, *Plato's Moral Theory: Phoenix*, Fall.
- 1979 Review of Sherry Turkle, *Psychoanalytic Politics: Canadian Forum*, Vol 59, No. 695, December.
- 1977 Review of Nicholas White, *Plato on Knowledge and Reality: Phoenix*, Fall.

Papers & Lectures Presented at Meetings and Symposia

- 2018 "The Two Faces of Expressivism: Comments on James Harold, "Loving a lovely sight" and expressivism in aesthetics' ASA Meeting, Toronto, October 12.
- _____ Comments on Lisa Doerksen, "On taking oneself as an object in the world", CPA, Montreal, 7 June.

- _____ “Pour un Amoralisme”. Keynote at *Sixièmes Journées de Métaéthique*, Univ. de Montréal, 3 May.
- 2017 “Emotion, Language, and the Invention of Values” Invited keynote to *Cognitio*, Montreal, June 21.
- _____ “Emotions, Rationality and Formal Objects”. Invited lecture to NCCR Transition Conference, Geneva, May 18.
- _____ “Emotion and the Invention of Value” CPA symposium on Evolution and Ethics, Toronto May 29.
- _____ “Comperson: How to Think Yourself Out of Jealousy”. Invited address, Negative Emotions Conference, Centre Interdisciplinaire de Sciences Affectives, Geneva, May 30.
- 2016 “Meaning and Individual Temperament”. Invited Keynote, 19th Biennial International Meaning Conference, Novotel, July 31.
- 2015 “Jealousy and Compersion : the Mutability of Emotion”. Invited Keynote, Affect Conference, University of Manitoba, Winnipeg, September 30
- 2014 “Idéologie et Sentiment dans le Polyamour”, in Panel : La politique saisie aux frontières de la sphère privée et de la sphère publique, IPSA, Montreal, July 23.
- _____ “Nature’s Purposes and Mine”, in Philosophy of Biology Consortium Annual Meeting, Cambridge, June 26.
- _____ Six invited lectures in the framework of a “Week with Ronald de Sousa”, funded by the European Trnava University, Slovakia. April 7-11.
- 2014 Can antimoralism avoid moralizing? Invited keynote at a BMBF-Symposium: *Can Psychology replace Ethics?* IZEW, Tübingen, Germany. March 10
- _____ “Empathy, Love and Merger” in *Forms of Fellow Feeling. Empathy, Sympathy, Concern and Virtue* Duisburg-Essen University, Germany, Feb. 16.
- 2013 “Identity and performativity are interlinked.” Reflections” on Zamir's *Acts: Theater, Philosophy, and the Performing Self*. American Aesthetics Association, San Diego, Nov. 1.
- 2013 “Love and Reasons”; invited keynote to a Workshop on the same topic, Eötvös Loránd University, Budapest. June 28.
- _____ “Emotions and Values”, opening keynote lecture at the International Summer School of Affective Science, Château de Bossey, near Geneva, CH, July 5.
- _____ “Rogue bets and nonstandard Emotions”, in *The Idea of the Past: Emotions, Narrative, and the Passage of Time* (Workshop on Scott Howard’s work), Harvard, March 9.
2012. “Reasons for Love: Reflections on Themes from Peter Goldie”; Manchester, Sept 15.
- _____ “Reasoning and Emotion, in the light of the Dual Processing Model of Cognition”. In *Cognition, Reasoning, Emotion and Action: Cognitive science-12* San Sebastian, Spain, Nov 30
- _____ “Muses, Fluffers, and the Curse of Satisfaction”. Invited lecture, colloquium on *Desire*. University of Geneva, June 28.
- _____ “Interpreting Portraits. On Cynthia Freeland's Portraits and Persons, APA Central, Chicago, February 17. Group Meeting, American Society for Aesthetics.
- _____ “The myth of responsibility”. Invited lecture, an international conference on “Emotions and Crime”, Faculty of Law, University of Lisbon. February 23 2012.
- _____ “Love and Ideology: Four Lectures”, Univ. of Leiden, Netherlands, April 16-19. ((Lecture IV is available as a webcast at <http://mail.google.com/mail/?ui=2&view=bsp&ver=ohhl4rw8mbn4>)
- 2011 “Disestablishing Epistemic Peerage” Invited keynote lecture, in “Epistemic inclusiveness and trust” (3rd Copenhagen Conference In Epistemology), the University of Copenhagen, August 16)
- _____ (with K. Menken) “Does metaphysical emotionism entail crippling relativism?” In Author Meets Critics: Jesse Prinz’s *Emotional Construction of Morals*. April 22.
- _____ “Lovers’s Arguments: rhetoric and reason in personal relations”: invited lecture, *Rhetorics and Therapy*, ETH (Swiss Federal Institute of Technology), Zürich, April 15.
- 2011 “A rose by many other names”: invited keynote lecture, UVic Undergraduate Philosophy Conference, Victoria, BC March 12.
- 2010 “Emergence and Empathy” invited contribution to *Collective Intentionality VII*, Basel, Aug 25
- _____ « Les émotions répugnantes »; in Symposium on “Nasty Emotions”, CPA, Montréal, June 3

- 2010 "Judgment, Evaluation, and Critique in Light of the Two-Track Mind." Invited keynote lecture, Cork University Summer School, Blackwater Castle, Castletownroche, Ireland, May 5.
- ____ "Neuroscience and Philosophy". Invited keynote to Ontario Philosophy Teachers Association, Apr 30
- 2009 "A rose by many other names: Emotional reappraisal, bootstrapping, confabulation and enhancement." Invited keynote lecture, *Aesthetics of Emotion* conference, University of Lisbon; October 26.
- ____ "Appraisals, Values, Norms". Invited contribution to the First Interdisciplinary Summer School in Affective Sciences, Chandolin (Valais, Suisse) ; September 2.
- ____ "Emotions and the ineffable". Invited contribution to SOPHA [Société de Philosophie Analytique], Geneva, September 5.
- ____ "Does Language blunt or enhance Emotion?" in Symposium on Language and Emotion, International Society for Research on Emotion, Leuven (Belgium) August 8 2009 (organiser and participant).
- ____ "Bucking rules and melting pink ice cubes: Comments on Joseph Heath, *Following the Rules*. CPA "Author and Critics" symposium, Carleton Univ., Ottawa, May 28.
- 2008 "Emotion, Evolution, and Values", in McDowell Conference on Philosophy and Social Policy, American University, Washington DCC. November 7.
- ____ "Repetition and Novelty in Art, Life and Emotion", Inaugural Graham Kennedy Lecture, Queens University. September 26.
- ____ "The Mind's Bermuda Triangle: Philosophy of Emotion and Empirical Science." Keynote address, Ontario Philosophy Graduate Conference. Ottawa, March 29.
- ____ "Biology and Existentialism", in Robert C. Solomon Memorial Conference, Austin TX. Feb. 15.
- ____ "Minimalist Ethics and Utopian Value: Bernard Suits's *Grasshopper*. In Conference on "Revolutionary Ethics", Bern, Switzerland.
- 2007 "Le risque et la peur." In Colloque sur "Peur et Terreur", Paris, June 22-23.
- ____ "Imaginative possibilities", in a Workshop on "Rationality in Fiction and Drama" University College, London. May 5.
- ____ "Here's how I feel: Don't Trust your Feelings." Conference on "Emotions and Risky Technologies", Delft, NL. May 4.
- ____ "Lost in Wonderlust; Love and Wonder in D. Brown's Descartes" APA, Pacific Division. April 7.
- ____ "Epistemic Feelings" in *Emotions, Rationality and Value*. Manchester University, March 15.
- ____ "Evolution and rationality" In *Emotions, Ethics and Adaptation*. Manchester University. March 14.
- ____ "Repetition and Novelty in Art, Life and Emotion" Keynote Lecture at Student Conference, Univ. of Central Oklahoma, Edmond., Jan. 27.
- 2006 "Émotion et métacognition: sait-on ce qu'on ressent parce qu'on en est l'auteur?" Séminaire APIC [Action, Perception, Intentionnalité, Conscience], Institut Nicod, CNRS, Paris.
- ____ "Restoring Emotions' Bad Rep", Swiss Centre for Affective Sciences, Geneva. Nov. 13.
- ____ "Truth, Authenticity and Rationality" in *Emotion and Subjectivity: themes from the thought of R. de Sousa*. Eötvös Loránd University, Budapest, Hungary.
- ____ "Repetition and Novelty in Art, Life and Emotion". Invited public lecture, in symposium „*Bewegte Erfahrungen. Zwischen Emotionalität und Ästhetik*“ Freie Universität, Berlin. November 3.
- ____ "Will a stroke of neuroscience ever abolish good and evil?" Invited keynote speech, Assoc. for the Advancement of Philosophy and Psychiatry conference, Toronto May 20. (Repeated by invitation, APA Eastern Meetings, Washington DC, Dec 28 2006).
- ____ "Restoring Emotions' Bad Rep", invited lecture, *Emotions as Norm Enforcers*, Duke U, April 28.
- ____ "Un coup de neuroscience abolira-t-il le mal"? invited contribution to *Quoi de neuf sous le crâne*, Lausanne (CH) 14 March.

- _____ "What feeling computers will need to think", invited contribution to UofT Cognitive Science Symposium, March 11.
- _____ "The Barest Knowledge: Normore on Descartes on Burge on Descartes on Kinds of Externalism", invited contribution to Queens Univ., colloquium on Calvin Normore's philosophy, Jan. 21.
- 2005 "Gender Dichotomies, Sexual Continua, and Emotional Taxonomy," in Lecture in series "Gender Feelings", Munich University and City of Munich, invited.
- _____ "Peur, terreur, et calcul bayésien", Institut Universitaire de France, (Nov. 4), invited.
- _____ "Truth, Authenticity, and Rationality," in Conference on "Moral Emotions", Neuchâtel and Bern. (Oct 28), invited.
- _____ "Logic and Emotions: some transitional cases," in Workshop on "Epistemology and emotions," University of Zurich (October 26), invited.
- _____ "Dust, ashes, and vice: on Tim Schroeder's theory of desire": CPA, Symposium, London, May 28.
- _____ "Emotional modularity: triumph and defeat", in International conference on Emotional Modularity, Montreal, May 7.
- _____ Cal. State Fullerton, conference on Emotions: "The Art of the Possible in Life and Literature" March 19 (Invited.)
- _____ "Basic Emotions", in Mini-Conference on Emotions, APA Pacific, March 23.
- 2004 "Paradoxes of Happiness"; Atlantic Canada Philosophical Association, October Dalhousie University: invited keynote speaker. October 15.
- _____ "The art of the possible in life and fiction". Invited contribution to the 27th Symposium of the Wittgenstein Society, Kirchberg, Austria, August 7-11.
- _____ "Is consciousness necessary for valence?" ISRE Conference, New York, July 11.
- _____ "Sex, Drugs, and Mahler: on Nussbaum's *Upheavals of Thought*". Invited contribution to an "Author Meets Critics" symposium, APA Pacific, Pasadena, March 26.
- _____ "Consistency, Emotional and Narrative: what could it be?" Invited contribution to symposium on Emotions and Narrative, APA, Central Div., April 25.
- _____ "The art of the possible in life and fiction": Invited contribution to International Conference on *The psychology of Art and Emotions*, University of Toronto, 23 May.
- 2003 "Emotional Consistency." *Conference on the Emotions*, University of Santa Clara, CA. April.
- _____ "Paradoxes of Happiness." *Eudaimonia*. Santa Barbara Centre for Philosophical Research. April.
- _____ "A quoi bon la pensée?" SOPHA (Société de Philosophie Analytique) Montreal, Sept.
- 2002 "Emotional Truth" *Aristotelian Society-Mind Association Joint Meetings*. July 5-8, Glasgow.
- _____ "Prospects for an evolutionary perspective on art." *La Educación de los sentimientos*. University of Valencia, Spain. July 12.
- _____ "Prospects for an evolutionary perspective on art." Lecture to *Art, Brain and Cognitive Science*, NEH Summer Institute organized by J. Levenson, J. Robinson, N. Carroll, and D. M. Lopes. Univ. of Maryland. July.
- _____ "Perversion and Death" *International Society for Research on Emotion: Symposium: Attitudes to Death*. Cuenca, Spain, July 20-24.
- _____ "Emotions: What I know, what I'd like to think, I know, and what I'd like to think." Invited contribution to *Emotionale Wende: Die Junge Akademie der Gefuehle*. Loveno di Menaggio, Italy. Sept.
- 2001 "The correct attitude to death". SWIP Symposium honoring A.O. Rorty, APA, Atlanta, Dec. 28.
- _____ "Paradoxical Emotions: on some forms of sui generis emotional irrationality". Montreal conference on Akrasia, May.
- _____ same talk: Copenhagen, invited contribution to a conference celebrating the 75th anniversary of the Danish Society for Philosophy and Psychology.
- _____ same talk to Santa Barbara Center for Philosophy, conference on Emotions May.
- _____ "Moral Emotions in Black-and-White and Colour" invited lecture to a conference on Emotional Rationality, Ulm, June.

- 2000 "Function in emotion research. Comments on Consedine et al.," ISRE, Quebec, August.
- _____ "A Profession of Stupidity" invited lecture at the Wittgenstein Conference on Rationality and Irrationality, Kirchberg, Austria, August.
- _____ "Les Emotions et la Motivation" Bilingual symposium, CPA, May 25.
- _____ "Biological Aspects of Conscious Minds" : symposium, CPA May 27.
- _____ "La vérité intéresse-t-elle la philosophie? Correspondance pour la vérité périphérique". Invited Keynote lecture to the Société de Philosophie du Québec, March 25.
- _____ "Deux principes de rationalité émotionnelle" Univ of Montréal, Inter-University Colloquium, February 12.
- 1999 "Descartes on the Unity of the Self and the Passions" (presented by Co-Author Deborah Brown) in Uppsala November.
- _____ "Moral Emotions". Invited plenary lecture to Societas Ethica meeting in Padua (Italy) August.
- _____ "Emotions and Moral Progress in Black and White and Colour." Invited contribution to Named Seminar on Martha Nussbaum. Australian National University, June.
- _____ "Twelve varieties of subjectivity: dividing in hope of conquest." Invited plenary lecture at the International Cognitive Science Society meeting, San Sebastian (Spain) May.
- 1998 "Hédonisme, émotions, et progrès moral." Colloque CNRS: *La Philosophie Morale*. Cerisy, July.
- _____ "Happiness: Why we can't pursue it or know when we have it." Goethe Institute, Boston: Symposium on Happiness. Sept.
- _____ "Contre la Phénoménologie: le point de vue de la science cognitive." Invited lecture at the Universities of Geneva/Lausanne colloquium on "Psychiatrie et phénoménologie" February 16.
- _____ "Individuality and Subjectivity: a conceptual map and two hundred and twenty promising thesis topics". Invited Keynote address, Queen's University Graduate Philosophy Conference on The Use and Abuse of Philosophy. Queens' University, March 14.
- _____ "Emotional Anarchism and Emotional Existentialism: comments on Sue Campbell's *Interpreting the Personal: Expression and the Formation of Feelings*. CPA, May.
- 1997 "What Aristotle didn't know about sex and death", Conference on *Aristotle and Modern Science*, Univ. of Thessaloniki, September.
- 1996 "Biological Individuals". Invited lecture to the British Society for the Philosophy of Science, LSE, London, October.
- _____ "Desire and Serendipity". Academie du Midi, Nyer, France. May.
- 1995 "Love undigitized". Symposium on love, CPA, Montreal, June.
- _____ "Philosophical foundations of Computer Modeling of Emotions". (with Kevin Mulligan) Workshop for *Artificial Emotions*, a conference at the University of Geneva, April.
- _____ "Fetishism and the Aesthetic Emotions", Invited keynote speaker (with R. Solomon and William Miller) Symposium on Emotion, Vanderbilt University, Nashville, Oct 27.
- 1994 "Style, Will, and Individuality". Invited lecture to APA Eastern Div. meetings, Group Meeting of the Nietzsche Society, Boston, December.
- _____ "Metaphors of Mental Multiplicity." Invited Plenary Session Lecture in a Conference on *Metaphor*, Académie du Midi, Nyer, France, May.
- _____ "I am an animal". In *Animals: a Reappraisal* an International conference at Victoria University.
- _____ "Descartes's Passions and the Simplicity of the Self". Conference on Descartes and the Passions, Univ. of Toronto, October.
- _____ "Metaphors of Mental Multiplicity". Invited Keynote Speaker, Saskatoon, Western Canadian Phil. Assoc, October 22.
- _____ "La Rationalité: Un concept normatif ou descriptif?", in *Les Sciences de la Cognition: des modèles Computationnels à la philosophie de l'esprit*: Septièmes Entretiens du Centre Jacques Cartier. Lyon, France, November.

- _____ "Modeling Emotions"; contribution to a conference on *Modeling Rational and Moral Agents* held in Vancouver Feb 11-12.
- _____ "What Can't you do with Economics?"; symposium on Ainslie's *Picoeconomics: the Strategic Interaction of Successive Motivational States within the person*, APA Pac. Div., March.
- 1993 "Normativity and Naturalism". Opening address at a conference of the same title at Scarborough College, March 26.
- _____ "The Virtues of Indiscretion". Invited Keynote address at a conference on "Gossip", University of Haifa, October 26.
- _____ "'WE' IS 'OTHER' Group Essentialism and the Paradox of Tolerance", conference on "'Others' in Discourse", Victoria University, Toronto.
- 1992 "Current Philosophical Research in Emotion", symposium presentation at Annual Meeting of Internat. Society for Research on Emotion, Carnegie Mellon University, Pittsburgh, Aug. 18.
- 1992 "Time and Individuality in artificial Life"; in Symposium on Artificial Life, APA Pacific Division Meetings, March 26.
- 1991 "In praise of stupidity" University of Waterloo Colloquium, Feb. 28.
- _____ "In praise of stupidity": Invited Keynote address to the Ontario Philosophical Society, Ottawa, October 18.
- _____ "Does the Eye know Calculus", Ljubljana University Philosophy of Mind Conference, April 15.
- _____ (same talk) Conference on Biology and Social Science, Edmonton, Alberta, May 9-12.
- _____ "Local Control in Complex Systems" International Philosophy of Science Seminar, Dubrovnik, Yugoslavia April 8-14.
- _____ "Relativistic Foundationalism": Keynote address to Canadian Philosophy Graduate Students' Conference, Edmonton, Alberta, February.
- 1990 "Does the Eye know Calculus", University of Colorado Cognitive Science Series, September 21.
- _____ "Love and Vengeance": Symposium, International Society for Research on Emotions, New Brunswick, NJ, July 27.
- _____ "The Sociology of Sociobiology". International Philosophy of Science Seminar, Dubrovnik, Yugoslavia, April.
- 1989 "Modelos Conexionistas: Implicancias para la Ciencia Cognitiva." Plenary Session, XII Congreso Interamericano de Filosofia. Buenos Aires, Argentina, July 29.
- _____ "The Sociobiology Controversy," Philosophy of Science Colloquium, Department of Philosophy, University of Lanzhou, P. R. China. (June 30).
- _____ "Cognitive Science in America." Philosophy of Science Colloquium, Department of Philosophy, University of Lanzhou, P. R. China. (June 12).
- 1988 [another version of the same talk], Society for Philosophy and History of Science, Windsor, Ont. May 30.
- _____ "Kinds of Kinds: Individuality and Species," International Philosophy of Science Seminar, Dubrovnik, Yugoslavia April.
- _____ "Emotions, Socialization, and Time," Society for Philosophy and Psychology meetings, Chapel Hill, May 22.
- _____ "Philosophy of Education as a Paradigm for Philosophy: a Plea for Poaching." APA (Pacific Division) March 25.
- 1987 "Individual Natures," Ontario Philosophical Society, 21 October.
- _____ "Hermeneutics and Cognitive Science" [a brief version of the last], Extraordinary World Congress in Philosophy, Cordoba, Argentina Sept. 25.
- _____ "Seizing the Hedgehog by the tail: Charles Taylor on the Self and Agency." Invited address, symposium on Charles Taylor, CPA, June.
- 1985 "Time and Rational Desire", at 21st University of Cincinnati Annual Symposium: Emotion, March 8-9.

- 1984 “Teleology and the Great Shift”, at American Philosophical Association, Symposium on The Philosophy of Suzanne Langer, Dec 28.
- ____ Two lectures: “Can Emotions be Objective,” and “Time and Rational Desire,” at Stanford University, Center for the Study of Linguistics and Information: week long seminar on Emotions, Nov 12-17.
- ____ “Parfit on the Rationality of Desire”. at a Symposium on Derek Parfit’s Reasons and Persons, Nov 6.
- ____ “Time and Desire”, at the Western Canadian Philosophical Association, Nov 4.
- ____ “Uniqueness, what uniqueness? Some models of the Self in Philosophy and Psychoanalysis,” at Calgary Institute of Humanities Conference, *Images of Humanity: the Implications of Contemporary Developments and Discoveries in Science for the Uniqueness of the Human Being*, April 6-7.
- 1984 “Cognitive and Information-Theoretic Models of the Self in Psychoanalysis,” XIVth Annual California State U. at Fullerton Philosophy Symposium, *The Self in Contemporary Psychoanalysis*, Feb 29-March 3.
- 1983 “The Natural Shiftiness of Natural Kinds”, invited speaker at Simon Fraser University Symposium, *Natural Kinds*, February.
- ____ “Anhypothetical Laughter”, American Society for Aesthetics, Pennsylvania State University (October) .
- 1980 “Arguments from Nature”, invited speaker at Simon Fraser University Symposium on *Reason in Ethics*, February.
- 1978 “Self-Deceptive Emotions”, invited lead lecture in Symposium on Self-Deception, at APA (Eastern Division) Washington DC, December.
- 1976 “Le Moule Interieur: Une Perspective Anarchiste sur la Psychologie”, CPA, Quebec, June.
- 1975 “Realism and Possible Worlds”, at University of Cincinnati Fall Conference on *Reference and Modality*.
- 1975 “Realism and Possible Worlds”, CPA, Edmonton, June.
- 1970 “Consistent Belief”, APA (Western Division) St. Louis, Mo., May.
- 1968 “How to Give a Piece of your Mind”, CPA, Calgary, June.

Invited Commentaries at Meetings and Symposia:

- 2018 Comments on Yongming Han, *Desire & Loving for Properties*, APA Eastern Div., Savannah, Jan. 4
- ____ Comments on Lisa Doerksen, *On Taking Oneself as an Object in the World*. CPA, UQAM June 4.
- 2011 Comments on Campbell and Kumar, “On the Normative Significance of Moral Psychology”. CPA, May 29.
- 2010 Comments on J. Robinson, “Music, Mood and Misattribution”. APA, Pacific, April 4.
- 2009 Comments on A. McIntyre, “Calm Desires and Undesigning Propensities: Hume's Response to Hutcheson at T 2.3.3 ” Hume Society, Halifax, NS. July 3.
- 2008 Comments on Peter Millican, “Hume on necessary connection.” Hume Soc., Iceland, August 6.
- ____ Comments on A.Rorty, “Imagination and Ambivalence”. APA Pacific, March 24.
- ____ Comments on Stephen Burns, “Unity and Multiplicity in Alistair MacLeod's No Great Mischieff”, CPA June 2.
- ____ A propos de Morgane Paris, *La théorie somatico-cognitive des émotions* CPA Vancouver, June 3.
- 2005 Comments on Margaret Cuonzo, “Gossip and higher-order intentionality” APA session, *Virtues and Vices*, New York, 30 Dec.
- 2001 Comments on Harold, “Flexing the imagination” and Thomson, “Life Lessons in Fiction.” Am. Assoc for Aesthetics, Minneapolis, October 18.
- 2000 “What is the nature of human rationality?” Comments on Matthen and Wilson; CPA, May 26.

- 1999 Comments on Paul Ekman, "Emotional and Conversational Non-Verbal Signals" . International Congress on Cognitive Science, San Sebastian, Spain, May.
- 1998 Comments on Ray Jennings, "The evolution of Connective Vocabulary in Natural Language" CPA, May.
- 1997 Commentaire sur G. H elal, "M ethodologie et Gnos eologie dans la th eorie de la religion de C.G. Jung": CPA, June 1.
- _____ Comments on E. Miller, "Love as fellowship in feminisms, Julian of Norwich, and Hegel" CPA, June.
- 1995 Commentaire sur Daniel Laurier, "Le probl eme de l'erreur en s emantique" CPA, June 3.
- _____ Comments on Larry Powers, "The One Fallacy Theory", Ont. Soc. for Study of Argumentation, May 6.
- 1994 Comments on Louise Collins, "Friendship and Embodiment". CPA, Calgary, June.
- 1993 Commentary on Martha Nussbaum, "A theory of Emotion". Lionel Trilling Seminars, Columbia University, November 18.
- _____ Commentary on Mary Mothersill, "Character and Taste". APA Pacific Division meetings, San Francisco, March 26.
- 1992 Commentary on Paul Pietrowski, "Narrow-Minded Causation: a Tale of Metaphysical Seduction" Soc for Phil and Psych, 18th Annual meeting, Montreal, June 8.
- _____ Commentary on Philip Kitcher, "The Evolution of Altruism" -ibid., June 9.
- 1991 "La strat egie naturaliste et le probl eme de l'erreur": commentaire sur un texte de Michel Seymour. CPA, May.
- 1990 "Qualities, Love, and Awareness: Comments on Sircello's *Love and Beauty*. American Society for Aesthetics, Austin, TX, October 22.
- _____ "Gossip: Comments on Ayim and Collins." CPA, May 25.
- 1989 "Comments on Ernest Sosa, "Between Internalism and Externalism," "La Conciencia," 2nd Conference of the Sociedad Filos ofica Ibero Americana, Buenos Aires, July 31-August 2.
- 1988 "Response to Badhwar, Burns, Rorty and Zimmerman": in CPA session devoted to *The Rationality of Emotions*, Windsor, May 30.
- _____ Invited guest, Junior Faculty Seminar, Yale University: "*The Rationality of Emotions*." Dec 16.
- 1986 APA (Pacific Div.) March: on Jaggar, "Feeling and Knowing: Emotion in Feminist Theory."
- 1985 Philosophy of Education Society, New Orleans, April: on Heslop, Ethical Implications of Genetics for Learning."
- 1984 Philosophy of Education Society, Montreal, April: on Pecover, "The Education of Emotions."
- 1981 University of Western Ontario, Conference on Cognitive Science, October: Panelist-Commentator on W.A. Woods, "Problems in Procedural Semantics."
- _____ Philosophy of Education Society, Houston, Tex., April: On Shumener, "Educational Policy, Sex Roles, and Biological Differences".
- _____ CPA, Halifax, June: On Pat Churchland, "Consciousness: the Transmutation of a Concept".
- 1980 CPA, Montreal, June: On M. Thornton, "Utilitarianism and Regret".
- 1979 Philosophy of Education Society, Toronto, April: On Denicola, "The Education of Emotions".
- 1975 CPA, Edmonton, June: On MacLachlan: "How to Infer the External World".
- 1974 CPA, Toronto, June: On van Fraassen: "Scientific Realism and Myth".
- _____ APA (Eastern Division) December: On Steinbock, "Animal Liberation".
- 1972 Cincinnati Fall Colloquium on Epistemology: On Cargile: "Knowledge and Deracination".
- _____ APA (Pacific Division) May: On King-Farlow, "Self-Deception".
- _____ CPA, Montreal, June: Au Sujet de Reboul: "Etre Adulte: Un Probl eme Philosophique".

Other Invited Lectures:

Versions of papers mentioned (mostly now published), were delivered at the following places:

- 2015 Willams College, Williamstown, MA, October 21
- 2014 Sprague and Taylor Lecture, CUNY Brooklyn. May 8
- 2013 Cognitive Science Seminar, CUNY Graduate Center, May 8
 Philosophy Colloquium, CUNY Graduate Center, May 10
 University of Calgary Philosophy Colloquium, October 4
- 2010 Department of Philosophy, University of Alberta, October 28
- 2007 Department of Philosophy, U. Texas at Arlington, April 27
 Cognitive Science Center, Amsterdam, NL, March 27
 Edinburgh University. Scotland, March 23
 Stirling University, Scotland, March 22
 University of Cork, Ireland, March 20
 University of Cape Breton, Sydney, NS, March 1
- 2006 Guelph University Philosophy Colloquium, December 1
 Université de Montréal, October 11
- Au Oberlin College, Oberlin, OH, September 28
- 2004 Jinan University, Puli, Taiwan, December
 National Chung-Cheng University, Chia-Yi, Taiwan, December
 Yang-Ming University, Taipei, Taiwan, December
 Taipei University, Taipei, Taiwan, December
 Su Chow University, Taipei, Taiwan, December
 IHPST Colloquium, Toronto, October
 University of Buffalo, March
- 2003 University of California, Santa Cruz, April
 San Jose State University, April
 Nankai University, Tianjin, China, March
- 2002 Columbia University, October
 Samuel Lunenfeld Research Institute at Mt. Sinai Hospital, September
 Portland State University, Portland, Oregon, May
 University of Buffalo, April
 Haverford College, April
- 2001 College of the Holy Cross, November
 York University Colloquium, March 23
 Universität Osnabrück, Germany, June
- 1999 The University of Queensland, Brisbane, Australia, June
 Macquarie University, Sydney, Australia, June
 Buffalo State College, April
- 1998 CREA (CNRS) Paris, October
 Universität Konstanz, October
 Séminaire de Philosophie, Université de Neuchâtel, November
 Séminaire de Philosophie, Université d'Aix-en-Provence, December
 Société Romande de Philosophie, December
 Séminaire de Philosophie, Université de Genève, December
 U. of Waterloo Department of Philosophy Colloquium, April 24
- 1997 University of Western Ontario, Philosophy of Biology Colloquium, October
- 1996 Vrije Universiteit Amsterdam, December
 Psychology Research Group on Emotions, Univ. of Geneva, December
 University of Padova, Italy, December
 University of Amsterdam, May
 Univ. of Western Ontario, March

- _____ University of Geneva, January
 1995 Trent University, November
 _____ MacMaster University, September
 _____ Glendon College, March
 1993 Brown University, December
 _____ Tel Aviv University, Israel, October
 _____ NingXia Institute for Social Science, PR China, June
 _____ Lanzhou University, PR China, June
 1992 University of Waterloo, February 28
 1991 Princeton University, October 10
 _____ Sofia and Gioleitchitza (Bulgaria), Sofia Univ; Free Univ. of Sofia, (4 lectures) April 21-25
 _____ Bucharest (Rumania) Technical Coll, April 18, 1991; Inst of Phil, Romanian Academy, April 19
 1990 University of South Carolina Philosophy Colloquium, November 15
 _____ Duke University Philosophy Colloquium, November 14
 _____ University of Oklahoma Philosophy Colloquium, October 29
 _____ McGill University Philosophy Colloquium, September 28
 _____ Jagiellonian University, Krakow, Poland, (3 lectures) April 18-23
 _____ University of Ljubljana, Yugoslavia, March 28
 _____ University of Wisconsin, Madison, February 16
 1989 Lanzhou University, (P.R. China), June 30
 _____ Dartmouth College, May 10
 _____ SUNY Stonybrook, February 16
 1988 Queen's University, March 17
 _____ The University of Oklahoma, February
 _____ Rice University, February
 _____ The University of Texas, (2 lectures) February
 1987 OISE Counselling Psychology Seminar, November
 1986 University of Bristol, UK, November
 _____ Boston Colloquium in Philosophy of Science, April
 1985 Société de Philosophie de Montréal, February
 _____ MacMaster Undergraduate Philosophy Club, February
 1984 University of Washington, Seattle, WA, April
 _____ Simon Fraser University, B.C. (two lectures) March
 _____ University of Calgary, Philosophy Colloquium, April
 _____ Reed College, Oregon, March
 _____ University of British Columbia, February
 1983 Cognitive Science Group, Mc Luhan Centre, December
 _____ MacMaster Faculty Association Lecture Series, October
 _____ U of T Philosophy Forum, October
 _____ S.U.N.Y Buffalo, April
 1982 University of Saskatoon, (Principal Visiting Speaker, 1982-83), December
 _____ University of Western Ontario, March
 1980 Queen's University, October
 _____ University of California, Santa Barbara, April
 _____ University of Southern California, April
 _____ University of Calgary, February
 _____ University of Alberta, February
 _____ University of Lethbridge, February
 _____ Rollins College, Winter Park, Florida, February
 _____ Department of Botany Colloquium, U of T, January

1979 Faculty of Education, University of Western Ontario, December
1978 University of Pittsburgh, October
____ Carleton University, Ottawa, February
____ York University (Glendon College), March
1977 York University, October
____ Rice University, Texas, April
____ University of Waterloo, March
____ University of Guelph, January
1976 Victoria College, U of T, Public Lecture Series, February
1975 Department of Psychology Colloquium, U of T, November
____ Trent University, Peterborough, October
____ University of Calgary, September
____ University of Victoria, B.C., August
1973 SUNY at Buffalo, Fall
1972 San Fernando Valley State College, Spring
____ UCLA; UC Berkeley; UC Davis, Spring
1971 Claremont Graduate Schools, Fall
____ University of California, Santa Barbara, May
1970 Bedford College, London, England, June
1969 University of California, August
____ Princeton University, April

TEACHING**Undergraduate Courses (past 7 years)**

Introduction to Philosophy
 Philosophy of Emotions
 Philosophy of Sexuality
 Introduction to Ethics
 Philosophy of Biology
 Philosophy of Mind
 Minds and Machines
 Humanities Seminar on Mind, Emotion and Biology

Graduate Courses (last 10 years):

Seminar in Ethics: "Emotions and Value"
 Philosophy of Mind: "Consciousness"
 Philosophy of Biology: "Biological Individuality"
 Philosophy of Biology: "Philosophy of Artificial Life"
 Philosophy of Biology: "Gene Selectionism vs. Developmental Systems"

Graduate Supervision:

1967-73 J.D. Morton: An Analytical Examination of the Classical Problem of Akrasia (Primary Supervisor) Ph.D. 1973.
 1967-69 M. Homiak: Referring in Plato's Cratylus, Theaetetus, and Sophist (Sup.) (transferred to Harvard, 1969).
 1969-73 L. Jost: Ethical Naturalism: A Contemporary Category with Ancient Applications (Co-Supervisor.) Ph.D. 1973.
 1969-75 M. Kearns: Sense Data and the Argument from Illusion (Secondary Supervisor, "Adviser") Ph.D. 1975.
 1970-75 J. Robinson: Representation and Expression in the Arts: a Study of some Recent Theories (Co-supervisor) Ph.D. 1975.
 1970-78 W.F. Sobel: Self-Deception (Sup.) (withdrew 1978).
 1970-78 J.A. Smith: Purpose in Action (Sup.) Ph.D. 1978.
 1970-77 J. Gill (Rochester): Wittgenstein and Language (Successively Adviser and Supervisor. Resigned from Committee, 1977).
 1973-80 R. Vandevelde: Memory and Knowledge: An Epistemic Analysis of the Concept of Remembering (Ad.) Ph.D. 1980.
 1973-79 S. Vieyra: The Philosophical Implications of Cerebral Lateralization of Information Processing (withdrew 1979).
 1974-76 D.S. Johnson: Psycho-Social Concepts of Normality (Sup) (withdrew 1976).
 1976-81 W. Seager: Materialism and the Foundations of Representation (Sup.) Ph.D. 1981.
 1977-81 T. Campbell: Needs in the Philosophy of Action (sup.) (withdrew October 1981).
 1977-81 J. Zwicky: A Theory of Ineffability (Sup.) Ph.D. 1981.
 1977-81 Phil Hampton: Direct Realism & the Phenomenology of Perceptual Consciousness (Ad.) Ph.D. 1982.
 1980-1983 A. Kernohan: Artificial Intelligence and the Modeling of Mind. (Sup.) Ph.D. 1983
 1979-1986 S. Brison: Do we think in mental images? (Ad) Ph.D. 1986.
 1980-1986 N. Badhwar: Friendship and Ethical Theory (Sup). Ph.D. 1986.
 1984-1989 D. Dunne: Cognitive Science and Phenomenology (Sup) Ph.D. 1989.

- 1985-1990 M. Landman: Philosophical Problems of Family Therapy (Sup) (Deceased, 1990).
- 1987-1990 Michelle Marshall: Psychoanalysis and the Philosophy of Science (Ad). (Withdrew, 1990).
- 1990-1992 Sue Campbell: Emotion and Expression (sup) Ph.D. 1992.
- 1990-1992 Deborah Brown: Swampman of la Mancha and Other Tales about Representation (sup) Ph.D. 1992.
- 1991-1993 Brad Abernethy: Content and Supervenience: A Fresh Look at Putnam and Burge (Ad) Ph.D. 1994.
- 1993 Don Dedrick A Theory of Colour (Ad) Ph.D. 1994.
- 1993-4 Lloyd Sciban (East Asian Studies) Wang Yang Ming on Moral Decision (ad) Ph.D. 1994.
- 1993-6 Rod Watkins: Privileged Access to ones own thoughts (sup) Ph.D. 1996 .
- 1990-7 Daniel Vokey (OISE) Moral objectivity and moral education (ad) Ph.D. 1997.
- 1995-7 Andrew Latus Andrew Latus, Avoiding Luck: The problem of moral luck and its significance. Ph.D. 1997.
- 1997-2000 Andrew Potter (sup): Individuals, Thick and Thin. Ph.D, March 24 2000.
- 1995-2001 Paul Jamieson (sup): Cognition and Emotion: A New Approach. Ph.D., 2001.
- 1994-2001 Kevin Krein (sup): Animal Thought Ph.D. 2001.
- 2000-2001 Sarah Marquart (co-sup), The Freedom, Equality and Dignity of Human Reason: a Re-consideration of Cartesian Dualism. Ph.D. 2001.
- 1999-2002 Sean Allen-Hermanson: A Vindication of the Minds of Brutes. Ph.D. 2002.
- 2001-current Wyndham Thiessen, Character and Emotion.
- 2002-2004 Julie Kirsch (adv.) PhD 2005.
- 2003-2005 Joel Walmsley (adv.) "Dynamic Systems Theory and Cognitive Science" PhD 2005.
- 2008- 2011 Scott Howard (sup.) "Poignancy and Sentimentality: An Essay on the Normativity of Emotions". Ph.D. 2011
- 2009-2014 Kyle Menken (adv.) "Evolutionary Ethics" (lapsed)
- 2004-15 Zachary Irving: "Mind Wandering" (Adv) PhD 2015
- 2014-15 Belinda Piercy (Disagreements about Beauty) PhD 2015

Other Teaching and Lectures and outreach (past 10 years)

- 2017 "Gender-Free-Speech Blues" in UofT Philosophy Course Union's Symposium, Feb. 13.
- Public Debate with Andy Bannister, "Is Christianity Irrational?" Toronto, Knox Presbyterian.
Jan 17. <https://www.youtube.com/watch?v=rxebVgs6bNI>
- 2015 Interview for edX, online MOOC, Brisbane, Australia. "What is Philosophy? Philosophy of Emotion."
- Debate with P. VanInwagen: "the Axiology of God's Existence", sponsored by Klaas Kray, Ryerson Univ. March 6. <https://ryecast.ryerson.ca/67/watch/8679.aspx?startTime=25.256>
- TVO *Agenda* panel: "Love Is All You Need?" <http://tvo.org/video/210839/all-you-need-love>
- "Love and Possession". In UofT Philosophy Course Union's symposium on Love. Feb. 11
- 2012 "Polywhat?" In UofT Philosophy Course Union's symposium on *Pondering Polygamy*. Feb 9.
- 2011 TVO "Big Ideas" Debate with Jordan Peterson: "Do we need the sacred?", taped at OISE auditorium, April 5; Position essay published in *National Post*, same day.
- Vision TV, *The Science of Sin*, 4 part series, (interviewee) May 4,11, 18, 25.
- Interview with *Pensée*, McGill undergraduate Philosophy Journal.
- 2010 Michael Coren TV show, debate on the existence of God. Dec. 16.
- 2010 Emotions, Rationality, Irrationality. Knox College Summer Series Lectures, Aug 9-13
- 2009 "Human Nature: Past Present and Future". A series of ten lectures, delivered to Later Life Learning, Innis College, Sept-November

- 2008 Lecture to Humanist Society: "Evolution and rationality"
 TVO Agenda on belief, March 17
 Swiss Radio, on religious belief, Jan 16
- 2007 CBC "Sunday edition" on atheism, April
 "Science and Religion: conflicting or complementary?" University Public Lecture Series,
 Markham and Oakville Public Libraries
 "Sex and philosophy" Late Life Learning talk (September)
- 2006 CBC radio, OMNI TV interviews. Misc media consultations
 Three lectures or philosophical cafés for Continuing Studies Department
- 2004 "Why the Fundamentalists are right about science and religion" Skeptics Fair, TO, Sept 25
- 2002 "Is Art an Adaptation?" to Undergraduate Philosophy Club, October
- 2000-02 Three lectures on Philosophy of Science to PHM222 (Medicinal Chemistry), Pharmacy
- 2001 "What is life?" Keynote address to the meeting of High-School Teachers of Philosophy, To-
 ronto, October

ADMINISTRATIVE POSITIONS

Within the University

- 2000-2001 Graduate Coordinator and Associate Chair, Philosophy
 1992-95 Research Liaison officer, Department of Philosophy
 1992-95 School of Graduate Studies Div I Executive Committee
 1992-95 Graduate Coordinator and Associate Chair, Philosophy
 1993-94 Chair, Connaught Fellowship, Humanities panel
 1992-1995 Member, Personnel Committee, ex officio
 1991-93 Member, Connaught Fellowship, Humanities panel member
 1989-92 Member, Committee on Computing in the Humanities
 1988-90 Member, Graduate Executive Committee
 1987-88 Member, Personnel Committee
 1974-76 Undergraduate Secretary
 1972-73 Undergraduate Secretary

OTHER RELEVANT INFORMATION

Refereeing for Presses, Journals, Scholarly Organizations

For Princeton University Press; Routledge; University of Toronto Press; University of California Press; Hackett Publishing; Cornell University Press; Indiana University Press; Stanford University Press, MIT Press; Oxford University Press; Cambridge University Press; the University of Kansas Press; the University of Chicago Press; Rowman and Littlefield; *Canadian Journal of Philosophy*; *Dialogue*; *Inquiry*; *Philosophy Research Archives*; *Praxis*; *Journal of Philosophical Logic*; *Phoenix*; *South Western Journal of Philosophy*; *Philosophy and Phenomenological Research*; *Evolution and Behavior*; *Philosophy of Science*; *Pacific Philosophical Quarterly*; *Philosophical Quarterly*; *Brain and Behavioral Sciences*; *Psyche*; *Mind and Society*, *Inquiry*; *Ethical Theory and Moral Practice*; *Synthese*; for the Canadian Philosophical Association; the Canada Council and the Social Sciences and Humanities Research Council of Canada; the World Congress of philosophy, Fédération de l'Aide à la Recherche du Québec, the Australian Research Council, the Netherlands Organisation for Scientific Research (NWO); the Rockefeller Foundation; the National Swiss Research Foundations; the Danish Council for Independent Research.

Refereeing in Tenure and Promotion Cases

For the U of T; the University of Delaware; the University of Cincinnati; Rutgers University; the University of California, Santa Cruz; Simon Fraser University; Case Western Reserve University; the University of Alberta; Dalhousie University; Duke University; the University of Haifa (Israel); the University of New Hampshire; Harvard School of Education; Brandeis Univ.; the University of Queensland; University of Western Australia; Indiana University (South Bend); Brandeis University; Ohio State University; Bowling Green University; the University of Michigan.

Chinese Studies:

Formal Study of Mandarin: 1989-1994:

complete language sequence in Dept. of East Asian Studies, 1st to 4th year;
also, 1st year Literary Chinese.

Audited 2 courses by Julia Ching, Dept of Philosophy 1993, 1995.

"Waiting for Dusk", a translation from the Chinese of Jiang Zidan; in *Dragonflies: Fiction by Chinese Women in the Twentieth Century*, ed. Shu-ning Sciban & Fred Edwards. Cornell, 2003,. 136-171.